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FILE NO. 7-85-17 RESOLUTION NO. 801-85

[Municipal Railway]

URGING THE MAYOR TO REQUEST THE PUBLIC UTILITIES COMMISSION TO RESTORE FULL SERVICE TO THE NO. 19-POLK BUS LINE.

WHEREAS, The City and County of San Francisco has always taken pride in the services rendered to its citizens; and

WHEREAS, It is the policy of the City and County to provide such services in the most expeditious manner possible, not the least of which is its public transportation; and

WHEREAS, It has come to the attention of the Board of Supervisors of the City and County of San Francisco that certain curtailment of service on the No. 19-Polk bus line has taken place without notice to those who rely on its service and therefore they were unable to voice a protest; and

WHEREAS, Such curtailment of service to the Navy Yard after 7:00 p.m. has had a serious impact upon the elderly and incapacitated who reside in the area of the terminus of the No. 19-Polk bus line and whose only means of transportation is by Municipal Railway; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby urge the Mayor to request the Public Utilities Commission to restore full service to the Navy Yard after 7:00 p.m. on the No. 19-Polk bus line in order that adequate transportation may be maintained and its citizens not be disadvantaged by the curtainment of the service.

Supervisor Willie B. Kennedy

0555c

DOCUMENTS DEPT.

SEP 23 1985

SAN FRANCISCO PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Marlene Bulo
ACTING Clerk

File No.
7-85-17

Date Approved

Mayor

September 10, 1985

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limitation as set forth in Section 2.302 of the Charter, becomes effective without her signature in accordance with the provisions of said Section 2.302 of the Charter.

John L. Taylor
Clerk of the Board

File 7-85-17

AS AMENDED IN COMMITTEE
8/28/85

FILE NO. 160-85-6 RESOLUTION NO. 802-85

[Mortgage Revenue Bonds]

INDUCEMENT STATING THE INTENTION OF THE CITY AND COUNTY OF SAN FRANCISCO TO ISSUE CITY AND COUNTY OF SAN FRANCISCO MORTGAGE REVENUE BONDS TO FINANCE THE CONSTRUCTION OF MULTI-FAMILY RESIDENTIAL DEVELOPMENTS.

WHEREAS, The City and County of San Francisco (the "City") is a municipal corporation and chartered city and county duly organized and existing under a freeholders' charter (the "Charter") pursuant to which the City has the right and power to make and to enforce all laws and regulations in respect to municipal affairs and certain other matters, subject to the limitation of the Charter, in accordance with and as more particularly provided in Section 3, 5, and 7 of Article XI of the Constitution of the State of California and Section 1.101 of the Charter;

WHEREAS, The Board of Supervisors of the City and County of San Francisco (the "Board of Supervisors"), after careful study and consideration, has determined that there is a shortage of safe and sanitary housing within the City, particularly for low and moderate income persons, and that it is in the best interest of the residents of the City and in furtherance of the health, safety, and welfare of the public for the City to assist in the financing of multi-family rental housing units; and

WHEREAS, Acting under and pursuant to the powers reserved to the City under Section 3, 5, and 7 of Article XI of the Constitution of the State of California and Sections 1.101 and 7.310 of the Charter, the City has enacted the City and County of San Francisco Residential Mortgage Revenue Bond Law (the "City Law"), constituting Chapter 43 of the San Francisco Administrative Code, in order to establish a procedure for the authorization, issuance and sale of residential mortgage revenue bonds by the City for the purpose of providing funds to encourage the availability of adequate housing and home finance for persons and families of low or moderate income, and to develop viable communities by providing decent housing, enhanced living environment, and increased economic opportunities for persons and families of low or moderate income; and

WHEREAS, In addition, pursuant to Division 31 of the Health and Safety Code of the State of California, and particularly Chapter 7 of Part 5 thereof (the "State Law"), the City is empowered to issue and sell bonds for the purpose of making mortgage loans or otherwise providing funds to finance the development of multi-family rental housing including units for lower income households and very low income households; and

WHEREAS, The Board of Supervisors has now determined to provide financing for certain multi-family rental housing developments identified in Exhibit A hereto (the "Developments"), to be located in the City, and in order to finance the Developments the City intends to issue revenue bonds pursuant to the City Law or the State Law; now, therefore, be it

RESOLVED, By the Board of Supervisors of the City and County of San Francisco as follows:

1. The Board of Supervisors hereby determines that it is necessary and desirable to provide construction and permanent financing for the Developments by the issuance, pursuant to the City Law or the State Law, of mortgage revenue bonds (the "Bonds") in one or more series, in a principal amount for each Development not to exceed the amount for such Development set forth in Exhibit A hereto. The Developments are to be located at the respective sites and are to consist of approximately the respective number of units set forth in Exhibit A, and are to be developed and owned by the respective Developers named therein or by related entities or entities to be created by persons comprising said Developers. Each of the Developments shall meet the requirements of the City Law or the State Law and any federal requirements for tax exemption of interest on the bonds, including without limitation requirements with respect to availability of units in the Developments for occupancy by

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SEP 23 1985
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persons of low and moderate income. The Mayor and other appropriate officers of the City are hereby authorized and directed, for and in the name and on behalf of the City, to take whatever further action relating to the financing of the Developments that may be deemed reasonable and desirable, provided that the terms and conditions under which the bonds are issued must be approved by the Board of Supervisors in the manner provided by law prior to the sale thereof.

2. Based on the foregoing, it is understood that the availability of the financing for the Developments is a substantial inducement to the Developers to undertake such Developments in a manner desired by the City.

3. It is intended that this resolution shall constitute "some other official action" toward the issuance of the Bonds to finance the Developments within the meaning of Section 1.103-8(a)(5) of the Treasury Regulations promulgated under Section 103 of the Internal Revenue code of 1954, as amended.

4. Each of the Developments constructed within that part of the City and County subject to any adopted Van Ness Avenue Plan shall meet the requirements of that Plan.

5. The Mayor and other appropriate officers of the City are hereby authorized and directed, for and in the name of the City, to take all actions and to sign all documents necessary or desirable to effectuate the purposes of this resolution.

6. Nothing herein contained shall be deemed to create any liability on the part of the City if the City, in its sole discretion, determines at any time and for any reason not to issue such bonds or to finance any of the Developments.

APPROVED AS TO FORM:

GEORGE P. AGNOST, CITY ATTORNEY

(see file for signature)

BY: _____
DEPUTY CITY ATTORNEY

BOARD OF SUPERVISORS

August 29, 1985

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Silver Walker Ward

Absent: Supervisors Britt Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 160-85-6

SEP 6 1985
Date Approved

Mayor

FILE NO. 13-85-12 RESOLUTION NO. 803-85

(San Francisco Bay amendment to Clean Water Act)
SUPPORTING THE DEVELOPMENT OF THE SAN FRANCISCO BAY PROGRAM AS A PART OF THE REAUTHORIZED CLEAN WATER ACT

WHEREAS, The San Francisco Bay/Delta estuary is a resource of inestimable value to the State of California and the nation as a whole; and,

WHEREAS, The City and County of San Francisco is vitally dependent on a healthy Bay; and,

WHEREAS, The environ,ental and economic health of the Bay faces many short-term and long-term threats from a number of sources, including toxic pollution; and,

WHEREAS, The House of Representatives has approved an amendment to the Clean Water Act that establishes a San Francisco Bay program under the auspices of the Environmental Protection Agency, to collect much-needed data on the environmental quality of the Bay, to coordinate governmental and research activities relating to the Bay, and to develop a master management plan for the Bay; now, therefore, be it

RESOLVED That the San Francisco Board of Supervisors endorses the development of the San Francisco Bay program as part of the reauthorized Clean Water Act, and urges the House-Senate Committee Conference Committee to approve passage of this program and requests that California's Senators do all in their power to ensure passage of the San Francisco Bay Program.

Supervisors Nancy Walker and Harry Britt

0543Y

SEP 05 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, September 10, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, Kopp, Maher, Molinari, Nelder, ~~Renne, Silver~~, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Renne Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

SEP 12 1985

John L. Taylor
Clerk

13-85-12
File No.

Approved

Dianne Feinstein
Mayor

FILE NO. 92-84-37 RESOLUTION NO. 804-85

[Appointment]

APPOINTING MEMBER TO CITIZENS ADVISORY COMMITTEE TO CALTRAIN.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint Sharon L. Fisher to serve as a member of the Citizens Advisory Committee to Caltrain, for an indefinite term.

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Silver Walker Ward

Absent: Supervisors Britt Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 92-85-37

SEP 1 2 1985

Date Approved

Mayor

FILE NO. 1-85 RESOLUTION NO. 805-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Mayor Dianne Feinstein, September 3-5;

Philip R. Lee, President, Health Commission, September 5-7 and September 25-27;

Supervisor Louise H. Renne, September 10-12, 1985.

5750A

9/10/85

Adopted on date of introduction — Board of Supervisors, San Francisco, September 10, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John Taylor
Clerk

1-85 SEP 12 1985
File No. Approved

Mayor

FILE NO. 13-85-7 RESOLUTION NO. 806-85

[Korean War Memorial]

SUPPORTING THE ERECTION OF A MEMORIAL ON FEDERAL LAND IN THE DISTRICT OF COLUMBIA OR ITS ENVIRONS TO HONOR MEMBERS OF THE ARMED FORCES OF THE UNITED STATES WHO SERVED IN THE KOREAN WAR.

WHEREAS, National monuments have been erected honoring the dead and veterans of all other wars in which our Country has sacrificed it soldiers for national and international interests; and

WHEREAS, Thirty-two years after the cessation of hostilities, no monument has yet been erected to honor members of the Armed Forces of the United States who served in the Korean War, particularly those killed in action, listed as missing in action, or held as prisoners of war; and

WHEREAS, There is presently pending in Congress a bill, H.R. 2588, which authorizes an appropriation of necessary funds to the American Battle Monuments Commission, to provide for the erection of a memorial on Federal land in the District of Columbia or its environs to honor those who served in the Korean War; and

WHEREAS, Selection of a site, design, and plans for the construction of such memorial shall be subject to the approval of the National Commission of Fine Arts and the National Capitol Planning Commission; and

WHEREAS, Maintenance of such memorial shall be the responsibility of the Department of the Interior; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco hereby memorializes the Congress and the President of the United States to enact H.R. 2588 authorizing the erection of a Korean War Memorial; and, be it

FURTHER RESOLVED, That copies this Resolution be forwarded to her Honor, the Mayor, for transmission to the Honorable Ronald Reagan, President of the United States of America, and the Honorable Members of the California Congressional Delegation from San Francisco with the request that they take all action necessary to effectuate the intent of this Resolution.

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Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Silver Walker Ward

Absent: Supervisors Britt Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 13-85-7

SEP 1 2 1985
Date Approved

Mayor

FILE NO. 22-85-1.1 RESOLUTION NO. 807-85

#0 #6057

(Excess Proceeds From Tax Sale)

AUTHORIZING THE DISTRIBUTION OF EXCESS PROCEEDS FOLLOWING TAX SALE OF REAL PROPERTY; WAIVING THE ONE-YEAR FILING REQUIREMENT IMPOSED BY REVENUE AND TAXATION CODE SECTION 4675.

WHEREAS, The property designated Assessor's Block 4066, Lot 05, and more commonly referred to as 424 Texas Street, was deeded to the State of California for non-payment of taxes on or about July 10, 1981, and was subsequently sold by the State at a tax-deeded land sale on or about November 29, 1982; and

WHEREAS, the tax deed to the purchaser of said real property was recorded on or about December 8, 1982; and

WHEREAS, Notice was given of the right to claim excess proceeds to parties in interest, including the subject claimant, pursuant to the requirements of Revenue and Taxation Code Section 4676; and

WHEREAS, Christine Tula Carmines filed a claim on or about May 3, 1985, for excess proceeds resulting from said tax-deeded land sale; and

WHEREAS, It has been determined that said claim was filed subsequent to the expiration of one year following the recordation of the tax deed to the purchaser, as required by Revenue and Taxation Code Section 4675, and is therefore untimely; and

WHEREAS, The claimant, Ms. Carmines, during the applicable time periods, was involved in a lawsuit against her cousin, C. Gus Cafcalas, Jr., to re-obtain the subject property, which the Court of Appeal of the State of California determined had been taken from Ms. Carmines by her cousin through undue influence; and

WHEREAS, Charter Section 2.300 authorizes the Board of Supervisors to waive the benefit of any statute of limitation of a state, or the United States, available to the City and County in any action or proceedings against it, by a three-fourths vote of all members of the Board on each reading; and

WHEREAS, The Board of Supervisors has determined that the equities in the subject matter weigh in favor of waiving said claim filing requirement; therefore be it

RESOLVED, That the Board of Supervisors does hereby waive, for Ms. Carmines only, the benefit to the City and County of San Francisco of the one-year period imposed by Revenue and Taxation Code Section 4675 for filing a claim for excess proceeds on the tax sale of the subject property, and does hereby forgive the late filing of Ms. Carmines' claim; and be it further

RESOLVED, That in accordance with Section 4675 of the Revenue and Taxation Code of the State of California, it is hereby ordered by the Board of Supervisors that the following claim for excess proceeds from the sale of real property be distributed to the following party of interest who has claimed said excess proceeds:

Parcel No.	Claimant	Excess Proceeds
Block 4066, Lot 05	Christine Tula Carmines	$41,349.54

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4553p

FUNDS AVAILABLE:
John C. Farrell
Controller
AUG 1 9 1985
50 064 08 03 01
GL 211 000001 029843
$41,349.54

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari
Nelder Renne Silver Walker Ward

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
22-85-1.1

SEP 1 2 1985
Date Approved

Mayor

FILE NO. 23-85-8 RESOLUTION NO. 808-85

[CLAIM AGAINST THE GOVERNMENT]

WAIVING THE STATUTE OF LIMITATIONS WITH RESPECT TO PAYMENT OF PREVIOUSLY UNCLAIMED CASH BOND IN THE SUM OF $3500 POSTED WITH THE SAN FRANCISCO MUNICIPAL COURT.

WHEREAS, Mr. Socorro M. Guel posted a $3500 cash bond for his son in municipal court case No. C 44406; and

WHEREAS, Mr. Guel did not claim said cash bond within the period prescribed by law; therefore be it

RESOLVED, That the City and County of San Francisco waive, and it does hereby waive, any statute of limitations which may have run against the payment of the sum set forth above, providing funds are available. The Controller of the City and County of San Francisco is hereby authorized and directed to issue a warrant in said amount to pay to the order of the payee named above with a current date.

1001E

September 10, 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, ...

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~ .....

Absent: Supervisors Britt Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

23-85-8 SEP 1 2 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 36-85-13.1 RESOLUTION NO. 809-85

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT RECLASSIFICATION OF PROPERTY FROM A P (PUBLIC USE) DISTRICT TO AN RH-1 (HOUSE, ONE-FAMILY DISTRICT AND SUBDIVISION OF NO MORE THAN NINE LOTS ~~AND ABOLITION OF AN EIGHT-FOOT LEGISLATED SETBACK~~ OF PROPERTY LOCATED AT 401-499 QUINTARA STREET, SOUTH SIDE BETWEEN 14TH AND FUNSTON AVENUES, LOTS 1, 28 AND 31 IN ASSESSOR'S BLOCK 2204 WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On May 3, 1985, the Department of City Planning issued a preliminary negative declaration for the property located at 401-499 Quintara Street, south side between 14th and Funston Avenues, Lots 1, 28 and 31 in Assessor's Block 2204, San Francisco, California; and

WHEREAS, On July 1, 1985, this Board of Supervisors received a copy of the final negative declaration 85.136E issued by the Department of City Planning; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final negative declaration prior to consideration of the reclassification of property from a P (Public Use) district to an RH-1 (House, One-Family) district and abolition of an eight-foot legislated setback of property located at 401-499 Quintara Street, south side between 14th and Funston Avenues, Lots 1, 28 and 31 in Assessor's Block 2204; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the proposed reclassification of the subject property from a P (Public Use) district to an RH-1 (House, One-Family) district ~~and the abolition of an eight-foot legislated setback~~ AND the proposed subdivision of no more than nine lots will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 85.136E, issued by the Department of City Planning on May 14, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Britt Hongisto Kennedy Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 36-85-13.1

SEP 12 1985
Date Approved

Mayor

FILE NO. 42-85-100 RESOLUTION NO. 810-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF WOODLAND AVENUE.

RESOLVED, That permission is granted to close to vehicular traffic a portion of Woodland Avenue, between Parnassus Avenue and Willard Street, from 11:30 a.m. to 7:30 p.m., on October 5, 1985, for a street fair; provided, however, that intersections remain open; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

Adopted on date of introduction — Board of Supervisors, San Francisco, September 10, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, Maher, Molinari, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

~~Absent: Supervisors~~

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

SEP 1 2 1985

42-85-100
File No.

Approved

Mayor

FILE NO. 51-85-2

(REIMBURSEMENT TO EMPLOYEES)

RESOLUTION NO. 811-85

RO #6052

AUTHORIZING REIMBURSEMENT FOR COST OF PERSONAL PROPERTY OF CITY AND COUNTY EMPLOYEES DAMAGED AND/OR STOLEN IN THE LINE OF DUTY.

RESOLVED, That the Controller be and he is hereby authorized and directed to draw warrants in the names and for the amounts specified in the list dated July 10,1985, consisting of 11 warrants in the aggregate amount of $1,540.35 which list is on file in the office of the Clerk of the Board of Supervisors in File 51-85-2, and is hereby incorporated herein and made a part hereof, in reimbursement for cost of personal property of City and County employees damaged and/or stolen in the line of duty and without fault on the part of an employee.

Funds Available:

John C Farrell

John C. Farrell, Controller

01 001 09 20 00
309138 1450 $1,540.35

AUG 13 1985

FILE NO. 51-85-2

REIMBURSEMENT FOR DAMAGED PERSONAL PROPERTY OF CITY EMPLOYEE

July 10, 1985

Department	Item	Amount Claimed	Amount Recommended
Juvenile Court			
Andrew Thal	Damaged Slacks	$ 46.00	$ 46.00
Public Library			
Maurice Hickey	Broken Eyeglasses	$ 175.00	$ 175.00
Dept. Public Health			
Ed Walera	Damaged Socks and Shoes	$ 67.50	$ 67.50
Lisa Racine	Damaged Slacks	$ 28.86	$ 28.86
Ruth E. Rankin	Stolen Camera and Accessories	$ 914.67	$ -0-
Gloria Rodriguez	Stolen Camera and Accessories	$ 532.49	$ 532.49
Vicky Prager	Stolen Medical Bag and Contents	$ 615.00	$ 264.00
Karen Fitzgerald	Broken Eyeglasses	$ 78.00	$ 78.00
Dept. Social Services			
Enrico S DeLara	Stolen Jacket and Eyeglasses	$ 500.00	$ -0-
Recreation and Park			
George Marcopulos	Damaged Auto	$ 71.00	$ 71.00
Walter Marioni	Slashed Tire	$ 100.40	$ -0-
M. Jennie Wasser	Stolen Typewriter	$ 220.44	$ 154.00
Deborah Learner	Damaged Skirt	$ 28.50	$ 28.50
Kevin Joseph Perez	Slashed Tires	$ 83.50	$ -0-
Douglas W. Hartman	Broken Eyeglasses	$ 95.00	$ 95.00
Dept. Public Works			
Michael Clements	Stolen Camera and Lens	$ 554.38	$ -0-
	TOTAL	$4,110.74	$1,540.35

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder
Renne Silver Walker Ward

Absent: Supervisor Kopp

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

John L. Taylor
Clerk

File No.
51-85-2

SEP 1 2 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 92-85-5.3 RESOLUTION NO. 812-85

[Appointment]

APPOINTING MEMBER OF THE MATERNAL, CHILD AND ADOLESCENT HEALTH BOARD.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint Deborah Edgerly, vice Richard Sanchez, resigned, for the term ending August 31, 1986 (nominee of Supervisor Doris Ward), to serve as a member of the Maternal, Child and Adolescent Health Board, pursuant to the provisions of Section 321.7 of the California Health and Safety Code.

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Silver Walker Ward

Absent: Supervisors Britt Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 92-85-5.3

SEP 12 1985

Date Approved

Mayor

FILE NO. 92-85-13.2 RESOLUTION NO. 813-85

[Appointments]

APPOINTING MEMBERS OF THE OPEN SPACE/PARK RENOVATION CITIZENS ADVISORY COMMITTEE.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the Open Space/Park Renovation Citizens Advisory Committee, pursuant to the provisions of Section 5.90 of the San Francisco Administrative Code, for the two year term ending July 15, 1987:

Robert M. Lee, vice Cheryl Arenson, term expired.
(Nominee of Supervisor Kopp)

Velma A. Wills, vice Rev. Henry Davis, deceased.
(Nominee of Supervisor Kennedy)

Claire C. Pilcher, vice Jack Kaiser, term expired.
(Nominee of Supervisor Hongisto)

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Silver Walker Ward

Absent: Supervisors Britt Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 92-85-13.2

SEP 1 2 1985
Date Approved

Mayor

FILE NO. 92-85-14 RESOLUTION NO. 814-85

[Appointment]

APPOINTING MEMBER OF THE MENTAL HEALTH ADVISORY BOARD.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint Ronel L. Lewis, M.D., vice Robert S. Aaron, M.D. (Physician), resigned, to serve as a member of the Mental Health Advisory Board, pursuant to the provisions of the San Francisco Administrative Code, Section 15.3, and California Welfare and Institutions Code, Section 5604, for unexpired portion of term ending January 31, 1986.

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder
Silver Walker Ward

Absent: Supervisors Britt Renne

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
92-85-14

SEP 1 2 1985
Date Approved

Mayor

FILE NO. 92-85-15.1 RESOLUTION NO. 815-85

[Appointment]

APPOINTING MEMBERS OF THE SAN FRANCISCO EMERGENCY MEDICAL CARE COMMITTEE.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the San Francisco Emergency Medical Care Committee pursuant to the provisions of the San Francisco Administrative Code, Section 19A.15, and California Health and Safety Code, Section 1752, for the terms specified:

For term ending June 30, 1987:

Frank R. Lewis, Jr., M.D., vice himself	San Francisco General Hospital
Joseph Mignola, Jr. vice Louis Cambou	Consumer Representative

For term ending June 30, 1988:

Richard F. Angotti vice himself	San Francisco Ambulance Service
Raymond Lim vice himself	American Trauma Society
Billie Pearl-Schuler vice herself	American Red Cross
Oliver C. Storti vice himself	San Francisco Fire Department
Robert E. Visintine, M.D. vice Mrs. Michael Wiener	United States Government Hospital
Capt. Charles E. Weaver vice himself	California Highway Patrol
Boyd G. Stephens, M.D. vice himself	San Francisco Coroner

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Silver Walker Ward

Absent: Supervisors Britt Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 92-85-15.1

SEP 12 1985
Date Approved

Mayor

FILE NO. 92-85-16 RESOLUTION NO. 816-85

[Nomination for Appointment by Mayor]

NOMINATING MEMBER, CITIZENS ADVISORY COMMITTEE ON WASTEWATER MANAGEMENT FOR APPOINTMENT BY THE MAYOR.

RESOLVED, That pursuant to the provisions of Resolution No. 19-73, this Board of Supervisors does hereby nominate Nathan Ratner, vice Stanley E. Shields, resigned, as a member of the Citizens Advisory Committee on Wastewater Management for appointment by the Mayor, for an indefinite term.

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Britt

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 92-85-16

SEP 1 2 1985

Date Approved

Mayor

FILE NO. 92-85-17 RESOLUTION NO. 817-85

[Appointment - Assessment Appeals Board]

APPOINTING MEMBERS OF THE ASSESSMENT APPEALS BOARD.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the Assessment Appeals Board, pursuant to the provisions of the Revenue and Taxation Code, Section 1623, for three-year terms ending September 1, 1988:

Samuel Martinez, vice himself, regular member;

Joseph Morales, vice himself, alternate member;

Thomas Hayes, vice himself, alternate member.

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Britt

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 92-85-17

SEP 1 2 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 92-85-22 RESOLUTION NO. 818-85

[Appointment]

APPOINTING MEMBER TO THE BOARD OF DIRECTORS, COUNTY SUPERVISORS ASSOCIATION OF CALIFORNIA.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint Supervisor Quentin L. Kopp, vice himself, as a member of the Board of Directors, County Supervisors Association of California, for the one-year term ending at the 1986 annual meeting of the Association.

Adopted on date of introduction — Board of Supervisors, San Francisco, September 10, 1985

Ayes: Supervisors Britt, ~~Hongisto~~ Kennedy, Kopp, Maher, Molinari, Nelder, ~~Renne, Silver~~, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Renne Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

92-85-22
File No.

SEP 1 2 1985
Approved

Mayor

FILE NO. 101-85-1 RESOLUTION NO. 819-85

[Appropriations]

ESTABLISHING THE APPROPRIATIONS LIMIT FOR FISCAL YEAR 1985-86 PURSUANT TO CALIFORNIA CONSTITUTION ARTICLE XIII B.

WHEREAS, Article XIII B of the California Constitution provides that the annual appropriations of the City and County of San Francisco which are subject to said Article may not exceed the appropriations limit for the prior year, with adjustments as provided in said Article XIII B; and

WHEREAS, The California Government Code, Section 7901, defines the terms, and Section 7902(b) sets forth the equations to be used to determine San Francisco's annual appropriations limit, according to the following formula:

> "(b) For the 1981-82 fiscal year and each year thereafter, the appropriations limit of the state and of each local jurisdiction shall equal the appropriations limit for the prior fiscal year multiplied by the lesser of the change in cost of living for the calendar year in which the fiscal year begins or the change in California per capita personal income for the calendar year preceding the beginning of the fiscal year for which the appropriations limit is to be determined, the product multiplied by the change in population of the local jurisdiction for the calendar year preceding the beginning of the fiscal year for which the appropriations limit is to be determined, and adjusted for other changes required or permitted by Article XIII B of the California Constitution."

WHEREAS, In the case of San Francisco, the prior fiscal year is 1984-85, the calendar year to be used is 1984, and the population figure is the annual change in population provided by the State Department of Finance; and

/ / /

/ / /

WHEREAS, The appropriations limit for San Francisco for 1984-85 was $687,458,089.00; the change in cost of living for 1984 was less than the change in California per capita personal income for 1984 (an increase of approximately 3.74%, resulting in a factor of 1.0374); and the change in population for 1984 (an increase of approximately 1.73%, resulting in a factor of 1.0173); and

WHEREAS, The resulting calculation establishing San Francisco's appropriations limit is:

$687,458,089.00 x 1.0374 x 1.0173 = $725,506,845.00;

WHEREAS, This matter has been considered at a regularly scheduled meeting of the Board of Supervisors for the City and County of San Francisco; and

WHEREAS, The documentation used to determine the appropriations limit for the City and County of San Francisco for fiscal year 1985-86 was available for public inspection in the office of the Clerk of the Board of Supervisors for at least fifteen (15) days prior to said regularly scheduled meeting; now, therefore, be it

RESOLVED, That the appropriations limit for fiscal year 1985-86 is established as $725,506,845.00.

8250D

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder
Renne Silver Walker Ward

Noes: Supervisor Kopp

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
101-85-1

SEP 1 2 1985
Date Approved

Mayor

FILE NO. 112-85 RESOLUTION NO. 820-85

[Official Newspapers]
DESIGNATING CERTAIN NEWSPAPERS TO BE OFFICIAL NEWSPAPERS OF THE CITY AND COUNTY OF SAN FRANCISCO, COMMENCING JULY 1, 1985, FOR SPECIFIED CATEGORIES OF OFFICIAL ADVERTISING.

RESOLVED, That the San Francisco Progress, a newspaper of general circulation published in the City and County of San Francisco for the dissemination of local or telegraphic news and intelligence of a general character, having a bona fide circulation of at least 50,000 copies per calendar week, printed in the City and County of three or more days in a calendar week, is hereby designated as an official newspaper of the City and County of San Francisco, commencing July 1, 1985, for the publication of all official advertising of the City and County which is required by law, other than the provisions of Section 2.200 or 2.201 of the Charter as they relate to special meetings of the Board of Supervisors and its special or standing committees, to be published one time, and all official advertising of the City and County which is required by law to be published more than one, but not more than three, times per week for a specified number of weeks, and be it

FURTHER RESOLVED, That the San Francisco Examiner, a newspaper of general publication published in the City and County of San Francisco for the dissemination of local or telegraphic news and intelligence of a general character, having a bona fide circulation of at least 50,000 copies per calendar week, printed in the City and County of San Francisco on three or more days in a calendar week, is hereby designated as an official newspaper of the City and County of San Francisco, commencing July 1, 1985, for the publication of all official advertising of the City and County which is required by law to be published on two or more consecutive days, and all official advertising of the City and County which is required to be published in accordance with the provisions of Section 2.200 or 2.201 of the Charter for special meetings of the Board of Supervisors and its standing or special committees.

Adopted - Board of Supervisors, San Francisco September 3, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Silver Walker Ward

Absent: Supervisors Britt Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 112-85

SEP 1 2 1985
Date Approved

Mayor

(Economic Development Bond)

AUTHORIZING THE ISSUANCE, SALE AND DELIVERY OF ECONOMIC DEVELOPMENT REVENUE BONDS TO FINANCE BAYVIEW SQUARE COMMERCIAL PLAZA CENTER TO BE DEVELOPED BY FUTURE PERFECT, A CALIFORNIA CORPORATION.

WHEREAS, The City and County of San Francisco (the "City") is a municipal corporation and charter city and county duly organized and existing under a freeholders' charter pursuant to which the City has the right and power to make and enforce all laws and regulations in respect to municipal affairs and certain other matters in accordance with and as more particularly provided in Sections 3, 5 and 7, of Article XI of the Constitution of the State of California and Section 7.311 of the Charter of the City (the "Charter"); and

WHEREAS, The Board of Supervisors of the City has found that the public interest and necessity require the establishment of a program for the authorization, sale and issuance of economic development revenue bonds by the City and, acting under Sections 3, 5 and 7 of Article XI of the Constitution of the State of California and Section 7.311 of the Charter, has adopted Ordinance No. 139.83 (the "Ordinance") for such purposes; and

WHEREAS, Said bonds are private activity bonds within the meaning of Section 103(n)(7) of the Internal Revenue Code of 1954, as amended (the "Code"), whose issuance must comply with the terms of Section 103(n) of the Code and Proclamation No. 4108, signed by the Governor of the State of California on July 19, 1984 (the "Proclamation"); and

WHEREAS, The "private activity bond limit" of the City, as defined in the Proclamation, which is available to be allocated to said bonds is in excess of $10,000,000; and

WHEREAS, The City is authorized by the Ordinance to issue and sell its bonds for the purpose of financing facilities located within the City for industrial, commercial and business uses and to enter into financing agreements for such purposes; and

WHEREAS, Future Perfect, a California Corporation (the "Company"),in its application filed with the City on August 26, 1985 has requested that the City issue and sell its bonds and enter into a financing agreement with the Company for the purpose of assisting the Company in financing the construction of buildings totaling approximately 90,000 sq. ft. and related site improvements for use as retail and office facility (the "Project") on a site approximately 140,250 sq. ft., known as Parcel D, India Basin Industrial Park, bordered by Third, Evans, Newhall and Galvez Streets, in the City; and

WHEREAS, The Board of Supervisors of the City (the "Board") has, by Resolution No. 150-85, adopted on February 25, 1985, conditionally approved the issuance of revenue bonds to finance the acquisition and construction of the Project; and

WHEREAS, Final approval of the terms of the issuance and sale of such bonds and various related matters is now sought; and

WHEREAS, Pursuant to Section 103(k) of the Code; the bonds are required to be approved by an elected representative of the issuer of the bonds, following a public hearing; and

WHEREAS, This Board is the elected legislative body of the City and County of San Francisco; and

WHEREAS, The Mayor's Office of Housing and Economic Development has held a public hearing following published notice as required by Section 103(k) of the Code; and

WHEREAS, Pursuant to the Ordinance, the City must make certain findings and determinations regarding the Project; and

WHEREAS, The Project is located wholly within the geographic jurisdiction of the City and County of San Francisco; now, therefore, be it

RESOLVED, The City finds and determines that the Project substantially promotes one or more of the public purposes authorized in Section 48.2 of the Ordinance; and be it

FURTHER RESOLVED, The proposed financing will not have the proximate effect of the relocation of any substantial operations of the Company from one area of the State to another or the abandonment of any substantial operations of the Company within other areas of the State; and be it

FURTHER RESOLVED, For the purpose of raising moneys in order to effectuate the construction and permanent financing of the Project; the City hereby determines to issue economic development revenue bonds in a principal amount not to exceed $10,000,000 (the "Bonds"). The date, maturity date or dates, interest rate or rates, interest payment dates, terms of redemption and other terms of the Bonds shall be provided in the Indenture by and between the City and Golden State Sanwa Bank, as trustee (the "Indenture"). The Bonds shall be designated and shall be in substantially the form set forth in the Indenture, with such appropriate variations, omissions, insertions and provisions as are permitted or required by the Indenture, which shall be appropriately completed when the Bonds are prepared; and be it

FURTHER RESOLVED, A portion of the private activity bond limit of the City in the amount of $10,000,000 is hereby allocated to the Bonds, which allocation shall be irrevocable upon the issuance of Bonds to the extent of the principal amount thereof; and be it

FURTHER RESOLVED, The Mayor's Office of Housing and Economic Development is hereby directed and authorized to provide notice to the California Debt Limit Allocation Committee of the issuance of the Bonds, as required by law; and be it

FURTHER RESOLVED, The Bonds shall be limited obligations of the City under the Indenture, payable as to principal and interest solely from the revenues, receipts and other moneys pledged therefore under the Indenture; and be it

FURTHER RESOLVED, The Bonds shall be executed on behalf of the City by the manual or facsimile signature of the Mayor of the City and the Seal of the City, be impressed or imprinted thereon and attested with the manual or facsimile signature of the Clerk of the Board of Supervisors; and be it

FURTHER RESOLVED, To provide for the details of the Bonds, and to prescribe the terms and conditions upon which they are to be issued, secured, executed, authenticated and held by the purchasers thereof, the Mayor or a Deputy Mayor and the Clerk of the Board of Supervisors are hereby authorized to execute and deliver the Indenture, in substantially the form which is on file with this Board or with such changes as may be approved by the officers of the City executing the same, upon consultation with the City Attorney, their execution thereof to constitute conclusive evidence of their approval of all changes from the form of Indenture on file with this Board, which form of Indenture is hereby in all respects approved and incorporated by reference and made a part hereof; and be it

FURTHER RESOLVED, To provide for the details of the making of the loan to the Company with respect to the Project, and the duties and obligations of the Company, the Mayor or a Deputy Mayor and the Clerk of the Board of Supervisors are hereby authorized to execute and deliver the Loan Agreement by and between the City and the Company (the "Loan Agreement"), in substantially the form which is on file with this Board or with such changes as may be approved by the officers of the City executing the same, upon consultation with the City Attorney, their execution thereof to constitute conclusive evidence of their approval of all changes from the form of Loan Agreement presented to this meeting, which form of Loan Agreement is hereby in all respects approved and incorporated by reference and made a part hereof; and be it

FURTHER RESOLVED, The form of Purchase Contract, in substantially the form which is on file with this Board, is hereby approved in all respects and incorporated herein by reference and made a part hereof, and the Mayor or a Deputy Mayor is hereby authorized to execute and deliver to the initial purchaser of the Bonds, a Purchase Contract in substantially such form but with such changes, including the identification of the initial purchaser of the Bonds, as may be approved by the officer of the City executing the same, upon consultation with the City Attorney, such execution to constitute evidence of

the approval by such officer of all changes from the form of Purchase Contract on file with this Board; and be it

FURTHER RESOLVED, Bancroft, O'Connor, Chilton & Lavell, Incorporated, (the "Underwriters") or such other successor financial institution as may be required, is hereby appointed as the managing underwriter for the Bonds; and be it

FURTHER RESOLVED, The form of Official Statement, which is on file with this Board is hereby approved and the officers of the City are hereby authorized for and in the name of the City to execute an Official Statement in substantially said form, with such changes as such officers may require or approve, such execution to constitute evidence of the approval by such officer of all changes from the form of Official Statement on file with this Board. The Underwriters are hereby authorized and directed to cause to be printed and mailed to prospective purchasers of the Bonds copies of such Preliminary Official Statement in substantially such form as was presented to the Board and the Clerk of the Board is hereby directed to file such Preliminary Official Statements with the minutes of this meeting; and be it

FURTHER RESOLVED, All actions heretofore taken by the officers and agents of the City with respect to the sale and issuance of the Bonds are hereby approved, confirmed and ratified, and the officers of the City are hereby authorized and directed, for and in the name and on behalf of the City, to do any and all things and take any and all actions and execute and deliver any and all certificates, agreements and other documents, including but not limited to those described in the Purchase Contract, which they, or any of them, may deem necessary or advisable in order to consummate the lawful issuance and delivery of the Bonds and the making of the loan to the Company in accordance with the Ordinance and this resolution; and be it

FURTHER RESOLVED, All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed; and be it

FURTHER RESOLVED, If any section, paragraph or provision of this resolution shall be held to be invalid or unenforceable of such section, paragraph or provision shall not affect any remaining provisions of this Ordinance; and be it

FURTHER RESOLVED, It is the purpose and intent of this Board that this Ordinance constitute approval of the Bonds by the applicable elected representative in accordance with Section 103(k) of this Code; and be it

FURTHER RESOLVED, This resolution shall take effect immediately upon its adoption.

APPROVED AS TO FORM:

Adopted - Board of Supervisors, San Francisco September 10, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

SEP 1 2 1985

Date Approved

Mayor

File No. 184-85-8

FILE NO. 6-85-37 RESOLUTION NO. 822-85

(Victoria Mxenge Memorial)
RESOLUTION EXPRESSING SUPPORT FOR THE MEMORIAL SERVICE BEING HELD TO COMMEMORATE THE DEATH OF VICTORIA MXENGE

WHEREAS, The system of apartheid administered by the Government of South Africa is abhorrent and contrary to fundamental human rights; and

WHEREAS, The San Francisco Board of Supervisors recognizes the valorous efforts of those South Africans of all races who seek to uphold those human rights in the face of government oppression; and

WHEREAS, These efforts include those of the courageous attorneys who are defending the charges of treason which have been made against the 16 officials of the United Democratic Front by the South African Government; and

WHEREAS, Victoria Mxenge, a South African lawyer and local official of the United Democratic Front, who was defending the 16 UDF officials, was brutally murdered by political assassins on August 1, 1985 now, therefore, be it

RESOLVED, That the San Francisco Board of Supervisors finds it fitting and proper that the San Francisco Bay Area legal community should hold a memorial service in tribute to Victoria Mxenge on September 18, 1985, at the hour of 12:00 o'clock P.M. on the steps of the Federal Building in the City and County of San Francisco located at 450 Golden Gate Avenue, at which the Reverend Howard Gloyd and attorney Angela Blackwell will speak in honor of Ms. Mxenge.

Supervisor Nancy Walker, Supervisor Richard Hongisto.

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Adopted on date of introduction—Board of Supervisors, San Francisco, September 16, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp~~, ~~Maher~~, Molinari, Nelder, Renne, ~~Silver~~, Walker, Ward.

~~None Supervisors~~

Absent: Supervisors Hongisto Kopp Maher Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

6-85-37 SEP 18 1985
File No. Approved

Mayor

FILE NO. 1-85 RESOLUTION NO. 823-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

H. Jesse Arnelle, member, Redevelopment Agency, September 13-23;
Joseph Barletta, member, Public Utilities Commission, September 18-22;
Douglas J. Engmann, member, Board of Permit Appeals, September 7-14;
E. Porcher Hester, member, Parking Authority, September 5-9;
Myra G. Kopf, member, Board of Education, September 18-22;
Curtis McClain, member, Fire Commission, September 23-October 7;
Walter S. Newman, member, Redevelopment Agency, October 1-15;
Robert Nicco, member, Fire Commission, October 4-18, 1985.

5750A
9/16/85

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Adopted on date of introduction — Board of Supervisors, San Francisco, September 16, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, ~~Silver~~, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

1-85 SEP 20 1985
File No. Approved

Mayor

FILE NO. 18-85-15 RESOLUTION NO. 824-85

[Stop Intersections]

DESIGNATING CERTAIN INTERSECTION AS "STOP" INTERSECTION.

RESOLVED, That pursuant to the provisions of the California Vehicle Code, the following intersection is hereby designated as a "Stop" intersection, and the Department of Public Works is hereby authorized and directed to cause "Stop" signs to be installed thereat as designated below:

STOP INTERSECTION - ESTABLISH

Buchanan and Haight Streets, northeast and southwest corners, stopping east- and westbound Haight Street traffic (makes this a four-way Stop).

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Adopted - Board of Supervisors, San Francisco September 10, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 18-85-15

SEP 20 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 42-85-102 RESOLUTION NO. 825-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF POLK STREET.

RESOLVED, That permission is granted to close to vehicular traffic a portion of Polk Street, between Grove and McAllister Streets, from 9:00 a.m. to 9:00 p.m., on September 28, and from 9:00 a.m. to 6:00 p.m. on September 29, 1985, for Octoberfest sponsored by Friends of Recreation and Park; provided, however, that intersections remain open; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

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Adopted on date of introduction — Board of Supervisors, San Francisco, September 16, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, ~~Silver~~, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

42-85-102
File No.

SEP 20 1985
Approved

Dianne Feinstein
Mayor

FILE NO. 42-85-103 RESOLUTION NO. 826-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF BERRY STREET.

RESOLVED, That permission is granted to close to vehicular traffic a portion of Berry Street, between Fifth and Sixth Streets, from 10:00 a.m. to 2:00 p.m., on September 29, 1985, for band practice for the San Francisco Band Foundation; provided, however, that intersections remain open; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

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September 16, 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, ...

Ayes: Supervisors Britt, Hongisto, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, ~~Silver~~, Walker, Ward.

~~Noes: Supervisors~~ .....

Absent: Supervisors Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

42-85-103
File No.

SEP 2 0 1985
Approved

Dianne Feinstein
Mayor

FILE NO. 150-85-2 RESOLUTION NO. 827-85

(Government Funding)

AUTHORIZING THE RECREATION AND PARK DEPARTMENT TO EXPEND $487,000 GRANTED UNDER THE CALIFORNIA STATE PARK BOND ACT OF 1984.

WHEREAS, The legislature of the State of California has enacted the California State Park Bond Act of 1984 which provides funds to certain political subdivisions of the State of California for acquiring lands and for developing facilities to meet urban recreation needs; and

WHEREAS, said procedures established by the State Department of Parks and Recreation, which is the administering agency for the State, require the applicant to certify by resolution the approval of applications and the availability of local matching funds when needed, prior to submittal of applications to the State; and

WHEREAS, said applications contain a certification that the applicant will comply with all federal, state and local environmental public health, relocation, affirmative action, and clearinghouse requirements and all other appropriate codes, laws and regulations prior to the expenditure of the grant funds; and

WHEREAS, renovation to the Randall Junior Museum and the Stern Grove Clubhouse satisfy an urgent unmet need in heavily populated areas;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the City and County of San Francisco hereby:

1. Approves the expenditure of $487,000 for the renovation of the Randall Junior Museum ($387,000) and the Stern Grove Clubhouse ($100,000).

2. Certifies that said agency understands the general provisions of the agreement; and

3. Certifies that said agency has sufficient funds to operate and maintain the project funded under this program; and

4. Certifies that said agency has available any required local matching funds from a non-state source prior to the commencement of any work on the project; and

5. Certifies that the project included in this application conforms with the Recreation Element of the City's Masterplan; and

6. Appoints the General Manager of the Recreation and Park Department to act as agent for the City and County of San Francisco to conduct all negotiations, execute and submit all documents including but not limited to applications, agreements, amendments, payment requests and so on which may be necessary to complete the aforementioned project; and

7. Appoints the San Francisco City Attorney as legal counsel for said agency with authorization to sign the certification on page 1 of the application.

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Adopted - Board of Supervisors, San Francisco September 16, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 150-85-2

SEP 20 1985
Date Approved

Mayor

AS AMENDED IN COMMITTEE
9/13/85

FILE NO. 160-85-8 RESOLUTION NO. 828-85

[Redevelopment Agency Bonds]
APPROVING THE ISSUANCE BY THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO OF RESIDENTIAL MORTGAGE REVENUE BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $48,000,000 FOR THE PURPOSES OF ITS RESIDENTIAL CONSTRUCTION FINANCING PROGRAM FOR THE RINCON POINT-SOUTH BEACH REDEVELOPMENT PROJECT AREA.

3/85

WHEREAS, By the enactment of the Redevelopment Construction Loans Act (the "Act") (Chpater 8 of Part 1, commencing with Section 33750 of division 24 of the Health and Safety Code of the State of California), the legislature of the State has authorized redevelopment agencies to make long-term, low-interest loans to finance residential construction in redevelopment project areas in order to encourage investment and upgrade such areas, and to issue bonds for the purpose of financing such residential construction; and

WHEREAS, The Redevelopment Agency of the City and County of San Francisco has determined to implement a residential construction financing program to provide for the issuance of Residential Mortgage Revenue Bonds, the proceeds of which are to be used to finance the development of between 250 and 350 residential rental units, commercial space and parking on Assessor's Block 3716, Lot 1, the block bounded by Steuart, Howard, Spear and Mission Streets, in the Rincon Point-South Beach Redevelopment Project Area (the "Project") by Rincon Center Associates, a California limited partnership; and

WHEREAS, Section 33640 of the Health and Safety Code requires the Agency to obtain the approval of the Board of Supervisors of the City and County of San Francisco, prior to issue of the Bonds authorized pursuant to the Act; and

WHEREAS, Section 103(k) of the Internal Revenue Code requires that such approval of the Board of Supervisors be preceded by a public hearing with fourteen (14) days' prior notice thereof, which notice has been given and which public hearing has been held; now, therefore, be it

RESOLVED, By the Board of Supervisors of the City and County of San Francisco, that the Redevelopment Agency of the City and County of San Francisco is hereby given approval to issue Residential Mortgage Revenue Bonds in an aggregate principal amount not to exceed $48,000,000 for purposes of financing the Project pursuant to its residential construction financing program for the Rincon Point-South Beach Redevelopment Project Area.

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Adopted—Board of Supervisors, San Francisco September 16, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, ~~Silver~~, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

160-85-8 SEP 20 1985
File No. **Approved**

Mayor

AS AMENDED IN COMMITTEE
9/4/85

FILE NO. 205-85-1 RESOLUTION NO. 825/85

(CONTRACT)

AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND THE STATE OF CALIFORNIA DEPARTMENT OF EDUCATION FOR PARTICIPATION BY THE CITY AND COUNTY IN THE STATE'S CHILD CARE AND DEVELOPMENT PROGRAM FOR FISCAL YEAR 1985-86.

RESOLVED, that the Board of Supervisors of the City and County of San Francisco authorizes entering into local agreement number CD-7319 for child care and development services, and that the persons listed below are authorized to sign the transaction for the City and County of San Francisco.

Marvin H. Geistlinger, Director of Purchasing and Services

Edwin S. Sarsfield, General Manager, Department of Social Services

85 George Yamasaki, Jr.
~~Buddy Tate Chey~~, President, Social Services Commission

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Adopted - Board of Supervisors, San Francisco September 10, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 205-85-1

SEP 20 1985
Date Approved

Mayor

FILE NO. 351-85-1 RESOLUTION NO. 830-85

(Offshore Gas and Oil Drilling on California Coast)

URGING A RENEWAL OF MORATORIUM ON DRILLING FOR GAS AND OIL ON CALIFORNIA COAST.

WHEREAS, In July of 1985 the California congressional delegation and the Department of the Interior reached an agreement that if all but 150 of California's offshore tracts were protected from oil and gas drilling, the California delegation would support a lifting of the Congressional moratorium against most coastal drilling; and

WHEREAS, Interior Secretary Hodel announced on September 9, 1985 that he was not satisfied with the production protential of the 150 selected tracts and that he wanted to negotiate a new agreement; and

WHEREAS, Secretary Hodel's withdrawal from the original agreement violates the spirit of good faith which accompanied the negotiations and seriously threatens the coastal environment; and

WHEREAS, Offshore drilling may have many harmful impacts upon the environment: drilling muds may damage marine life and habitats; drilling operations may harm rare and endangered species; and drilling operations may be harmful to commercial fisheries and tourism, both of which are important industries in San Francisco and along the California coast; and

WHEREAS, The California coastline should be protected during any extended period of discussion until such time as an agreement is reached which protects the coastal environment; now, therefore, be it

RESOLVED, That the City and County of San Francisco urges Congress to impose a moratorium on all oil and gas production activities and leasing along the coast of the State of California; and be it

FURTHER RESOLVED, That this resolution be transmitted to the Secretary of the Interior, the Administrator of the Environmental Protection Agency, Senators Cranston and Wilson, Congresswomen Burton and Boxer, and other members of the California congressional delegation.

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Adopted on date of introduction — Board of Supervisors, San Francisco, September 16, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, ~~Silver~~, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

351-85-1
File No.

SEP 20 1985
Approved

Dianne Feinstein
Mayor

FILE NO. 373-85 RESOLUTION NO. 831-85

[Underwater Hockey]

URGING THE SECRETARY OF THE UNITED STATES NAVY TO PERMIT THE SAN FRANCISCO UNDERWATER HOCKEY TEAM TO CONTINUE ITS USE OF TREASURE ISLAND'S POOL.

WHEREAS, The San Francisco Underwater Hockey Team has consistently dominated this sport in the United States, most recently winning both the 1985 U.S. National competitions and the right to represent the U.S. in the 1986 World Competition in New Zealand; and

WHEREAS, The San Francisco Team attributes much of its success to the longstanding arrangement under which the U.S. Navy has permitted it to hold practices at its pool at Treasure Island Naval Station since 1969; and

WHEREAS, No other pool in the Bay Area can provide the consistent depth and breadth required for optimum underwater hockey practice, inasmuch as municipal and other pools range from three to ten feet in depth; and

WHEREAS, The Navy has proposed to discontinue this service, which would deal a severe blow to the viability of California's underwater hockey competition and deprive the Navy of a supplemental source of revenue; now, therefore be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco hereby urges the Secretary of the United States Navy to permit the San Francisco Underwater Hockey Team to continue its use of Treasure Island's pool; and be it

FURTHER RESOLVED, That the Clerk of the Board be directed to transmit copies of this resolution to the Secretary of the

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/ / /

Navy and to the City's representatives and its Legislative Advocate in Washington, D.C., with the request that they do everything possible to effectuate the intent of this resolution.

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Adopted - Board of Supervisors, San Francisco September 16, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 373-85

SEP 20 1985
Date Approved

Mayor

FILE NO. 407-85-1 9/4/85 RESOLUTION NO. 832-85

URGING THE CONTINUATION OF THE CURRENT FEDERAL DEDUCTIBILITY OF STATE AND LOCAL TAXES.

WHEREAS, The proposed federal tax reform seeks to repeal the Federal tax deduction for state and local property, sales and income taxes; and

WHEREAS, The proposal ignores the basic Federalism principle of a state's right to raise revenue and finance services as it deems appropriate -- a principle recognized by incorporating federal deductibility when the income tax code was first established in 1913; and

WHEREAS, The Congressional Research Service estimates that states and localities will be forced to cut services by 47 cents for every $1.00 the Federal government gains from eliminating deductibility; and

WHEREAS, This would result in a nationwide cutback of $19 billion in local government services; and

WHEREAS, This proposal must also be considered in light of the additionally proposed elimination of General Revenue Sharing; and

WHEREAS, Without deductibility, taxpayers will exert disproportionate pressure to reduce local real estate taxes, causing increased difficulty in providing needed local government services; now, therefore, be it

RESOLVED, That it is the policy of the City and County of San Francisco to oppose elimination of the federal deduction for state and local taxes because of the adverse effect it will have on the ability of the City and County of San Francisco to adequately provide required services for its citizens; and be it

FURTHER RESOLVED, That the San Francisco Board of Supervisors memorialize the President of the United States, the Senate and the House of Congress to continue the current federal deductibility of state and local taxes; and be it

FURTHER RESOLVED, That copies of this resolution be transmitted for signature to the Mayor, with the request that she transmit same to the State Legislative Advocate for presentation to the members of the San Francisco delegation in the State Legislature, and that she transmit same to our representatives in the Fifth and Sixth Congressional Districts, the United States Senators from the State of California, the President of the United States and the San Francisco Legislative Representative in Washington, D.C., with the direction to take all actions necessary and appropriate to carry out the intent of this resolution as speedily as possible.

9/4/85

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Adopted - Board of Supervisors, San Francisco September 10, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder Renne Walker Ward

Noes: Supervisor Silver

Absent: Supervisor Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 407-85-1

SEP 20 1985
Date Approved

Mayor

FILE NO. 410-85
(Lawsuit)

RESOLUTION NO. 833-85

AUTHORIZING TAX COLLECTOR ATTORNEY TO INSTITUTE LEGAL PROCEEDINGS FOR THE RECOVERY OF VALUE OF SERVICES RENDERED AT HOSPITAL FACILITIES OPERATED BY THE SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH

WHEREAS, it appears from the list of "Patients Receiving Medical Aid at San Francisco Hospital Facilities and Relatives Legally Liable for said Aid" dated August 19, 1985 and on file with the Clerk of the Board of Supervisors in File No. 410-85, that the relatives listed herein have the ability to pay for said aid rendered to their respective kindred at San Francisco Department of Public Health facilities, both at the time the aid was rendered and at the present time; now, therefore, be it

RESOLVED, that the Tax Collector Attorney be and hereby is directed to institute legal proceedings against the respective relatives deemed responsible for the payment of said medical services, and to seek recovery in full for the amounts of medical aid rendered at San Francisco medical facilities.

RECOMMENDED BY:

Thad Brown
THAD BROWN
Tax Collector

APPROVED BY:

Mary I. Callanan
MARY I. CALLANAN
Treasurer

0896A-rrr

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City and County of San Francisco
Office of the Treasurer
MARY I. CALLANAN
TREASURER
THAD BROWN
TAX COLLECTOR
558-3964
RICHARD A. SULLIVAN
DEPUTY TAX ADMINISTRATOR
558-3628

August 19, 1985

Through Mary I. Callanan
San Francisco Treasurer

John L. Taylor
Clerk of the Board of Supervisors
Room 235, City Hall
San Francisco, CA 94102

410-8

Re: Proposed Resolution Authorizing Legal Action for Hospital Services

Dear Mr. Taylor:

The below-stated list indicates that the named patient received medical services at San Francisco's Laguna Honda Hospital and that the named responsible relative, was and is legally liable to reimburse the City and County of San Francisco for the cost of said medical treatment; both at the time of the patient's hospitalization and at the present time.

LIST OF PATIENTS RECEIVING MEDICAL AID AND RELATIVES LEGALLY LIABLE FOR SAID AID

ACCOUNT NO.	NAME OF PATIENT	RESPONSIBLE RELATIVE	AMOUNT
LHH 5193	HILLARY HEREFORD	LILLIE M. HEREFORD (Spouse)	$95,833.20

The files of the Bureau of Delinquent Revenue Collection disclose evidence of the responsible relative's legal liability and financial ability to reimburse the Department of Public Health both at the time of hospitalization and at the present time for the cost of the patient's medical treatment.

Therefore, in order to comply with the statutory prerequisites mandated by the Welfare and Institutions Code, I am requesting that the Board of Supervisors authorize the Tax Collector Attorney to commence suit against the above-named responsible relative.

A proposed resolution is attached hereto, authorizing the Tax Collector Attorney to institute legal proceedings against the above-named responsible relative, seeking recovery in full for the amount of aid given to the above-named patient.

Very truly yours,

Thad Brown
THAD BROWN
Tax Collector

0894A-rrl

Adopted - Board of Supervisors, San Francisco September 10, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder
Renne Silver Walker Ward

Absent: Supervisor Maher

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
410-85

SEP 2 0 1985
Date Approved

Mayor

FILE NO. 30-85-89 RESOLUTION NO. 834-85

(CONTRACTS)

RESOLUTION AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH TO EXTEND THE TERMS OF A CERTAIN CONTRACT ON AN INTERIM MONTH-TO-MONTH BASIS.

WHEREAS, the contractor listed below is currently providing services to the residents of San Francisco through a contract with the Department of Public Health; and

WHEREAS, the renewal of said contract will not be effected prior to its expiration date, thereby causing financial hardship to the contractor listed; and

WHEREAS, it is the intention of the Board of Supervisors that this contractor continue to be paid monthly at the 1984-85 contract rate(s) until such time as the 1985-86 contract is certified by the Controller; and

WHEREAS, the 1985-86 negotiated rate(s) may be either higher or lower than the 1984-85 contract rate(s); now, therefore, be it

RESOLVED, that permission is hereby granted to the Department of Public Health to extend the contract terms of the following contractor on a month-to-month basis at the 1984-85 contract rates until such time as the 1985-86 contract is certified by the Controller at which time the contractor will either bill retroactively for the difference not received between the 1984-85 contract rates and the 1985-86 negotiated rates, or, alternatively, be required to reduce the next billing to reflect the lower 1985-86 negotiated rates:

Comprehensive Community Home Health Agency and Hospice

RECOMMENDED:

David Werdegar, M.D., M.P.H.

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-89

SEP 27 1985
Date Approved

Mayor

FILE NO. 1-85 RESOLUTION NO. 835-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Paul F. Denning, member, Retirement Board, November 15-20, 1985.

5750A

9/23/85

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Adopted on date of introduction — Board of Supervisors, San Francisco, September 23, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, Maher, Molinari, Nelder, Renne, ~~Silver~~, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John Taylor
Clerk

1-85
File No.

SEP 27 1985
Approved

Dianne Feinstein
Mayor

FILE NO. 4-85-22 RESOLUTION NO. 836-85

URGING HER HONOR THE MAYOR TO PROCLAIM THE WEEK OF NOVEMBER 11 THROUGH NOVEMBER 16, 1985 AS A.I.D.S. PREVENTION PROJECT WEEK IN SAN FRANCISCO.

WHEREAS, Acquired Immune Deficiency Syndrome has claimed the lives of more than 1377 San Franciscans and remains a disease of epidemic proportion to segments throughout the population, and

WHEREAS, Methods for educating the public about practices which may lead to the prevention of AIDS have proven valuable to the community at large by promoting discussion , and

WHEREAS, Acquired Immune Deficiency Syndrome (AIDS) receives significant coverage in the media and will be a topic for discussion by panelists and experts from several specialized groups at an informational conference to be held during the week of November 11-16, 1985 at San Francisco State University, and

WHEREAS, The City and County of San Francisco has made assistance to victims of Acquired Immune Deficiency Syndrome (AIDS) a priority within its health services system and wishes to assist efforts to decrease the incidence of faulty information and paranoia resulting from the psychological impact of the AIDS epidemic, now: therefore be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby urge her honor the Mayor to proclaim the week of November 11 through November 16, 1985 as AIDS PREVENTION PROJECT WEEK in San Francisco.

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Adopted on date of introduction — Board of Supervisors, San Francisco, September 23, 1985

Ayes: Supervisors [redacted] Hongisto, Kennedy, [redacted] Molinari, Nelder, Renne, [redacted] Walker, [redacted]

Absent: Supervisors Britt Kopp Maher Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

4-85-22 SEP 27 1985
File No. Approved

Mayor

FILE NO. 10-85-4 RESOLUTION NO. 83785

[illegible] PERMISSION TO WILLIAMS AND BURROUGHS INCORPORATED TO TEMPORARILY CLOSE AND OCCUPY THE SOUTHERN SIDEWALK AND OCCUPY A PORTION OF O'FARRELL STREET, DURING CONSTRUCTION OPERATIONS AT THE MASON-O'FARRELL HOTEL (BLOCK 330, [illegible] 11,13,15,[illegible],17,19, AND 25).

RESOLVED, That pursuant to Public Works Code Sections 724, 724.7, and 724.[illegible], permission, revocable at the will of the Board of Supervisors, is hereby granted to WILLIAMS AND BURROUGHS INCORPORATED to temporarily close and occupy the southern sidewalk and occupy a portion of O'Farrell Street between Mason [illegible] and Cyril Magnin St. during construction operations at the Mason-O'Farrell Hotel;

PROVIDED HOWEVER, That the permittee shall provide flagmen as necessary and shall place and maintain reflectors and/or flasher lights at each end of the fence and where necessary to warn vehicular traffic, "TOW-AWAY - NO STOPPING ANY TIME" signs, as required and to control vehicular stopping or parking, all to the requirements of the Department of Public Works;

FURTHER PROVIDED, That permission is granted for a period of one year from the date of adoption of this resolution;

FURTHER PROVIDED, That the permittee, or its successors or assigns in interest, by acceptance of this permit agrees to indemnify and hold the City and County of San Francisco and its officers and employees harmless from and against any and all claims, demands, actions or causes for action which may be made against the City and County of San Francisco, or its officers and employees, for the recovery of damages for the injury to or death of any person or persons or for the damage to any property resulting directly or indirectly from the street occupancy authorized by this permit regardless of the negligence of the City and County of San Francisco;

FURTHER PROVIDED, That the permittee shall, upon completion of all construction operations or upon determination by the Director of Public Works that said street occupancy is no longer required, restore the street areas to the [illegible] of the Department of Public Works and remove the areas to [illegible]

FILE NO.

use;

FURTHER PROVIDED, That the permittee shall pay a fee of $30,200.00 for the first year of occupancy.

FURTHER PROVIDED, That this permission shall expire upon completion of said construction operations or upon determination by the Director of Public Works that said street occupancy is no longer required.

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RECOMMENDED:

Director of Public Works and Clean Water Program

DESCRIPTION APPROVED

for Deputy Director for Engineering and City Engineer

APPROVED:

Chief Administrative Officer

Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari
Renne Silver Walker

Absent: Supervisors Nelder Ward

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

John L. Taylor
Clerk

File No.
10-85-4

SEP 27 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 12-85-44 RESOLUTION NO. 838-85

[State Legislation]
SUPPORTING SB 663 AND AB 1868, PROVIDING FOR A PERMANENT SEAT ON THE AIR RESOURCES BOARD FOR THE BAY AREA AIR QUALITY MANAGEMENT DISTRICT AND URGING THE GOVERNOR TO SIGN EITHER BILL.

WHEREAS, The relationship between the State Air Resources Board and local air pollution control districts has been characterized by lack of coordination and misunderstandings in recent years; and

WHEREAS, The State Legislature, in recognition of this fact, commissioned an independent study to explore devices to improve the system; and

WHEREAS, The independent consultant recommended that one of the five seats on the Air Resources Board be filled by a representative of local air pollution control districts, and that two new seats be created; one to be filled by a member of the Bay Area Air Quality Management District and the other by a representative of the South Coast Air Quality Management District; and

WHEREAS, The bill that was to accomplish this goal was amended by San Diego County Legislators so that San Diego would equally share the new seat with the two air quality management districts on a rotating basis, thus creating an awkward and unstable system; and

WHEREAS, Two bills presently before the Legislature, SB 663 and AB 1868, would provide for a permanent seat on the Air Resources Board of the Bay Area Air Quality Management District and are to be considered in plenary session by the Assembly and Senate respectively; now, therefore, be it

RESOLVED, That the City and County of San Francisco endorses both of these bills and urges the Governor to sign either one, so that the San Francisco Bay Area be accorded a permanent seat on the Air Resources Board; and be it

FURTHER RESOLVED, That copies of this resolution be forwarded to her Honor, the Mayor, for transmission to the Governor and the State Legislature, with the request that all necessary action be taken to ensure the passage of the above mentioned legislation.

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Adopted - Board of Supervisors, San Francisco September 16, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 12-85-44

SEP 27 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 12-85-48 RESOLUTION NO. 839-85

[1985 Homelessness Recovery Package Legislation]

URGING THE ENACTMENT OF THE 1985 HOMELESSNESS RECOVERY PACKAGE LEGISLATION.

WHEREAS, The homeless population has increased in recent years; and

WHEREAS, The problems associated with the homeless continues to grow at an alarming rate; and

WHEREAS, The 1985 Homelessness Recovery Package, consisting of A.B. 1262, A.B. 1929, S.B. 466, S.B. 549, S.B. 478, and A.B. 146 represents a first step in providing a long range, comprehensive approach to address the homelessness situation; and

WHEREAS, A.B. 1262 would provide emergency housing and job training; and

WHEREAS, A.B. 1929 would provide transitional housing; and

WHEREAS, S.B. 466 would provide aid to homeless families with dependent children; and

WHEREAS, S.B. 478 would establish the California Housing Trust Fund; and

WHEREAS, S.B. 549 would provide for the operating expenses of emergency shelters; and

WHEREAS, A.B. 146 would provide for emergency family needs and assistance; now therefore, be it

RESOLVED, That it is the policy of the City and County of San Francisco to approve and recommend the enactment of the 1985 Homelessness Recovery Package legislation now pending before the Legislature and the Governor of the State of California; and be it

FURTHER RESOLVED, That the Board of Supervisors hereby memorialize the California State Legislature, through its appropriate committees, and the Governor to enact the 1985 Homelessness Recovery Package; and be it

FURTHER RESOLVED, That copies of this resolution be forwarded to the Mayor for transmission to the State Legislative Advocate for presentation by the latter to members of the San Francisco delegation in the State legislature and the Governor with the request that all actions necessary and appropriate to carry out the intent of this resolution be taken as speedily as possible.

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Adopted on date of introduction — Board of Supervisors, San Francisco, September 23, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, ~~Renne, Silver~~, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Maher Renne Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

12-85-48 SEP 27 1985
File No. Approved

Mayor

FILE NO. 27-85-29 RESOLUTION NO. 840-85

Authorizing Airports Commission to file application and accept Grant from Federal Aviation Administration for Assistance in Improvement at the Airport.

WHEREAS, The installation of Runway Centerline Lights on Runway 19R, and Touchdown Zone Lights on Runway 19L at San Francisco International Airport is eligible for Federal Funds under the Airport Improvement Program which provides for reimbursement by the Federal Aviation Administration of a portion of the allowable project costs; now, therefore, be it

RESOLVED, That the Airports Commission, which has jurisdiction over the San Francisco International Airport is hereby authorized to execute and file a Project Application, A.I.P. No. 6, with the Federal Aviation Administration for assistance in the improvement of San Francisco International Airport under the Airport Improvement Program and to accept the resulting grant agreement and any amendments thereto. The application shall consists of the installation of Centerline Lights on Runway 19R, and Touchdown Zone Lights on Runway 19L. The estimated total cost of this improvement is $1,160,000 of which $870,000 is eligible for reimbursement by the Federal Aviation Administration.

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker

Absent: Supervisors Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 27-85-29

SEP 26 1985
Date Approved

Mayor

FILE NO. 30-85-90 RESOLUTION NO. 841-85

(Contract)

APPROVING THE RENEWAL CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, AND HORIZONS UNLIMITED OF SAN FRANCISCO, INC. (PROYECTO AYUDA) IN THE AMOUNT OF $100,000.

RESOLVED, that the renewal contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES and HORIZONS UNLIMITED OF SAN FRANCISCO, INC. (PROYECTO AYUDA) to provide outpatient substance abuse services to youth in San Francisco's Mission District and fully set forth in File No. 30-85-90 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-90

SEP 27 1985
Date Approved

Mayor

FILE NO. 30-85-91 RESOLUTION NO. 842-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND REGENTS OF THE UNIVERSITY OF CALIFORNIA, CENTER ON DEAFNESS, IN THE AMOUNT OF $423,202.

RESOLVED, that the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and REGENTS OF THE UNIVERSITY OF CALIFORNIA, CENTER ON DEAFNESS to provide outpatient and outreach services to deaf individuals and their families of San Francisco and fully set forth in File No. 30-85-91 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-91

SEP 27 1985
Date Approved

Mayor

FILE NO. 30-85-92 RESOLUTION NO. 843-85

(Contract)

APPROVING THE AMENDED CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND TELECARE CORPORATION, IN THE AMOUNT OF $987,767.

RESOLVED, that the amended contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and TELECARE CORPORATION to provide subacute locked skilled nursing services, partial day care, and 24-hour inpatient care to the residents of San Francisco and fully set forth in File No. 30-85-92 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Renne Silver Walker

Absent: Supervisors Molinari Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-92

SEP 27 1985
Date Approved

Mayor

FILE NO. 30-85-93 RESOLUTION NO. 844-85

(CONTRACT)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND SAN FRANCISCO MENTAL HEALTH EDUCATION FUNDS, INC. IN THE AMOUNT OF $66,256.

RESOLVED, that the contract between the CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND SAN FRANCISCO MENTAL HEALTH EDUCATION FUNDS, INC. to provide Community Services-Mental Health Promotion to the residents of San Francisco and fully set forth in File No 30-85-93 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 to June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-93

SEP 27 1985
Date Approved

Mayor

FILE NO 31-85-12

RESOLUTION NO. 845-85

RO #6061

(Employee Replacement)

APPROVING IMMEDIATE FILLING OF VACATED POSITION OF ONE (1) 5258 SENIOR MECHANICAL ENGINEER, FIRE DEPARTMENT.

RESOLVED, that pursuant to the provisions of Section 10, Subsection 7, of the Annual Appropriation Ordinance, the immediate filling of the vacated position of one (1) 5258 Senior Mechanical Engineer, Fire Department, $2,230.00 biweekly, requested by the appointing officer and recommended by the General Manager, Personnel, and the Mayor, be and it is hereby approved.

Request Postion be
filled September 21, 1985

Chief of Department | Mayor | Gen'l Manager, Personnel

Funds Available: FY 85-86
Dept. : 31 Div. 03 Sec. 00
Fund : 01-001
Index : 530022-0010-000-00
Amount: $27,222.00

8/27/85

Controller

AUG 26 1985

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No.
31-85-12

SEP 27 1985
Date Approved

Mayor

FILE NO. ~~42-85-92~~ RESOLUTION NO. 846-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF TWENTY-FIFTH STREET.

RESOLVED, That permission is granted to close to vehicular traffic portions of the following streets; provided, however, that intersections remain open;

Twenty-fifth Street, between Church and Dolores Streets, from 12:00 noon to 5:00 p.m., on September 29, 1985, for the Twenty-fifth Street Society block party;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

0051c

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Adopted—Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, Kopp, Maher, Molinari, Nelder, Renne, ~~Silver~~, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

42-85-92
File No.

SEP 27 1985
Approved

Dianne Feinstein
Mayor

FILE NO. 64-85-27 RESOLUTION NO. 847-85

RO #6060

(Lease of Property)

AUTHORIZING EXTENSION OF EXISTING LEASE OF REAL PROPERTY REQUIRED BY THE DEPARTMENT OF PUBLIC HEALTH.

RESOLVED, That authority is hereby granted the Director of Property for the extension of a certain existing lease of real property in San Francisco and required by the Department of Public Health for and on behalf of the City and County of San Francisco, as Lessee, as indicated below:

Extension of lease with S.F. Newspaper Federal Credit Union for the entire ground floor at 426 Jessie Street, on a month-to-month basis, not to exceed three (3) months commencing October 1, 1985, at a rental of $1,505.28 per month.

APPROVED:

Director
Health Care Services

$4,515.84 Available
Appropriation No.
01-001 87-14-05 1460 731174

Director of Property

Controller

AUG 23 1985

Chief Administrative Officer

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No.
64-85-27

SEP 27 1985
Date Approved

Mayor

FILE NO. 64-85-28 RESOLUTION NO. 848-85

10 #6068

(LEASE OF PROPERTY)

AUTHORIZING EXTENSION OF EXISTING LEASE OF REAL PROPERTY REQUIRED BY THE DEPARTMENT OF PUBLIC HEALTH AT 1111 MARKET STREET.

RESOLVED, That authority is hereby granted the Director of Property for the extension of a certain existing lease of real property in San Francisco and required by the Department of Public Health for and on behalf of the City and County of San Francisco, as Lessee, as indicated below:

Lease with Hans-Wolfgang Hoenninger, Lessor, for the entire 4th floor at 1111 Market Street, for a period of one year commencing November 1, 1985, at a rental of $3,000 per month.

APPROVED:

David W Bridgan
Director of Health

Chief Administrative Officer

Director of Property

$36,000 Available
Appropriation No.
03 031 83 07 600825 1460 244-09

John C Farrell
Controller
Funds subject from PH HEW Grant Projects in early November 1985.

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 64-85-28

SEP 27 1985
Date Approved

Mayor

FILE NO. 94 85 8 RESOLUTION NO. 849 85

AUTHORIZING THE PUBLIC UTILITIES COMMISSION/BUREAU OF ENERGY CONSERVATION TO APPLY FOR, ACCEPT, AND EXPEND FUNDS FROM THE DEPARTMENT OF ENERGY AND THE URBAN CONSORTIUM FOR ENERGY MANAGEMENT ACTIVITIES IN THE COMMERCIAL AND RESIDENTIAL SECTOR.

WHEREAS, The Department of Energy, under a proposal of the Energy Task Force of the Urban Consortium (the Consortium comprises the 28 largest cities and 9 largest counties by population in the United States), has made available funds for Energy Management Production programs for large urban governments, and San Francisco has been a continuing participant in Consortium work; and

WHEREAS, The Board of Supervisors has previously authorized the Mayor's Office to apply for, accept and expend funds from the Urban Consortium for energy management activities in the commercial and residential sectors (File # 68-81-24, Res. # 675-81, and # 68-82-12, Res. # 881-82, and # 68-84-19, Res. # 778-84); and

WHEREAS, The City has prepared and approved an Energy Element to the Comprehensive Plan of the City and County of San Francisco which, in part, calls for the establishment of an energy management program for the City's commercial and residential sectors; and

WHEREAS, The Bureau of Energy Conservation is working to assess the economic and technical merits of various programs to reduce energy operating costs to end users; now, THEREFORE, be it

RESOLVED, That the Bureau of Energy Conservation be authorized to apply for, accept, and expend $85,000 from the Department of Energy and the Urban Consortium (through its fiscal agent, the City of Chicago) to continue its energy management activities as part of the Urban Consortium Energy Task Force Year VII Program. The budget includes $4,516 for indirect expenses, and $80,484 for salaries, consultants and general operating expenses.

Grant Division
N J Brennan 7/26/85
OK. Raymond Hellin

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Adopted - Board of Supervisors, San Francisco September 16, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 94-85-8

SEP 27 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 110-85-4.1 RESOLUTION NO. 850-85

(Broadway and North Beach Neighborhood Commercial Districts Fast Food Establishments Moratorium)

IMPOSING INTERIM ZONING CONTROLS TO TEMPORARILY PROHIBIT THE APPROVAL OF PERMITS FOR THE ESTABLISHMENT AND OPERATION OF FAST FOOD ESTABLISHMENTS IN THE BROADWAY AND NORTH BEACH NEIGHBORHOOD COMMERCIAL DISTRICTS, AS SHOWN ON EXHIBITS A AND B OF EXHIBIT 1, FOR A TWELVE MONTH PERIOD.

WHEREAS, The proposed ordinance attached hereto as Exhibit 1, which has been approved as to form by the City Attorney and is incorporated herein by reference, would temporarily prohibit for a twelve month period approval of permits for the establishment and operation of fast food establishments in the Broadway and North Beach Neighborhood Commercial Districts (the boundaries of which are shown on the maps attached as Exhibits A and B to Exhibit 1); and

WHEREAS, These interim controls are necessary to enable the Board of Supervisors and the City Planning Department to study the parking, litter, and noise problems generated by such uses, and to devise permanent controls; and

WHEREAS, The Board of Supervisors is authorized by Section 306.7(c) of the City Planning Code to initiate the procedure for imposing interim zoning controls, by a motion adopted by a majority vote; and

WHEREAS, The procedure for consideration and imposition of interim zoning controls by the City Planning Commission and the Board of Supervisors following a motion adopted by the Board of Supervisors is set forth in Section 306.7 of the City Planning Code; now therefore, be it

RESOLVED, That interim zoning controls, as set forth in the draft ordinance attached hereto as Exhibit 1, to temporarily prohibit the approval of permits for the establishment and operation of fast food establishments in the Broadway and North Beach Neighborhood Commerical Districts, as shown on the maps attached as Exhibits A and B to Exhibit 1, are hereby imposed; and be it

FURTHER RESOLVED that these controls shall remain in effect for a twelve month period.

9678D

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(Broadway and North Beach Neighborhood Commercial Districts Interim Fast Food Establishments Moratorium)

TEMPORARILY PROHIBITING THE APPROVAL OF PERMITS FOR THE ESTABLISHMENT AND OPERATION OF FAST FOOD ESTABLISHMENTS IN THE BROADWAY AND NORTH BEACH NEIGHBORHOOD COMMERCIAL DISTRICTS FOR TWELVE MONTHS; PROVIDING FOR DEFINITIONS AND A SEVERABILITY CLAUSE.

Note: The entire ordinance is new.

Be it ordained by the People of the City and County of San Francisco:

Section 1. Definitions.

For the purpose of this ordinance, the following definitions shall apply:

Fast Food Establishments. Any premise except a bakery which offers for retail sale for immediate consumption, ready-to-eat cooked food and beverage primarily served in or on disposal wrappers, containers, or plates. This definition is not applicable to food operations which are operating on the same site as, and incidental to, another business such as a supermarket or bakery.

Section. 2. No department of the City and County of San Francisco may issue or approve any application for a building permit or for any other permit or license authorizing the construction of, or within, any building or the establishment or operation of any use if the construction and/or use proposed is for a fast food establishment within the Broadway and North Beach Neighborhood Commercial Districts, the boundaries of which are shown on the maps attached hereto as Exhibits A and B, provided

9/23/85
al

that the provision of this ordinance shall not apply to an existing fast food establishment in the area relocating to another site within the aforementioned area, or to the expansion of an existing business to an adjacent building when the applicant had purchased or acquired the adjacent real property for the sole purpose of facilitating such expansion prior to the imposition of the interim controls set forth in this Ordinance or to any fast food establishment which has filed a conditional use application prior to September 16, 1985, unless such application has been finally denied by the City.

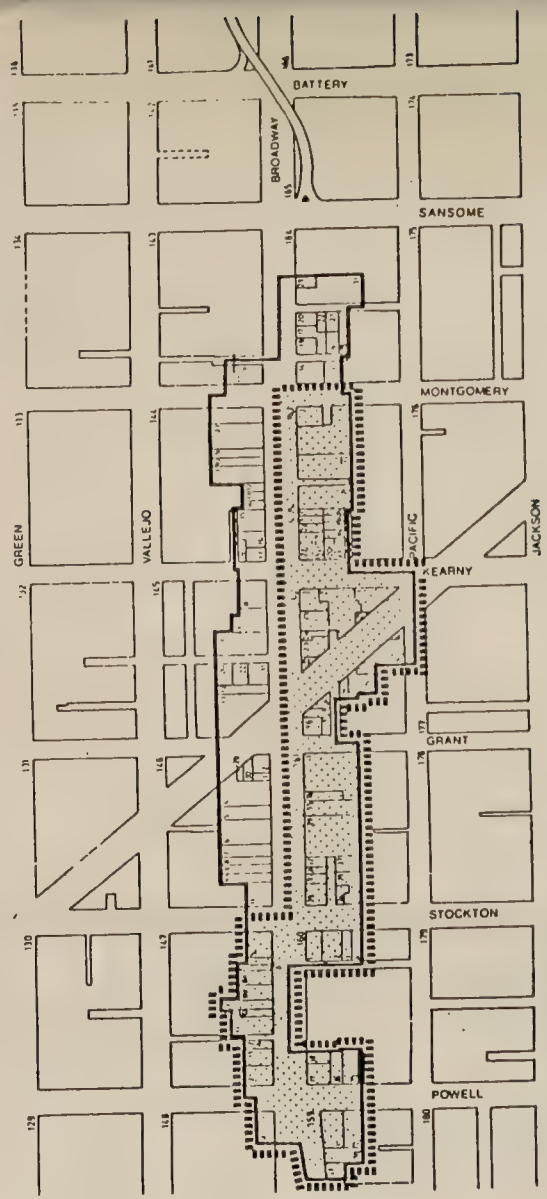
Section 3. This ordinance shall expire by its own terms twelve (12) months after its effective date, unless terminated earlier or extended by action of the Board of Supervisors.

Section 4. Severability. If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this ordinance or any part thereof, is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The Board of Supervisors hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivision, paragraphs, sentences, clauses or phrases be declared unconstitutional or invalid or ineffective.

APPROVED AS TO FORM:

GEORGE AGNOST, City Attorney

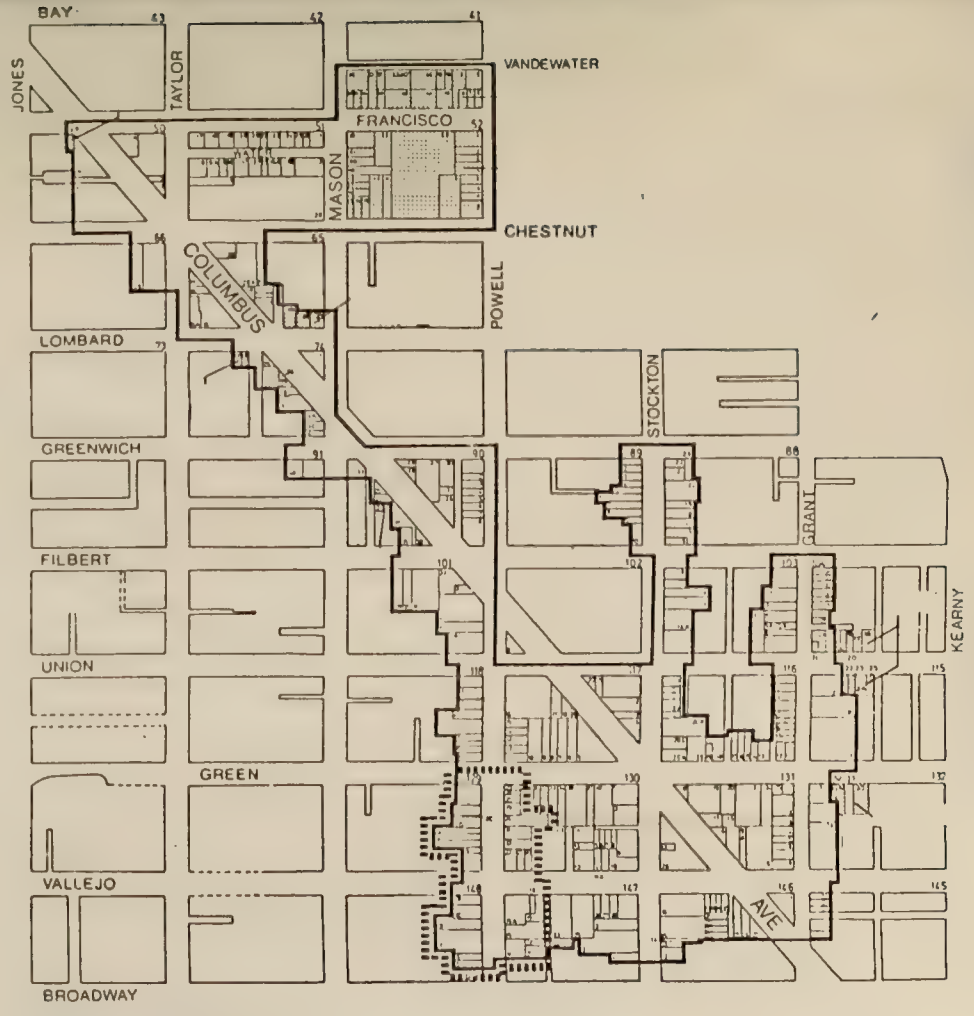
By: NOREEN AMBROSE
Deputy City Attorney



BROADWAY

NCD BOUNDARY

Exhibit A



NORTH BEACH

NCD BOUNDARY

0 70 175

Exhibit B

Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari
Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

John L. Taylor
Clerk

File No.
110-85-9.1

SEP 27 1985
Date Approved

Mayor

FILE NO. 110-85-9.3 RESOLUTION NO. 857-85

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT A TWELVE-MONTH INTERIM FAST/TAKE-OUT FOOD MORATORIUM IN THE BROADWAY AND NORTH BEACH NEIGHBORHOOD COMMERCIAL DISTRICTS, IN WHOLE AND PORTIONS OF ASSESSOR'S BLOCKS 41; 50-52; 65-66; 74; 91; 101; 103-104; 115-118; 129-132; 143-148; 159-164, GENERALLY DESCRIBED BY COLUMBUS AVENUE, BETWEEN GRANT AVENUE AND JONES STREET; BROADWAY, BETWEEN SANSOME AND MASON STREETS; BLOCKS BOUNDED BY GRANT AVENUE, BROADWAY, POWELL AND GREENWICH STREETS; AND BLOCKS BOUNDED BY POWELL, CHESTNUT, JONES AND FRANCISCO STREETS; WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On August 2, 1985, the Department of City Planning issued a preliminary negative declaration, 85.366E, for the property located in the Broadway and North Beach Neighborhood Commercial Districts, San Francisco, California; and

WHEREAS, On August 9, 1985, the preliminary negative declaration 85.366E for the subject property was appealed to the City Planning Commission, and said Commission approved the issuance of the negative declaration; and

WHEREAS, On August 27, 1985, this Board of Supervisors received a copy of the final negative declaration 85.366E issued by the Department of City Planning; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final negative declaration prior to consideration of the proposed 12-month fast/take-out food moratorium of property located in the Broadway and North Beach Neighborhood Commercial Districts, in whole or portions of Assessor's Blocks 41; 50-52; 65-66; 74; 91; 101; 103-104; 115-118; 129-132; 143-148; 159-164, generally described by Columbus Avenue, between Grant Avenue and Jones Street; Broadway, between Sansome and Mason Streets; blocks bounded by Grant Avenue, Broadway, Powell and Greenwich Streets; and blocks bounded by Powell, Chestnut, Jones and Francisco Streets; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the proposed moratorium will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 85.366E, issued by the Department of City Planning on August 22, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

By Dean Macris
Dean L. Macris
Director of Planning

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 110-85-9.3

SEP 27 1985
Date Approved

Mayor

FILE NO. 146-85-44.1 RESOLUTION NO. 552-85

(Grant - Federal)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL TO ACCEPT AND EXPEND A GRANT OF $40,650 FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE CONTINUATION OF LONG-TERM FOLLOW-UP OF THE HEPATITIS B VACCINE RECIPIENTS IN SAN FRANCISCO.

RESOLVED, that the Department of Public Health, Bureau of Communicable Disease Control is hereby authorized to accept and expend a grant of $40,650 from the Department of Health and Human Services for continuation of long-term follow-up of Hepatitis B Vaccine recipients in San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

(See Board of Supervisors Files for signatures.)

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OCT 18 1985
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PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 146-85-44.1

SEP 27 1985
Date Approved

Mayor

FILE NO. 146-85-48.1 RESOLUTION NO. 853-85

(Grant - Federal)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL TO ACCEPT AND EXPEND A GRANT OF $380,343 FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE CONTINUATION OF SURVEILLANCE AND ASSOCIATED EPIDEMIOLOGIC INVESTIGATIONS OF ACQUIRED IMMUNODEFICIENCY SYNDROME (AIDS) PROJECT TO THE RESIDENTS OF SAN FRANCISCO.

RESOLVED, that the Department of Public Health, Bureau of Communicable Disease Control is hereby authorized to accept and expend a grant of $380,343 from the Department of Health and Human Services for continuation of Surveillance and Associated Epidemiologic Investigations of Acquired Immunodeficiency Syndrome (AIDS) Project to the residents of San Francisco

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

(See Board of Supervisors file for signatures.)

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OCT 18 1985
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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 146-85-48.1

SEP 27 1985
Date Approved

Mayor

FILE NO. 146-85-49.1 RESOLUTION NO. 854-85

(Grant - Federal)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL TO ACCEPT AND EXPEND A GRANT OF ~~$944,377~~ $943,764 FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE CONTINUATION OF THE EPIDEMIOLOGIC STUDY OF AIDS IN THE HEPATITIS B COHORT TO THE RESIDENTS OF SAN FRANCISCO.

RESOLVED, that the Department of Public Health, Bureau of Communicable Disease Control is hereby authorized to accept and expend a grant of ~~$944,377~~ $943,764 from the Department of Health and Human Services for continuation of the Epidemiologic Study of AIDS in the Hepatitis B Cohort to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

(See Board of Supervisors file for signatures.)

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Renne Silver Walker

Absent: Supervisors Molinari Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 146-85-49.1

SEP 27 1985
Date Approved

Mayor

FILE NO. 146-85-50.1 RESOLUTION NO. 855-85

(Grant - Federal)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL TO ACCEPT AND EXPEND A GRANT OF ~~$272,195~~ $296,308 FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE CONTINUATION OF TRANSFUSED BLOOD STUDY - AIDS TO THE RESIDENTS OF SAN FRANCISCO.

RESOLVED, that the Department of Public Health, Bureau of Communicable Disease Control is hereby authorized to accept and expend a grant of ~~$272,195~~ $296,308 from the Department of Health and Human Services for continuation of Transfused Blood Study - AIDS to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

(See Board of Supervisors' file for signatures.)

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Renne Silver Walker

Absent: Supervisors Molinari Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

SEP 27 1985
Date Approved

John L. Taylor
Clerk

Mayor

File No.
146-85-50.1

FILE NO. 148-85-3 RESOLUTION NO. 856-85

(Grant - Federal Funds - $565,700)

AUTHORIZING THE DIRECTOR OF PUBLIC WORKS TO APPLY FOR, ACCEPT, AND EXPEND FEDERAL FUNDS FOR THE RESURFACING OF FELL STREET - POLK TO STANYAN STREETS.

WHEREAS, federal funds under the Federal Aid Urban System Program have been allocated to the City and County of San Francisco for fiscal year 1984-85; and

WHEREAS, funds have been appropriated for the Department of Public Works for a portion of the City's share of the cost of resurfacing Fell Street - Polk to Stanyan Streets; now, therefore, be it

RESOLVED, that this Board of Supervisors does hereby authorize the Director of Public Works, with the approval of the Chief Administrative Officer, to apply for, accept and expend federal funds for such construction costs and to execute any and all documents necessary therefor.

Grant Division
LG 8/23/85

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker

Absent: Supervisors Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 148-85-3

SEP 27 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 172-85-8 RESOLUTION NO. 857-85

[Contribution to Housing Authority]

RESOLUTION AUTHORIZING CONTRIBUTION BY CITY AND COUNTY OF SAN FRANCISCO TO THE HOUSING AUTHORITY OF CITY AND COUNTY OF SAN FRANCISCO BY WAIVING PAYMENTS IN LIEU OF TAXES FOR FISCAL YEARS 1984-85 and 1985-86.

WHEREAS, The City and County of San Francisco ("City") and the Housing Authority of the City and County of San Francisco ("Housing Authority") have heretofore entered into various Cooperation Agreements providing for local cooperation in connection with low rent housing projects developed, constructed, acquired and operated by the Housing Authority within the corporate limits of City pursuant to the provisions of law; and

WHEREAS, Among other matters set forth in said Cooperation Agreements, Housing Authority agreed to make annual payments, called "Payments in Lieu of Taxes", to City in lieu of certain real and personal property taxes and special assessments upon certain projects of Housing Authority and upon the Housing Authority and in payment for the public services and facilities furnished by City to Housing Authority; and

WHEREAS, Said Cooperation Agreements provide that each annual Payment in Lieu of Taxes to be made by Housing Authority to City shall be in an amount to be determined as prescribed by said Cooperation Agreements; and

WHEREAS, That Housing Authority is delinquent with respect to Payments in Lieu of Taxes due and owing to City pursuant to said Cooperation Agreements for fiscal year 1984/85 for the sum of $367,123, and for fiscal year 1985/86 for the sum of $445,077; and

WHEREAS, Housing Authority admits and agrees that it is delinquent with respect to said [illegible]

WHEREAS, Housing Authority does not have the present financial ability to pay any sum on account of said delinquent Payments in Lieu of Taxes and there is no reasonable prospect that the Housing Authority will have in the foreseeable future the financial ability to pay any amount due for fiscal years 1984/85 and 1985/86; and

WHEREAS, The City desires that the Housing Authority to be able to continue to provide safe, sanitary and adequate housing for those persons in need; and

WHEREAS, City is able to provide as a contribution to the financial needs of the Housing Authority a waiver of the Payments in Lieu of Taxes owed by the Housing Authority; and

WHEREAS, The Housing Authority's already severe budget is dependant in great part upon the City's contribution of the waiver; now, therefore, be it

RESOLVED, That the City and County of San Francisco hereby makes a contribution to the Housing Authority of the City and County of San Francisco by waiving Payments in Lieu of Taxes owed the City by the Authority for the fiscal years 1984/85 and 1985/86.

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Adopted - Board of Supervisors, San Francisco, September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Renne Silver

Noes: Supervisors Molinari Nelder

Absent: Supervisors Kopp Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 172-85-8

SEP 27 1985
Date Approved

Mayor

FILE NO. 188-85-3 RESOLUTION NO. 851-85

URGING THE STATE LEGISLATURE TO HOLD PUBLIC HEARINGS REGARDING THE STORAGE OF RADIOACTIVE WASTE AT DIABLO CANYON NUCLEAR POWER PLANT.

WHEREAS, The California Pollution Control Financing Authority has authorized the sale by Pacific Gas & Electric of tax exempt revenue bonds for the reconstruction of the fuel handling building at the Diablo Canyon Nuclear plant in order to increase its capacity for spent nuclear fuel; and

WHEREAS, The renovated facility will provide capacity for 19 years worth of high-level spent fuel in the form of spent reactor fuel; and

WHEREAS, This facility was intended to be used to allow spent fuel to cool down for approximately six months before being transported to a permanent high-level radioactive waste repository; and

WHEREAS, The U.S. Nuclear Regulatory Commission has authorized the storage of high-level spent fuel in the form of spent fuel at the reactor sites for 30 years beyond the expiration of the plant's operating license; and

WHERAS, The effect of long-term storage of spent radioactive fuel on the Diablo Canyon site has not been analyzed for possible area environmental and safety consequences; and

WHEREAS, No site in California is being considered for a permanent waste repository for high-level nuclear spent fuel partly because of earthquake dangers; and

WHERAS, The federal government should provide a safe and appropriate location for the long-term storage or disposal of the wastes generated by nuclear power plants, at the earliest possible time; and

WHEREAS, The Board of Supervisors of the City and County of San Francisco questions the wisdom of the State of California attempting to release the federal government from its responsibility by attempting to provide a solution itself; and

WHEREAS, The Board of Supervisors also questions the wisdom of using the limited tax exempt financing ability of the State to address a problem that should be addressed by the federal government; now, therefore, be it

RESOLVED, That the Board of Supervisors hereby memorialize the California State Legislature, through its appropriate committees, to hold, as soon as possible, exploratory public hearings on this issue, and be it

FURTHER RESOLVED, That copies of this resolution be forwarded to the Mayor for transmission to the State Legislative Advocate for presentation by the latter to members of the San Francisco delegation in the State legislature with the request that all actions necessary and appropriate to carry out the intent of this resolution be taken as speedily as possible.

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BOARD OF SUPERVISORS
(Supervisor Kennedy)

Adopted on date of introduction — Board of Supervisors, San Francisco, September 23, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, Renne, ~~Silver~~, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Maher Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

188-85-3
File No.

SEP 27 1985
Approved

Mayor

FILE NO. 205-85-2 RESOLUTION NO. 854-85

AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND THE STATE OF CALIFORNIA DEPARTMENT OF SOCIAL SERVICES FOR THE PARTICIPATION OF THE CITY AND COUNTY OF SAN FRANCISCO IN THE FOSTER FAMILY HOME LICENSING CONTRACT (FY 1985/86).

RESOLVED, That the Board of Supervisors of the City and County of San Francisco authorizes the entering into the above-referenced agreement between the City and County of San Francisco and the State of California Department of Social Services for the City and County of San Francisco's participation in the Foster Family Home Licensing Contract (FY 1985/86), a true copy of which agreement is on file with the clerk of the Board of Supervisors in File no. 205-85-2, and is incorporated in this Resolution by reference; and be it further

RESOLVED, That persons listed below are authorized to sign the above-referenced agreement for the City and County of San Francisco:

M.H. Geistlinger, Director of Purchasing and Services

Edwin S. Sarsfield, General Manager, Department of Social Services

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 205-85-2

SEP 27 1985
Date Approved

Mayor

FILE NO. 395-85 RESOLUTION NO. 860-85

CHANGE IN MILEAGE OF MAINTAINED COUNTY ROADS - CITY AND COUNTY OF SAN FRANCISCO: REPEALING RESOLUTION NO. 598-81.

WHEREAS, The Department of Public Works of the State of California on June 30, 1981, certified to the State Controller that the total mileage of maintained county roads in the City and County of San Francisco was 846.12 miles; and

WHEREAS, Under the provisions of Section 2121 of the Streets and Highways Code, the City and County of San Francisco requests that its mileage of maintained roads be increased by 3.78 miles to include those roads which have heretofore not been included as permanently improved or maintained roads and which are correctly indicated on that certain map entitled, "Map of the City and County of San Francisco" and marked Exhibit "A", dated 1985, a copy of which is on file in the office of the Clerk of the Board of Supervisors and by reference is incorporated herein and made a part thereof; now, therefore, be it

RESOLVED, That the City and County of San Francisco, State of California, requests that this petition be granted and the corrected total mileage of 849.90 miles of maintained county roads in San Francisco be certified to the State Controller; and be it

FURTHER RESOLVED, That Resolution No. 598-81 dated June 29, 1981, be and the same is hereby repealed.

RECOMMENDED:

Director of Public Works
and Clean Water Program

DESCRIPTION APPROVED:

Deputy Director
for Engineering and
City Engineer

APPROVED:

Chief Administrative Officer

Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari
Renne Silver Walker

Absent: Supervisors Nelder Ward

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
395-85

SEP 27 1985
Date Approved

Mayor

FILE NO. 396-85-1 RESOLUTION NO. 861-85

(Private Industry Council)

APPROVING THE SAN FRANCISCO PRIVATE INDUSTRY COUNCIL CONFLICT OF INTEREST CODE

WHEREAS, the California Fair Political Practices Commission has determined that private industry councils in the State are "governmental entities" for purposes of the Political Reform Act of 1974; and;

WHEREAS, the Commission requires that all such "governmental entities" develop local conflict of interest codes for implementing the requirements of that Act; and

WHEREAS, the Commission has designated this Board of Supervisors as the "code reviewing body" to approve, on its behalf, such a conflict of interest code for the San Francisco Private Industry Council; now therefor, be it

RESOLVED, that the San Francisco Private Industry Council conflict of interest code is hereby approved.

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Walker

Absent: Supervisors Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 396-85-1

SEP 27 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 407-85-2 RESOLUTION NO. 862-85

[Support Tax Code provisions to encourage low-income housing]

URGING THE UNITED STATES CONGRESS TO SUPPORT PROVISIONS IN THE INTERNAL REVENUE CODE WHICH PROVIDE MECHANISMS THROUGH WHICH HOUSING PROVIDERS CAN CONTINUE TO RAISE CAPITAL FOR THE DEVELOPMENT, MAINTENANCE AND REHABILITATION OF LOW-INCOME HOUSING.

WHEREAS, Over the past five years, the availability of direct Federal subsidies to aid low-income housing projects has virtually disappeared; and

WHEREAS, Low-income housing providers have increasingly relied on provisions contained in the Internal Revenue Code whereby tax incentives encourage capital to be made available to assist in the development, maintenance and rehabilitation of low-income housing; and

WHEREAS, The President's tax proposal modifies portions of the Tax Code and eliminates tax incentives which low-income housing providers depend on in order to raise needed capital to develop, rehabilitate and maintain low-cost housing, now, therefore, be it

RESOLVED, That the San Francisco Board of Supervisors recommends to San Francisco and California representatives in the U.S. Congress that any tax proposal enacted by the United States Congress must recognize that absent direct Federal subsidies, the Internal Revenue Code must continue to provide mechanisms through which housing providers can continue to raise capital for the development, maintenance and rehabilitation of low-income housing; and be it

FURTHER RESOLVED, That this resolution be transmitted to Her Honor, the Mayor, with the request that she transmit same to the San Francisco members of the House of Representatives, the United States Senators from the State of California and the San Francisco Legislative Representative in Washington, D.C., with the direction to take all actions necessary and appropriate to carry out the intent of this resolution as speedily as possible.

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 407-85-2

SEP 27 1985
Date Approved

Mayor

FILE NO. 410-85-1 RESOLUTION NO. 863-85

(Lawsuit)

AUTHORIZING TAX COLLECTOR ATTORNEY TO INSTITUTE LEGAL PROCEEDINGS FOR THE RECOVERY OF VALUE OF SERVICES RENDERED AT HOSPITAL FACILITIES OPERATED BY THE SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH

WHEREAS, it appears from the list of "Patients Receiving Medical Aid at San Francisco Hospital Facilities and Relatives Legally Liable for said Aid" dated August 23, 1985 and on file with the Clerk of the Board of Supervisors in File No. 410-85-1, that the relatives listed herein have the ability to pay for said aid rendered to their respective kindred at San Francisco Department of Public Health facilities, both at the time the aid was rendered and at the present time; now, therefore, be it

RESOLVED, that the Tax Collector Attorney be and hereby is directed to institute legal proceedings against the respective relatives deemed responsible for the payment of said medical services, and to seek recovery in full for the amounts of medical aid rendered at San Francisco medical facilities.

RECOMMENDED BY:

THAD BROWN
Tax Collector

APPROVED BY:

MARY L. CALLANAN
Treasurer

0896A-rrr

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Adopted—Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, Maher, Molinari, Nelder, Renne, Silver, ~~Walker, Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

410-85-1 SEP 27 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 419-85 RESOLUTION NO. 864-85

APPROVING THE SAN FRANCISCO CITY AND COUNTY SHORT-DOYLE PLAN FOR MENTAL HEALTH SERVICES IN FISCAL YEAR 1985-86, PART A.

RESOLVED, that the San Francisco City and County Short-Doyle Plan for Mental Health Services for the Fiscal Year 1985-86, Part A, prepared by the San Francisco Department of Public Health and fully set forth in File No. 419-85 of this Board of Supervisors, be approved and hereby submitted to the State Department of Mental Health.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Renne Silver Walker

Absent: Supervisors Molinari Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 419-85

SEP 27 1985
Date Approved

Mayor

FILE NO. 435-85

RESOLUTION NO. 865-85

CALLING UPON RESPONSIBLE LEADERS THROUGHOUT CALIFORNIA AND THE UNITED STATES TO REPUDIATE RACIST BEHAVIOR IN THE CALIFORNIA STATE ASSEMBLY

WHEREAS, the San Francisco Examiner and other newspapers have reported Assemblyman Gilbert W. Ferguson and several of his colleagues in the California State Assembly, on September 12, 1985, made characterizations disturbing to Americans of Japanese ancestry on the Assembly Floor, while debating S.B. 1452 (Japanese American Museum); and

WHEREAS, the chanting of "Rambo, Rambo, Rambo . . ." by other Members of the State Assembly served to further inflame Japanese-American citizens; and

WHEREAS, the Japanese American Citizens League and other prominent members of the Japanese-American community have expressed "shock and outrage" at this behavior; now, therefore be it

RESOLVED, that the Board of Supervisors of the City and County of San Francisco joins with the Japanese American Citizens League (JACL) in calling upon the Governor of the State of California, the Speaker of the California State Assembly and other responsible leaders throughout the State and the Nation to repudiate these bigoted actions and comments made by Assemblyman Ferguson and several of his Assembly colleagues; and, be it

FURTHER RESOLVED, that copies of this resolution be transmitted to the Governor of the State of California and the Speaker of the California State Assembly.

Supervisor Renne

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September 23, 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, ...

Ayes: Supervisors ~~Britt~~ Hongisto, Kennedy, ~~Kopp, Maher~~, Molinari, Nelder, Renne, ~~Silver~~, Walker, ~~Ward~~

~~None Supervisors~~ .....

Absent: Supervisors Britt Kopp Maher Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

435-85
File No.

SEP 27 1985
Approved

Mayor

FILE NO. 436-85 RESOLUTION NO. 866-85

(Mexico City)

PLEDGING THE LEGISLATIVE SUPPORT FOR ALL ACTIONS WHICH MAY BE APPROPRIATE TO AID THE RELIEF EFFORT FOR THE CITY OF MEXICO, ITS CITIZENS.

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WHEREAS, There occurred on September 19 and 20, 1985 a devastating earthquake in our neighbor to the South, the Republic of Mexico; and

WHEREAS, Many San Franciscans have roots and personal ties to Mexico in addition to the basic ties of human sympathy, international friendship and cooperation among neighbors in time of trouble; and

WHEREAS, Great loss of life and property has been experienced by the people of Mexico City and other localities in the Republic of Mexico; and

WHEREAS, Large numbers of San Franciscans have already responded to the disaster in Mexico by an outpouring of sympathy and donations financial, material and volunteer; and

WHEREAS, The American Red Cross has set up a Mexico Relief Fund to coordinate all relief aid for Mexico in this time of emergency and disaster; now, therefore, be it

RESOLVED, By the Board of Supervisors of the City and County of San Francisco as follows: on behalf of the City and County of San Francisco and of all the people of San Francisco, we express to the Cities and people of Mexico our deepest sympathy and sorrow at the devastation and human tragedy which has been wrought upon them by the earthquakes of September 19 and 20, 1985; and, be it

FURTHER RESOLVED, That we call on all the citizens of San Francisco to join those who are already sending contributions of money, goods and services through the Mexico Relief Fund of the American Red Cross; and, be it

FURTHER RESOLVED, That we commend the Mayor for her early expressions of support for relief efforts and urge her to instruct all departments and all employees of the City and County of San Francisco, especially the departments of Health and the Office of Emergency Services, to participate in relief efforts in all ways that are or may become useful; and, be it

FURTHER RESOLVED, That we pledge our legislative support for all actions which may be appropriate to aid the relief effort, including but not limited to, the approval of supplemental budget requests to support relief efforts by the City and County of San Francisco as needed and appropriate; and, be it

FURTHER RESOLVED, That copies of this resolution be forwarded to her honor the Mayor with the request that they be forwarded also to the Mayor and governing legislative body of the city of Mexico City and of such other municipalities as may have suffered damage from the earthquakes.

Supervisor Carol Ruth Silver

BOARD OF SUPERVISORS

Adopted on date of introduction — Board of Supervisors, San Francisco, September 23, 1985

Ayes: Supervisors [redacted] Hongisto, Kennedy, [redacted] Molinari, Nelder, Renne, [redacted], Walker, [redacted]

[redacted]

Absent: Supervisors Britt Kopp Maher Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

436-85 SEP 27 1985

File No. Approved

Mayor

FILE NO. 437-85 RESOLUTION NO. 867-85

REQUESTING THE CITY ATTORNEY TO JOIN WITH LOS ANGELES COUNTY TO PROTECT FEDERAL FUNDS FOR REFUGEE EMPLOYMENT AND TRAINING (FEDERAL FUNDS).

WHEREAS, the Congress of the United States has appropriated $39 million for use in designated counties to provide employment training for refugees; and

WHEREAS, an attempt to reduce that funding by federal administrative action was countermanded by the General Accounting Office; and

WHEREAS, that corrective action was based on the expressed legislative intent of the Congress; and

WHEREAS, the Office of Management and Budget has initiated administrative action to reduce those funds to $27 million; and

WHEREAS, the $1.2 appropriated for San Francisco would be reduced to less than $900,000 by that action; and

WHEREAS, Los Angeles County is taking legal action to restrain the Office of Management and Budget from the proposed reduction in funds; now therefor be it

RESOLVED, that the City Attorney be asked to join with Los Angeles County in its action.

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Adopted on date of introduction — Board of Supervisors, San Francisco, September 23, 1985

Ayes: Supervisors ~~Britt~~ Hongisto, Kennedy, ~~Kopp, Maher~~, Molinari, Nelder, Renne, ~~Silver~~, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Kopp Maher Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

437-85 File No.

SEP 27 1985 Approved

Dianne Feinstein
Mayor

(9/25/85)

FILE NO. 418-85 RESOLUTION NO. 868-85

[Redevelopment Agency Annual Budget]
APPROVING THE ANNUAL BUDGET OF THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRNACISCO FOR THE YEAR 1986 AND CONSTITUTING SAID BUDGET AS EVIDENCE OF INDEBTEDNESS FOR TAX INCREMENT PURPOSES.

WHEREAS, The Redevelopment Agency of the City and County of San Francisco (the "Agency") is implementing various Redevelopment Plans in the City and County of San Francisco in accordance with the Community Redevelopment Law of the State of California; and

WHEREAS, Section 33606 of the California Community Redevelopment Law provides for approval of the Annual Budget of the Agency by the Board of Supervisors of the City and County of San Francisco (the "Legislative Body"); and

WHEREAS, The Agency has submitted its 1986 Budget to the Board of Supervisors for its approval and has also requested the Board to constitute said Budget as evidence of indebtedness for tax increment purposes; and

WHEREAS, Section 33675(b) of the Health and Safety Code requires that for each project for which a tax increment is sought, a statement of evidencing indebtedness must be filed with the Controller of the City and County of San Francisco by October 1, 1985; and

WHEREAS, It is the intent of the Redevelopment Agency that approval of the annual budget of three projects - Hunters Point, India Basin Industrial Park and Rincon Point/South Beach - will constitute Agency indebtedness for the purpose of using tax increment to pay for the approved expenditures; now, therefore, be it

RESOLVED, By the Board of Supervisors of the City and County of San Francisco that it does hereby approve the 1986 Annual Budget of the Redevelopment Agency of the City and County of San Francisco, as attached hereto as Exhibit "A" as revised and which Exhibit "A" is incorporated herein and made a part hereof as set forth in full; and be it

FURTHER RESOLVED, By the Board of Supervisors of the City and County of San Francisco, that the Board intends by its approval of said Budget (Exhibit "A" hereto) to constitute said Budget as evidence of indebtedness for the purposes of allowing the Redevelopment Agency of the City and County of San Francisco to claim tax increments in accordance with law, except as to the Western Addition A-2 Redevelopment Project.

DOCUMENTS DEPT.
OCT 29

Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Hongisto Kennedy

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 418-85

OCT 1 1985
Date Approved

Mayor

FILE NO. 1-85 RESOLUTION NO. 869-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Eugene Gartland, Director, Port Commission, September 28-October 10; Supervisor Carol Ruth Silver, October 4-15, 1985.

5750A

9/23/85

Adopted on date of introduction — Board of Supervisors, San Francisco, September 30, 1985

Ayes: Supervisors Britt, Hongisto, ~~Kennedy~~, Kopp, Maher, Molinari, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Kennedy

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

1-85
File No.

OCT 4 1985
Approved

Mayor

FILE NO. 18-85-26 RESOLUTION NO. 870-85

[Stop Intersections]

DESIGNATING AND RESCINDING CERTAIN INTERSECTIONS AS "STOP" INTERSECTIONS.

RESOLVED, That pursuant to the provisions of the California Vehicle Code, the following intersection is hereby designated as a "Stop" intersection, and the Department of Public Works is hereby authorized and directed to cause "Stop" signs to be installed thereat as designated below:

STOP INTERSECTIONS - ESTABLISH

Capitol and Grafton Avenues, southwest and northeast corners, stopping east- and westbound traffic on Grafton Avenue (makes this a four-way Stop).

17th Avenue and Quintara Street, northwest and southeast corners, stopping southbound and northbound 17th Avenue traffic.

STOP INTERSECTIONS - RESCIND

Grafton and Granada Avenues, southwest and northeast corners, stopping east- and westbound traffic (becomes a two-way Stop).

0053c

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Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Hongisto Kopp Molinari Nelder Silver Walker Ward

Absent: Supervisors Britt Kennedy Maher Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 18-85-26

OCT. 4 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. ~~19-85-17~~ RESOLUTION NO. 871-85

[Parking Regulations]

ENACTING PARKING REGULATIONS ON VARIOUS STREETS.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulations governing the parking of vehicles are hereby adopted as designated below:

TOW AWAY - NO PARKING ANYTIME - ESTABLISH
Greenwich Street, both sides, from Hyde Street to a point 104 feet westerly (total 104 feet).

Taraval Street, north side, between 36th Avenue and Sunset Boulevard, and south side, between Sunset Boulevard and 37th Avenue.

FOUR-HOUR PARKING LIMIT, 7 A.M. - 6 P.M. (MONDAY THROUGH FRIDAY)- ESTABLISH
Merced Avenue, both sides, between Laguna Honda Boulevard and Pacheco Street.

GREEN ZONE - TIME EXTENSION
1674 Lombard Street, 9:00 a.m. to 8:00 p.m., seven days a week.

0054c

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Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Hongisto Kopp Molinari Nelder Silver Walker Ward

Absent: Supervisors Britt Kennedy Maher Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 19-85-17

OCT. 4 1985
Date Approved

Mayor

FILE NO. 20-85-14 RESOLUTION NO. 872-85

[Traffic Regulation]

ENACTING TRAFFIC REGULATIONS ON VARIOUS STREETS.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulation governing the movement of vehicles is hereby adopted, as designated below:

NO LEFT TURN - ESTABLISH
Turk Street, eastbound, at Baker Street.

NO LEFT TURN - 11 A.M. TO 7 P.M. - SUNDAYS EXCEPTED - ESTABLISH
Mission Street, north- and southbound at 16th Street.
Mission Street, north- and southbound at 24th Street.

TOW-AWAY - NO STOPPING ANYTIME - ESTABLISH
Powell Street, west side, from Sutter Street to approximately 80 feet southerly (total 80 feet).

0052c

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Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Hongisto Kopp Molinari Nelder Silver Walker Ward

Absent: Supervisors Britt Kennedy Maher Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 20-85-14

OCT 4 1985
Date Approved

Mayor

AS AMENDED IN COMMITTEE
9/25/85

FILE NO. 28-85-27 RESOLUTION NO. 873-85

(EMERGENCY WORK)

AUTHORIZING THE GENERAL MANAGER OF RECREATION AND PARK TO TAKE NECESSARY MEASURES TO PROTECT THE PROPERTY OF THE CITIZENS OF SAN FRANCISCO BY PROTECTING PAGODA IN JAPANESE TEA GARDEN FROM DESTRUCTION FROM WEATHER AND WOOD DESTROYING ORGANISMS.

WHEREAS, existing Pagoda was discovered rapidly deteriorating because of woodworm, dry rot and animals thereby presenting a hazard to the property of the citizens of San Francisco; now, therefore, be it

RESOLVED, in accordance with the provisions of Charter Section 7.200 and Section 6.30 of the Administrative Code of the City and County of San Francisco, the Board of Supervisors hereby finds and declares the existence of an emergency and authorizes the General Manager of Recreation and Park Department to proceed in the most expeditious manner to correct the hazard. The work is estimated at $29,950 ~~$30,000~~.

Funds for this project are available in fund 01-001 Project 219-01.

RECOMMENDED:

Mary E. Burns, General Manager
Recreation and Park Department

APPROVED:

Eugene L. Friend, President
Recreation and Park Commission

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Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Hongisto Kennedy

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 28-85-27

OCT. 4 1985
Date Approved

Diane Feinstein
Mayor

FILE NO. 42-85-101 RESOLUTION NO. 874-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTIONS OF VARIOUS STREETS.

RESOLVED, That permission is granted to close to vehicular traffic portions of the following streets; provided, however, that intersections remain open;

Van Ness Avenue, between North Point and Aquatic Park, from 10:00 a.m. to 2:00 p.m., on October 5, 1985, for Celebrity Car Rally, sponsored by the Arthritis Foundation;

Jefferson Street, between Taylor and Jones Streets, from 1:00 to 4:00 p.m., and Filbert Street, between Stockton and Powell Streets, from 12:00 noon to 5:00 p.m., on October 6, 1985, for blessing of the fishing fleet ceremony;

Rodgers Street, between Folsom Street and the end, from 12:00 noon to 2:00 a.m., on October 4-5, 1985, for fundraising event for Human Rights Campaign Fund;

Byxbee Street, between Holloway Avenue and Garfield Street, from 12:00 noon to 6:00 p.m., on October 5, 1985, for Byxbee Street Association's Salute to Seniors;

Polk Street, between McAllister and Grove Streets, from 6:00 a.m. to 10:00 a.m., October 5, and from 8:00 a.m. to 7:00 p.m. on October 6, 1985, for ethnic and cultural festival sponsored by Multicultural Services, Inc.;

Twenty-Ninth Avenue, between Lake and California Streets, from 10:00 a.m. to 6:00 p.m., on October 6, 1985, for Seventh Annual Twenty-Ninth Avenue Block Party;

Campton Place, between Grant Avenue and Stockton Street, from 6:00 p.m., November 18, to 10:00 a.m., November 20, 1985, for Grand Opening benefit sponsored by Shreve's for San Francisco Art Institute;

Raymond Street, between Bayshore Boulevard and Alpha Street, from 8:00 a.m. to 5:00 p.m., on October 5, 1985, for community street fair sponsored by Visitacion Valley Consortium;

Second Avenue, between Lake and California Streets, from 10:00 a.m. to 6:00 p.m., on October 5, 1985, for block party sponsored by the Second Avenue Block Association;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

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Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Hongisto Kopp Molinari Nelder Silver Walker Ward

Absent: Supervisors Britt Kennedy Maher Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
42-85-101

OCT. 4 1985
Date Approved

Mayor

FILE NO. 42-85-105 RESOLUTION NO. 875-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF A PORTION OF FRANCIS STREET FOR SCHOOL PLAYGROUND PURPOSES.

RESOLVED, That permission is granted to close to vehicular traffic Francis Street, between Mission Street and Alemany Boulevard, from 10:00 a.m. to 12:30 p.m., from October 7-11 and October 14, 1985, for playground area for Corpus Christi School; provided, however, that intersections remain open; and, be it

FURTHER RESOLVED, That the Police Department be and it is hereby authorized and directed to install the appropriate barriers to effectuate the intent of this resolution, and further directed to post appropriate signs prohibiting parking at the ends of the block where the barriers are erected; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary use and occupancy of said streets such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code, which are by reference incorporated herein and made a part hereof as though fully set forth.

0050c

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September 30, 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, ...

Ayes: Supervisors [redacted] Molinari, Nelder, Renne, Silver, Walker, Ward.

[redacted] .....

Absent: Supervisors Britt Hongisto Kennedy Kopp Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

42-85-105 OCT. 4 1985

File No. Approved

Mayor

FILE NO. 42-85-106 RESOLUTION NO. 876-85

[Street Closings]

AUTHORIZING TEMPORARY CLOSING OF PORTIONS OF VARIOUS STREETS.

RESOLVED, That permission is granted to close to vehicular traffic portions of the following streets; provided, however, that intersections remain open;

Grant Avenue, between Washington and Jackson Streets, from 8:00 p.m. to 12:00 midnight, on October 10, 11, and 12, 1985, for Double Ten Celebration;

San Bruno Avenue, between 25th Street and Army Street (deadend), from 6:00 a.m. to 6:00 p.m., on October 27, 1985, for Dia de los Muertos celebration, for benefit of St. Anthony's Dining Room and San Francisco Firefighters Toy Program;

Grove Street, between Polk and Larkin Streets, from 6:00 a.m. to 6:00 p.m., on October 6, 1985, for parking of buses in front of Civic Auditorium, for national meeting of Nichiren Shochy of America;

Executive Park Boulevard, between Thomas Mellon and Blanken Streets (from barricade in middle of block to the end), from 3:30 p.m. to 5:30 p.m., on October 3, 1985, for picnic;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

DOCUMENTS DEPT.
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September 30, 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, ...

Ayes: Supervisors Britt, Hongisto, ~~Kennedy, Kopp,~~ Maher, Molinari, ~~Nelder,~~ Renne, Silver, Walker, ~~Ward~~

~~Nays: Supervisors~~ .....

Absent: Supervisors Kennedy Kopp Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

42-85-106 OCT. 4 1985
File No. Approved

Mayor

AS AMENDED IN COMMITTEE
9/25/85

FILE NO. 64-85-30

RESOLUTION NO. 877-85

RO #6075

(Lease of Property)
5/85 CONDITIONALLY
AUTHORIZING LEASE OF REAL PROPERTY AT 471 Jessie Street FOR THE DEPARTMENT OF PUBLIC HEALTH.

RESOLVED, In accordance with the Director of Property and the Director of Health, the Mayor and the Clerk of the Board of Supervisors, on behalf of the City and County of San Francisco, a municipal corporation, as Lessee, be and they are hereby authorized and directed to execute a lease with Susan McAllister Moxon, as Lessor, of the entire Second and Third floors at 471 Jessie Street, comprising an area of approximately
/85 2,824 square feet for use by the Department of Public Health, pending approval of the site by the Board of Supervisors for use as a mental health facility.

The initial term of the lease shall commence upon this resolution being finally approved or the required alterations and other work are completed by Lessor; whichever occurs later, and shall end June 30,1986. City shall have the right to renew for Ten(10) subsequent consecutive one-year periods, the first of which shall commence on July 1, 1986.

The initial monthly rental rate shall be $2,825.00 with Lessor paying for janitorial. City to pay for gas, electricity, water and scavenger.

City shall hold Lessor harmless from any claims or liability for any injury or damage to any person or property occurring in or about the leased premises resulting from the negligence of City, its agents or employees.

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Said lease shall be subject to certification as to funds by the Controller, pursuant to Section 6.302 of the Charter.

The City Attorney shall approve the form of the lease.

APPROVED:

David Rhodgan MD
Director of Health

Chief Administrative Officer

Director of Property

$25,425.00 Available(10/01/85-6/30/86)
Appropriation No.
01-001 87-26-03 1460 731174

John C Farrell
Controller

SEP 10 1985

OCT 30 1985

Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Hongisto Kennedy

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 64-85-30

OCT 4 1985
Date Approved

Mayor

FILE NO. 81-85-2.2 RESOLUTION NO. 878-85

(Rincon Hill Interim Zoning Controls)

RATIFYING CITY PLANNING COMMISSION RESOLUTION NO. 10392 IMPOSING INTERIM CONTROLS FOR PROPERTY IN THE AREA GENERALLY BOUNDED BY ESSEX STREET, FOLSOM STREET, BRYANT STREET TO BEALE STREET AND THE BAY BRIDGE.

~~AMENDING PART II, CHAPTER II OF THE SAN FRANCISCO MUNICIPAL CODE (CITY PLANNING CODE) BY AMENDING SECTIONS 134, 135, 141, 182, 209, 235, 260 AND 270 AND BY ADDING SECTION 249.1 TO ESTABLISH THE RINCON HILL SPECIAL USE DISTRICT AND PROVIDE REGULATION OF USES, HEIGHT, BULK, SETBACKS, SITE COVERAGE, OPEN SPACE, PARKING, DENSITY, CHANGES IN NONCONFORMING USES, BUILDING DESIGN, AND SIDEWALK IMPROVEMENTS.~~

~~AMENDING THE ZONING MAP OF THE CITY AND COUNTY OF SAN FRANCISCO FOR PROPERTY GENERALLY BOUNDED BY THE BAY BRIDGE, ESSEX STREET, FOLSOM STREET, AND STEUART STREET, TO RECLASSIFY PORTIONS OF THE PROPERTY THEREIN FROM M-1 AND P TO RC-4, AND TO ESTABLISH BOUNDARIES FOR THE RINCON HILL SPECIAL USE DISTRICT INCLUDING THE RESIDENTIAL SUBDISTRICT AND THE COMMERCIAL/INDUSTRIAL SUBDISTRICT.~~

~~AMENDING THE ZONING MAP OF THE CITY AND COUNTY OF SAN FRANCISCO FOR PROPERTY GENERALLY BOUNDED BY THE BAY BRIDGE, ESSEX STREET, FOLSOM STREET, AND STEUART STREET, TO RECLASSIFY HEIGHT AND BULK DISTRICT 105-F LOCATED THEREIN TO EITHER 84-X, 84-R, 105-R, 105-X, 150-R, 200-R, 200-X, OR 250-R.~~

WHEREAS, The City Planning Commission, pursuant to City Planning Code Section 306.7(e), adopted Resolution No. 10392 imposing interim zoning controls to regulate development in the Rincon Hill Area until final action can be taken on permanent controls, the interim controls being for the areas shown more specifically on the Exhibits attached to the draft ordinance which ordinance is incorporated by reference in Resolution No. 10392; and

WHEREAS, The Board of Supervisors, pursuant to City Planning Code Section 306.7(f), is authorized to ratify or disapprove interim controls imposed by the City Planning Commission; and

WHEREAS, THE Board has reviewed the objectives of this interim zoning control as set forth in City Planning Commission Resolution No. 10392 and the purposes and objectives set forth in City Planning Code Section 306.7(a) and has found that this interim zoning control is necessary to promote the public health, safety, peace and general welfare, as set forth in that Resolution; now, therefore be it

RESOLVED, That the imposition of interim zoning controls by the City Planning Commission as set forth in Resolution No. 10392 to regulate development in the Rincon Hill Area for a period of six months or until the effective date of permanent legislation regulating Rincon Hill development, whichever first occurs, is hereby ratified.

7076B/1

Adopted - Board of Supervisors, San Francisco September 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Nelder Renne Silver Walker

Absent: Supervisors Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 81-85-2.2

OCT 4 1985
Date Approved

Mayor

FILE NO. 92-85-15 RESOLUTION NO. 879-85

[Appointment]

APPOINTING MEMBERS OF THE SAN FRANCISCO EMERGENCY MEDICAL CARE COMMITTEE.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the San Francisco Emergency Medical Care Committee pursuant to the provisions of the San Francisco Administrative Code, Section 19A.15, and California Health and Safety Code, Section 1752, for the terms specified:

For term ending June 30, 1986:

Lieut. John Robinson vice Lieut. Frank Jordan	San Francisco Police Department

For term ending June 30, 1987:

Pamela Speich vice Phyllis Harding	Emergency Nurses Association
Edward S. Yee, M.D. vice Mark Oscherwitz, M.D.	American Heart Association

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Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Hongisto Kennedy Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 92-85-15

OCT. 4 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 92-85-18 RESOLUTION NO. 880-85

[Appointment]

APPOINTING MEMBER OF THE MENTAL HEALTH ADVISORY BOARD.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint Charles R. Gallman, vice Ray Rivera (public interest), resigned, to serve as a member of the Mental Health Advisory Board, pursuant to the provisions of the San Francisco Administrative Code, Section 15.3, and California Welfare and Institutions Code, Section 5604, for unexpired portion of term ending January 31, 1987.

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Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Hongisto Kennedy Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 92-85-18

OCT. 4 1985
Date Approved

Mayor

FILE NO. 92-85-19 RESOLUTION NO. 881-85

[Appointment]

APPOINTING MEMBERS OF THE CITY-WIDE ALCOHOLISM ADVISORY BOARD.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the City-Wide Alcoholism Advisory Board, pursuant to the provisions of Section 11805 of the California Health and Safety Code, for the terms specified:

Eugene Coleman, vice himself, term expired, for the term ending July 1, 1988;

Joseph Desmond, vice himself, term expired, for the term ending July 1, 1988;

Michael Hardeman, vice himself, term expired, for the term ending July 1, 1988;

Dr. Kim Robert Nelson, vice himself, term expired, for the term ending July 1, 1988;

Millicent E. Buxton, vice A. Charlotte John, resigned, for the term ending July 1, 1988;

Chester Stern, vice Jim Galvin, resigned, for the term ending July 1, 1987.

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Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Hongisto Kennedy Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 92-85-19

OCT. 4 1985
Date Approved

Mayor

FILE NO. 93-85-5 RESOLUTION NO. 882-85

(Employee Relations)

RATIFYING MEMORANDUM OF UNDERSTANDING WITH THE AUTOMOTIVE MACHINISTS UNION, LOCAL #1305

WHEREAS, The City and County of San Francisco pursuant to State law and provisions of the Employee Relations Ordinance of the City and County has met and conferred with the Automotive Machinists Union, Local #1305; and

WHEREAS, Said meeting and conferring by the City's Employee Relations Division has resulted in the reaching of agreement on various issues of hours and other terms and conditions of employment in March 1985; and

WHEREAS, In order for said Memorandum of Understanding to become legally enforceable and binding, it is necessary for the Board of Supervisors to ratify said Memorandum of Understanding; now, therefore, be it

RESOLVED, That the Board of Supervisors does hereby ratify the Memorandum of Understanding between the City and County and the Automotive Machinists Union, Local #1305, previously entered into by the Employee Relations Division on behalf of the Board of Supervisors of the City and County of San Francisco, a copy of which is on file in the office of the Board of Supervisors.

OCT 9 1985
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Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Hongisto Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt Kennedy

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 93-85-5

OCT 4 1985
Date Approved

Mayor

FILE NO. 449-85 RESOLUTION NO. 883-85

CLOSURE OF MUNICIPAL PARKING LOT - WEST PORTAL AVENUE

WHEREAS, the West Portal Avenue Association of San Francisco annually sponsors a community event entitled Western Days; and

WHEREAS, The event will be held on Saturday, October 5, 1985; and

WHEREAS, The Association is requesting the use of the City-owned metered parking lot located at 174 West Portal Avenue for children's activities on that date; and

WHEREAS, the West Portal Avenue Association has received assurance from the Bank of America located at the corner of 14th and West Portal Avenues that they will leave their parking facility open to the public without charge on that date; now, therefore, be it

RESOLVED, That the Board of Supervisors authorizes the use of the 174 West Portal Avenue parking lot without charge from the hours of 7 AM to 5 PM on Saturday, October 5, 1985, for use by the West Portal Avenue Association in conjunction with their Western Days event.

0018A

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Adopted on date of introduction — Board of Supervisors, San Francisco, September 30, 1985

Ayes: Supervisors Britt, Hongisto, [redacted], Maher, Molinari, [redacted], Renne, [redacted], Walker, [redacted]

[redacted]

Absent: Supervisors Kennedy Kopp Nelder Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John Taylor
Clerk

449-85 OCT 4 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 1-85 RESOLUTION NO. 884-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Alan Becker, Member, War Memorial Board of Trustees, October 5-13;

Mary Burns, General Manager, Recreation and Park Department, October 23-28;

William Chang, Member Social Services Commission, October 12-19;

Paul Denning, Member, Retirement Board, September 30;

Dr. William Gee, President, Commission on the Aging, October 28-December 10;

Herman Griffin, Commissioner, Department of Social Services, November 24-26;

Richard Hongisto, Member, Board of Supervisors, October 18-November 3;

Willie Kennedy, Member, Board of Supervisors, November 9-14;

Krikor Krouzian, Member, War Memorial Board of Trustees, September 29-October 7;

Haig Mardikian, Member, S.F. Redevelopment Agency, October 4-10;

John Morrissey, Member, Human Rights Commission, October 30-November 30;

Genevieve Powell, Member, Civil Service Commission, September 18-19;

Louise Renne, Member, Board of Supervisors, October 9-13;

John Taylor, Clerk of the Board of Supervisors, October 10-12;

Rosabelle Tobriner, Commissioner, Health Commission, October 4-15;

L. A. Turpen, Director of Airports, October 21, 1985.

5970A

10-7-85

OCT 29 1985
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Adopted on date of introduction--
Board of Supervisors, San Francisco October 7, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Maher, Nelder, Renne, Silver, Walker, Ward.

Absent: Supervisors Kopp, Molinari.

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John Taylor
Clerk

1-85. OCT 11 1985
File No. Approved

Mayor

FILE NO. 29-85-8 RESOLUTION NO. 885-85

[Mental Health Site]
APPROVING LOCATION OF SITE FOR USE AS A SOUTH OF MARKET OUTPATIENT CLINIC BY COMMUNITY MENTAL HEALTH SERVICES.

RESOLVED, That the proposed use of the site located at 471 Jessie Street, San Francisco, for a South of Market Outpatient Clinic by Community Mental Health Services, as fully set forth in File No. 29-85-8 of this Board of Supervisors, be and it is hereby approved.

(See file for departmental signatures.)

DOCUMENTS DEPT.
OCT 10 1985

Adopted on date of introduction--
Board of Supervisors, San Francisco October 7, 1985

Ayes: Supervisors Kennedy, Molinari, Renne, Silver, Walker, Ward.

Absent: Supervisors Britt, Hongisto, Kopp, Maher, Nelder.

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

29-85-8. OCT. 1 1 1985
File No. Approved

Mayor

AMENDED IN COMMITTEE 9/19/85

FILE NO. 40-85-C RESOLUTION NO. 886-85

(Parking of Vehicles)
ESTABLISHING RESIDENTIAL PERMIT PARKING AREA "N" IN THE NORTH INNER RICHMOND AREA, SETTING THE BOUNDARIES THEREFOR AND THE APPLICABLE TIME LIMITATIONS, SETTING TIME LIMITS FOR VEHICLES WITHOUT PARKING PERMIT FOR AREA "F" OR "N" ON CERTAIN STREETS AND PROVIDING FOR A BUFFER ZONE.

WHEREAS, the Board of Supervisors by Ordinance No. 312-76, amended Part II, Chapter XI, San Francisco Municipal Code (Traffic Code) by adding Article 15, thereto authorizing a Residential Permit Parking Program; and

WHEREAS, residents of more than 250 of the dwelling units of Residential Permit Parking Area "N" as defined herein have petitioned that said area be included in this program; and

WHEREAS, the Department of Public Works has made parking studies in the area which indicated that 90 percent of legal on-street parking spaces were occupied by motor vehicles during the period proposed for parking restriction; and of these vehicles, 65 percent were commuter vehicles, thereto meeting the criteria set forth in Section 305 of Article 15; and

WHEREAS, a public hearing held in the neighborhood on September 18, 1984 and a mail survey to the 4446 units located in the area indicated that the majority of the 1212 respondents favored the program; now, therefore, be it

RESOLVED, that this Board of Supervisors does hereby designate Residential Permit Parking Area "N" as defined herein; and be it further

RESOLVED, that the boundaries of Residential Permit Parking Area "N" shall be defined as follows:

Commencing at a point where the centerline of Arguello Boulevard intersects the centerline of Geary Boulevard; thence westerly along the centerline of Geary Boulevard to the west lot line of Lot 24 of Block 1446; thence northerly along the west lot lines of Lots 24, 22, 21, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 4 and 1 of Block 1446, Lots, 21, 20, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 7, 6, 5, 4, 3, 2, 1C, 1B, 1A and 1 of Block 1419, Lots 19, 18A, 18, 17A, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2 and 1 of Block 1374, Lots 11, 10, 9, 8, 7, 6, 5, 4, 3, 2 and 1 of Block 1344 to the southern boundary of the Presidio; thence easterly along the southern boundary of the Presidio to the western boundary of the Mountain Lake Park; thence southerly along the western boundary of the Mountain Lake Park to the southern boundary of the Mountain Lake Park; thence easterly along the southern boundary of the Mountain Lake Park to the eastern boundary of the Mountain Lake Park; thence northerly along the eastern boundary of the Mountain Lake Park to the southern boundary of the Presidio; thence easterly along the southern boundary of the Presidio to centerline of Arguello Boulevard; thence southerly along the centerline of Arguello Boulevard to the point of commencement; and be it further

RESOLVED, that a parking limitation of 2 hours shall apply to all vehicles not bearing a valid permit for Residential Permit Parking Area "N" on the following streets, except where parking meters or restricted parking regulations exist:

2nd Avenue, between the Presidio and Geary Boulevard, west side;
3rd Avenue, between the Presidio and Geary Boulevard, both sides;
4th Avenue, between the Presidio and Geary Boulevard, both sides;
5th Avenue, between the Presidio and Geary Boulevard, both sides;
6th Avenue, between the Presidio and Geary Boulevard, both sides;
7th Avenue, between the Presidio and Geary Boulevard, both sides;
8th Avenue, between the Presidio and Geary Boulevard, both sides;
9th Avenue, between the Presidio and Geary Boulevard, both sides;
10th Avenue, between the Presidio and Geary Boulevard, both sides;
11th Avenue, between the Presidio and Geary Boulevard, both sides;
12th Avenue, between the Presidio and Geary Boulevard, both sides;
14th Avenue, between the Presidio and Geary Boulevard, west side;
California Street, between 2nd Avenue and Funston Avenue, both sides;
Clement Street, between 12th Avenue and Funston Avenue, both sides;
Cornwall Street, between 2nd Avenue and 6th Avenue, both sides;
Funston Avenue, between Presidio and Geary Boulevard, east side;
Lake Street, between 2nd Avenue and Funston Avenue, both sides; and be it further

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RESOLVED, that within Residential Permit Parking Area "N", a subarea known as Buffer Zone F-N shall be established as follows:

Commencing at a point where the centerline of Arguello Boulevard intersects the centerline of Geary Boulevard; thence westerly along the centerline of Geary Boulevard to the centerline of 2nd Avenue; thence northerly along the centerline of 2nd Avenue to the southern boundary of the Presidio; thence easterly along the southern boundary of the Presidio to the centerline of Arguello Boulevard; thence southerly along the centerline of Arguello Boulevard to the point of commencement; and be it further

RESOLVED, that a parking limitation of two hours shall be applied to all vehicles not bearing a valid permit for Residential Permit Parking Area "F" or "N" on the following streets:

Arguello Boulevard, between the Presidio and Geary Boulevard, west side;

2nd Avenue, between the Presidio and Geary Boulevard, east side;

California Street, between Arguello Boulevard and 2nd Avenue, both sides;

Cornwall Street, between Arguello Boulevard and 2nd Avenue, both sides;

Lake Street, between Arguello Boulevard and 2nd Avenue, both sides; and be it further

RESOLVED, that the period of day during which said time limitations shall apply shall be between 9 a.m. and ~~9 p.m.~~ 6 p.m., Monday through Friday; and be it further

RESOLVED, that the fee for a residential parking permit shall be as set forth in Section 314 of Article 15.

Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Silver Renne Walker Ward

Absent: Supervisors Hongisto Kennedy [redacted]

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
40-85-6

OCT 11 1985
Date Approved

Mayor

FILE NO. 40-85-7 RESOLUTION NO. 88755

(Parking of Vehicles)

REVISING THE WESTERN BOUNDARY OF RESIDENTIAL PERMIT PARKING AREA "F", DELETING THE AREA WEST OF ARGUELLO BOULEVARD FROM THE LIST OF STREETS UPON WHICH TIME SETTING TIME LIMITS FOR VEHICLES WITHOUT PARKING PERMIT FOR AREA "F" OR "N" ON CERTAIN STREETS LIMITATIONS SHALL APPLY AND PROVIDING FOR A BUFFER ZONE.

WHEREAS, the Board of Supervisors by Resolution No. 252-79 established Residential Permit Parking Area "F" and by Resolutions No. 912-79, 75-80, 279-81, 987-81, 153-83, 228-84 and 57-85 made revisions thereto; and

WHEREAS, the Board of Supervisors by resolution established Residential Permit Parking Area "N" in the North Inner Richmond Area which is located directly west of Area "F" and incorporates the subarea west of Arguello Boulevard into Area "N"; and

WHEREAS, the establishment of Residential Permit Parking Area "N" necessitates a revision to Residential Permit Parking Area "F"; now, therefore, be it

RESOLVED, that the west boundary of Residential Permit Parking Area "F" shall be revised to exclude the subarea west of the centerline of Arguello Boulevard; and be it further

RESOLVED, that the list of the streets upon which time limitations shall apply be revised to delete the following:

Arguello Boulevard, between the boundary of the Presidio and Presidio Terrace, west side;

Arguello Boulevard, between a point 75 feet south of Lake Street and a point 84 feet north of Clement Street, west side; and be it further

RESOLVED, that within Residential Permit Parking Area "F" a subarea known as Buffer Zone F-N shall be established as follows:

Commencing at a point where the north lot line of Lot 49 of Block 1061 intersects the centerline of Arguello Boulevard; thence northerly along the centerline of Arguello Boulevard to the southern boundary of the Presidio; thence easterly along the southern boundary of the Presidio to the centerline of Cherry Street; thence southerly along the centerline of Cherry Street to the south lot line of Lot 1 of Block 1015; thence westerly and northerly along the south and west lot lines of Lot 1 of Block 1015 to the centerline of Sacramento Street; thence westerly along the centerline of Sacramento Street to the east lot line of Lot 47 of Block 1015; thence southerly along the east lot line of Lot 47 of Block 1015 to the south lot line of Lot 47 of Block 1015; thence westerly along the south lot lines of Lots 47, 46, 45, 44, 43, 42, and 41 of Block 1015 to the east lot line of Lot 16 of Block 1015; thence southerly along the east lot line of Lot 16 of Block 1015 to the centerline of California Street; thence westerly along the centerline of California Street to the centerline of Palm Street; thence southerly along the centerline of Palm Street to the north lot line of Lot 49 of Block 1061; thence westerly along the north lot line of Lot 49 of Block 1061 to the point of commencement; and be it further

RESOLVED, that a parking limitation of two hours shall apply to all vehicles not bearing a valid permit for Residential Permit Parking Area "F" or "N" on the following streets:

Arguello Boulevard, between Washington Street and a point 340 feet south of Euclid Avenue, east side;

California Street, between a point 297 feet west of Cherry Street and Arguello Boulevard, north side;

California Street, between Parker Avenue and Arguello Boulevard, south side;

Cherry Street, between Washington Street and Sacramento Street, west side;

Clay Street, between Cherry Street and Arguello Boulevard, both sides;

Euclid Street, between Palm Street and Arguello Boulevard, both sides;

Palm Street, between California Street and a point 340 feet south of Euclid Avenue, west side;

Sacramento Street, between Cherry Street and Arguello Boulevard, north side;

Sacramento Street, between a point 134 feet west of Cherry Street and Arguello Boulevard, south side;

Washington Street, between Cherry Street and Arguello Boulevard, both sides; and be it further

RESOLVED, that a parking limitation of three hours shall apply to all vehicles not bearing a valid permit for Residential Permit Parking Area "F" or "N" on the following streets:

Arguello Boulevard between the Presidio and Washington Street, east side;

Cherry Street, between the Presidio and Washington Street, west side;

Jackson Street, between Cherry Street and Arguello Boulevard, both sides; and be it further

RESOLVED, that except as specifically provided herein, all the provisions of resolutions No. 252-79, 912-79, 75-80, 297-81, 987-81, 153-83, 228-84 and 57-85 shall apply.

Adopted—Board of Supervisors, San Francisco..... September 30, 1985

Ayes: Supervisors Britt, ~~Hongisto, Kennedy~~, Kopp, Maher, Molinari, Nelder, Renne, ~~Silver~~, Walker, Ward.

~~Noes: Supervisors~~.....

Absent: Supervisors..... Hongisto Kennedy Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

40-85-7 OCT 11 1985
File No. **Approved**

Dianne Feinstein
Mayor

ESTABLISHING RESIDENTIAL PERMIT PARKING AREA "O" IN THE WEST PORTAL-SAINT FRANCIS WOOD AREA, SETTING THE BOUNDARIES THEREFOR AND THE APPLICABLE TIME LIMITATIONS.

WHEREAS, the Board of Supervisors by Ordinance 312-76, amended Part II, Chapter XI, San Francisco Municipal code (Traffic Code) by adding Article 15, thereto authorizing a Residential Permit Parking Program; and

WHEREAS, residents of more than 250 of the dwelling units of Residential Permit Parking Area "O" as defined herein have petitioned that said area be included in this program; and

WHEREAS, the Department of Public Works had made parking studies in the area which indicated that 47 percent of legal on-street parking spaces were occupied by motor vehicles during the period proposed for parking restriction; and of these vehicles, 80 percent were commuter vehicles, thereto meeting the criteria set forth in Section 305 of Article 15; and

WHEREAS, a public hearing held in the neighborhood on June 5, 1985 indicated that the majority of the residents of the area favored the program; now, therefore, be it

RESOLVED, that the Board of Supervisors does hereby designate Residential Permit Parking Area "O" as defined herein, and be it further

RESOLVED, that the boundaries of Residential Permit Parking Area "O" shall be defined as follows:

Commencing at a point where the centerline of 19th Avenue intersects the south lot line of Lot 8 of Block 2540; thence easterly along the south lot line of Lot 8 to the west lot line of Lot 1; thence southerly along the west lot line of Lot 1 to the centerline of Saint Francis Wood Boulevard; thence easterly along the centerline of Saint Francis Wood Boulevard to the west lot line of Lot 17A of Block 3098; thence southerly along the west lot line of Lot 17A to the south lot line of Lot 17A; thence easterly along the south lot lines of Lots 17A and 1 of Block 3098, Lots 18, 19 and 1 of Block 3099, Lot 20 and 1 of Block 3100, Lots 19 and 1 of Block 3101, Lots 21 and 1 of Block 3102, Lots 23 and 1 Block 3103, Lots 20 and 1 of Block 3104, Lots 11 and 1 of Block 3105, Lot 2 of Block 3077 and Lot 21 of Block 3078 to the east lot line of Lot 21 of Block 3078, thence northerly along the east lot lines of Lot 21, 22, 23, 24, 25, 26, 27, 28 and 1 of Block 3078, Lot 15, 17, 18, 19, 20 and 21 of Block 3011A, Lots 17, 16, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30 of Block 3013 to the centerline of Portola Drive; thence easterly along the centerline of Portola Drive to the east lot line of Lot 32 of Block 2989; thence north-westerly along the east lot lines of Lot 32 of Blocks 2989, Lots 22A, 35, 43, 45, 44, 17, 16, 15, 37, 12, 11, 10A, 24, 25, 26 and 27 of Block 2923, Lots 8 and 9 of Block 2924 and Lot 16 of Block 2886 to the north lot line of Lot 16 of Block 2886; thence westerly along the north lot lines of Lots 16, 16A and 17 of Block 2886, and Lot 12J of Block 2885 to the west lot lines of Lot 12J of Block 2885; thence southerly along the west lot line of Lot 12J to the north lot line of Lot 1A of Block 2925; thence westerly along the north lot lines of Lots 1A, 1B, 1D, 1E, 1F, 1G, 1H, 1I, 1J, 1K, 1M, 2, 3 and 4 of Block 2925, Lots 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17 of Block 2928, Lots 37, 14, 15, 17 and 18 of Block 2341, Lots 16A, 17, 18, 19, 20, 21 and 22 of Block 2342, Lots 39, 17 and 18 of Block 2343 to the east lot line of Lot 22 of Block 2343; thence northerly along the east lot lines of Lot 22, 23, 24, 25, 26, 27, 28, 29, 29A, 29B, 30, 31, 32, 33 and 34 of Block 2343 to the centerline of Santiago Street; thence

westerly along the centerline of Santiago Street to the west lot line of Lot 1 of Block 2344A; thence southerly along the west lot lines of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 17A of Block 2344A to the north lot line of Lot 38 of Block 2344A; thence westerly along the north lot lines of Lots 38, 19A, 19B, 19C and 19D of Block 2344A, Lots 18, 19, 20, 21, 22, 23, 24, 25, and 26 of Block 2345A, Lots 10 and 14 of Block 2346, Lots 9A, 10, 11, 12 and 13 of Block 2347 to the centerline of 19th Avenue; thence southerly along the centerline of 19th Avenue to the point of commencement; and be it further

RESOLVED, that an area designated as follows shall be excluded from the Program:

Commencing at a point where the centerline of Claremont Boulevard intersects the north lot line of Lot 10 of Block 2986; thence easterly along the north lot lines of Lots 10, 9, 8A, 7, 6, 5, 4, 3, 2 and 1 of Block 2986 to the centerline of Dorchester Way; thence southerly along the centerline of Dorchester Way to the south lot line of Lot 1 of Block 2987; thence westerly along the south lot lines of Lots 1, 2, 31, 30, 29, 28, 27, 26, 25, 24, 23, 22, 21 and 16 of Block 2987 to the centerline of Claremont Boulevard; thence northerly along the centerline of Claremont Boulevard to the point of commencement; and be it further

RESOLVED, that a parking limitation of 2 hours shall apply to all vehicles not bearing a valid permit for Residential Permit Parking Area "O" on the following streets, except where parking meters or No Parking regulations exist:

14th Avenue, between Taraval Street and Portola Drive, both sides;
15th Avenue, between Santiago Street and Portola Drive, both sides;
16th Avenue, between Taraval Street and Wawona Street, both sides;
17th Avenue, between Taraval Street and Wawona Street, both sides;

18th Avenue, between Taraval Street and Wawona Street, both sides;
19th Avenue, between Taraval Street and Wawona Street, east side;
Allston Way, between Claremont Boulevard and Ulloa Street, both sides;
Claremont Boulevard, between Taraval Street and Portola Drive, both sides;
Dorchester Way, between Claremont Boulevard and Portola Drive, both sides;
Forest Side Avenue, between Taraval and Vicente Street, both sides;
Funston Avenue, between Taraval and Ulloa Streets, both sides;
Granville Way, between Claremont Boulevard and Portola Drive, both sides;
Kensington Way, between Dewey Boulevard and Portola Drive, both sides;
Lenox Way, between Taraval and Ulloa Streets, both sides;
Madrone Avenue, between Taraval and Vicente Streets, both sides;
Portola Drive, between Dorchester Way and Junipero Serra Boulevard, north side;
Portola Drive, between Santa Paula Avenue and Junipero Serra Boulevard, south side;
Saint Francis Boulevard, between San Anselmo Avenue and Junipero Serra Boulevard, both sides;
San Anselmo Avenue, between Portola Drive and Saint Francis Boulevard, both sides;
San Benito Way, between San Anselmo Avenue and Saint Francis Boulevard, both sides;
San Buenaventura Way, between San Anselmo Avenue and Saint Francis Boulevard, both sides;
San Fernando Way, between Portola Drive and Saint Francis Boulevard, both sides;
San Leandro Way, between Portola Drive and Saint Francisco Blvd., both sides;

San Lorenzo Way, between Portola Drive and Santa Clara Avenue, both sides;

Santa Ana Avenue, between Portola Drive and Saint Francis Boulevard, both sides;

Santa Clara Avenue, between Portola Drive and Saint Francis Boulevard, both sides;

Santa Monica Avenue, between San Lorenzo Way and Santa Paula Avenue, both sides;

Santa Paula Avenue, between Portola Drive and San Anselmo Avenue, both sides;

Taraval Street, between Dewey Boulevard and 19th Avenue, both sides;

Terrace Drive, between Portola Drive and Santa Clara Avenue, both sides;

Terrace Drive, between Portola Drive and the end of the street, north side;

Ulloa Street, between Kensington and Dorchester Ways, both sides;

Ulloa Street, between West Portal and 19th Avenue, both sides;

Vicente Street, between Portola Drive and 19th Avenue, both sides;

Wawona Avenue, between Taraval Street and 18th Avenue, both sides;

West Portal Avenue, between 15th Avenue and Junipero Serra Blvd., both sides;

Yerba Buena Avenue, between Santa Clara and Santa Paula Avenues, both sides; and be it further

RESOLVED, that the period of day during which said time limitations shall apply shall be between 8 a.m. and 6 p.m., Monday through Friday; and be it further

RESOLVED, that the fee for a residential parking permit shall be as set forth in Section 314 of Article 15.

Adopted - Board of Supervisors, San Francisco September 30, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Hongisto Kennedy Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 40-85-8

OCT 11 1985
Date Approved

Mayor

FILE NO. 42-85-108 RESOLUTION NO. 889-85

[Street Closing]

RESOLVED, That permission is granted to close to vehicular traffic portions of the following streets; provided, however, that the Stockton Street intersection remain open for major truck deliveries via Stockton Street until 5:00 p.m. for that portion of Maiden Lane not affected by the closing:

Maiden Lane, between Stockton Street and Grant Avenue, from 3:00 p.m. to 2:00 a.m., on October 28, 1985, for the benefit of Urban School sponsored by Castilla Properties;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made part hereof as though fully set forth.

[Approved by ISCOTT on October 7, 1985]

EXECUTIVE DOC.
OCT 29 1985
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Adopted on date of introduction--
Board of Supervisors, San Francisco October 7, 1985

Ayes: Supervisors Kennedy, Molinari, Nelder, Silver, Walker, Ward.

Absent: Supervisors Britt, Hongisto, Kopp, Maher, Renne.

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

42-85-108. OCT. 1 1 1985
File No. Approved

Mayor

FILE NO. 425-85 RESOLUTION NO. 890-85

[Salary and Wage Division]
AUTHORIZING THE CIVIL SERVICE COMMISSION TO EXPEND BUDGETED FUNDS FOR CONDUCTING THE SALARY SURVEY FOR FISCAL YEAR 1986-87.

RESOLVED, That the Board of Supervisors authorize the expenditure of budgeted funds by the Civil Service Commission for conducting the salary survey for fiscal year 1986-87.

RECOMMENDED:

Albert Ambrose for
JOHN J. WALSH
GENERAL MANAGER, PERSONNEL

OCT 29

Adopted on date of introduction--
Board of Supervisors, San Francisco October 7, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Maher, Nelder, Renne, Silver, Walker, Ward.

Absent: Supervisors Kopp, Molinari.

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John Taylor
Clerk

425-85. OCT 11 1985. Dianne Feinstein
File No. Approved Mayor

FILE NO. 403-84-5 RESOLUTION NO. 841-85

[Balboa Reservoir Parking]

URGING THE SAN FRANCISCO WATER DEPARTMENT TO CONTINUE TO ALLOW FREE PARKING ON THE NORTH BASIN OF THE BALBOA PARK RESERVOIR FOR STUDENTS OF CITY COLLEGE

WHEREAS, The San Francisco Water Department has allowed, without charge, City College of San Francisco to use the North Basin of the Balboa Reservoir for student parking since 1958; and

WHEREAS, For the first time in the history of community colleges, starting with Fall 1984, students had to pay fifty dollars per semester in registration fees, which is already forcing many students not to enroll; and

WHEREAS, The need for student parking will continue to exist for the forseeable future, and the termination of such usage or the charging of parking fees would force hundreds, if not thousands of students who normally park in the basin to either ssek parking in the neighborhood or not register at City College; and

WHEREAS, Forty percent of day students and sixty percent of the evening students drive to the campus, translating to two or three thousand vehicles at any one time; and

WHEREAS, City College is celebrating its 50th Anniversary, having provided this community with half a century of exemplary service; and

WHEREAS, City College is the City's College and it is in the interest of the City to continue to make affordable educational and training opportunities available to all our citizens to afford them better lives and better participation in society; now therefore, be it

RESOLVED, That the Board of Supervisors of the City and

FILE NO. RESOLUTION NO.

County of San Francisco urges Her Honor the Mayor to request the San Francisco Public Utilities Commission to request the San Francisco Water Separtment to continue the policy of free parking for students on the North Basin of the Balboa Reservoir at least until such time a long term arrangement can be worked out which takes into account the interest and concerns of both parties.

Adopted - Board of Supervisors, San Francisco

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, Maher, Molinari, Nelder, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

403-84-5
File No.

Approved

Mayor

October 7, 1985

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limitation as set forth in Section 2.302 of the Charter, becomes effective without her signature in accordance with the provisions of said Section 2.302 of the Charter.

John L. Taylor
Clerk of the Board

File No. 403-84-5

File 1-85

RESOLUTION NO. 842-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Dorman L. Commons, Commissioner, S.F. Redevelopment Agency, October 14-November 1;

Paul Denning, Commissioner, Employees' Retirement System, October 14-15;

Timothy Duncan, member, Art Commission, September 29-October 14 and October 30-November 7;

Joseph A. Gaggero, member, Health Service Board, November 17-21;

Thomas Hsieh, Commissioner, Police Commission, October 11-13;

Robert A. Katz, member Health Service Board, November 17-21;

David J. Sanchez, Jr., Commissioner, Police Commission, October 15-16 and October 23-November 5;

Richard Sanchez, M.D., Commissioner, Health Commission, October 25-November 1;

Clarence F. Shangraw, Acting Director, Asian Art Museum, October 6-18

Dmitri Vedensky, member, Art Commission, October 8-16;

Ian McKibbin White, Director of Museums, October 14-30, 1985.

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10-~~17~~ 15-85

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Adopted on date of introduction — Board of Supervisors, San Francisco, October 15, 1985

Ayes: Supervisors ~~Britt~~ Hongisto, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

1-85
File No.

OCT 18 1985
Approved

Dianne Feinstein
Mayor

FILE NO. 4-85-23 RESOLUTION NO. 893-85

URGING THE MAYOR TO DECLARE THE WEEK OF NOVEMBER 4TH "SCHOOL BUS SAFETY WEEK"

WHEREAS, During the week of November 4, 1985 the San Francisco school bus drivers' union will be launching an educational campaign regarding school bus safety for San Francisco children, and;

WHEREAS, This campaign will include, in cooperation with the San Francisco Unified School district, the mass distribution, in 8 languages, including braille, of the much commended pamphlet "Safety is Everyone's Responsbility", therefore, be it

RESOLVED, That the San Francisco Board of Supervisors urges the Mayor to declare the week of November 4, 1985 "School Bus Safety Week"

Nancy G. Walker
0603Y

NOV 1 1985
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Adopted on date of introduction — Board of Supervisors, San Francisco, October 15, 1985

Ayes: Supervisors Britt, Hongisto, ~~Kennedy, Kopp, Maher,~~ Molinari, ~~Nelder,~~ Renne, Silver, Walker, ~~Ward.~~

~~Noes: Supervisors~~

Absent: Supervisors Kennedy Kopp Maher Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

4-85-23 OCT 18 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 42-85-110 RESOLUTION NO. 894-85

[Street Closings]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF ELLIS STREET.

RESOLVED, That permission is granted to close to vehicular traffic portion of the following street; provided, however, that intersections remain open;

Ellis Street, between Stockton and Powell Streets, from 7:00 p.m. to 8:00 p.m., on November 4, 1985, for benefit of American Red Cross efforts in Mexico;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth, subject to approval of the Interdepartmental Staff Committee on Transportation and Traffic.

Supervisor Wendy Nelder

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Adopted on date of introduction — Board of Supervisors, San Francisco, October 15, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp, Maher~~, Molinari, Nelder, Renne, ~~Silver~~, Walker, ~~Ward~~

~~None: Supervisors~~

Absent: Supervisors Britt Kopp Maher Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

42-85-110
File No.

OCT 18 1985
Approved

Dianne Feinstein
Mayor

Amended in PH&U Cmte. 9/17/85

FILE NO. 115-85-30 RESOLUTION NO. 895-85

(Automobile Wrecking Operations)

IMPOSING INTERIM ZONING CONTROLS TO TEMPORARILY PROHIBIT THE GRANTING OF CONDITIONAL USE PERMITS FOR AUTOMOBILE WRECKING OPERATIONS UNLESS ADDITIONAL SPECIFIED CONDITIONS ARE MET, FOR AN EIGHTEEN MONTH PERIOD.

WHEREAS, The proposed ordinance attached hereto as Exhibit 1, which has been approved as to form by the City Attorney and is incorporated herein by reference, would temporarily prohibit the granting of conditional use permits for automobile wrecking operations unless additional specified conditions are met, for an eighteen month period; and

WHEREAS, These interim controls are necessary to enable the Board of Supervisors and the City Planning Department to study the problem so as to insure minimum disruption of residential and commercial areas by auto wrecking uses which have a history of noxious and unsightly operations, and to devise permanent controls; and

WHEREAS, The Board of Supervisors is authorized by Section 306.7(c) of the City Planning Code to initiate the procedure for imposing interim zoning controls, by a motion adopted by majority vote; and

WHEREAS, The procedure for consideration and imposition of interim zoning controls by the City Planning Commission and the Board of Supervisors following a motion adopted by the Board of Supervisors is set forth in Section 306.7 of the City Planning Code; now therefore, be it

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RESOLVED, That interim zoning controls to temporarily prohibit the granting of conditional use permits for automobile wrecking operations unless additional specified conditions are met, as set forth in the draft ordinance attached hereto as Exhibit 1, are hereby imposed; and be it

FURTHER RESOLVED, That the interim controls shall not apply to any existing operation open for an automobile wrecking business, whether operating with or without a permit in the City of San Francisco, provided that such automobile wrecking operation site was open for business prior to May 20, 1985, and provided that the operation does not move to another location; and be it

FURTHER RESOLVED, That these controls shall remain in effect for an eighteen month period.

(Automobile Wrecking Operations)

AMENDING PART II, CHAPTER II OF THE SAN FRANCISCO MUNICIPAL CODE (CITY PLANNING CODE) BY AMENDING SECTION 225 THEREOF TO ADD SPECIFIED CONDITIONS TO BE MET FOR ISSUANCE OF CONDITIONAL USE PERMITS TO AUTO WRECKING OPERATIONS.

Note: Additions are underlined; deletions are in ((double parentheses)).

Be it ordained by the People of the City and County of San Francisco:

Section 1. Part II, Chapter II, San Francisco Municipal Code (City Planning Code) is hereby amended by amending Section 225 thereof, to read as follows:

	C-1	C-2		C-3-O	C-3-R	C-3-G	C-3-S		C-M	M-1	M-2
SEC. 225. WHOLESALING, STORAGE, DISTRIBUTION AND OPEN-AIR HANDLING OF MATERIALS AND EQUIPMENT.											
(a) Storage building for nousenold goods.		C			C	C	P		P	P	P
(b) Wholesale establishment when conducted entirely witnin an enclosed building, not including a storage warehouse.				P	P	P	P		P	P	P
(c) Wholesale storage warehouse, except for storage of inflammables.				P	P	P	P		P	P	P
(d) Bulk storage of inflammable or highly comoustible materials.											P
(e) Bulk storage of explosives.											C
(f) Cold storage plant, when conducted witnin a completely enclosed building; provided, that no part of a building so occupied snall have any opening, other than fixed windows or exists required by law, within 50 feet of any R district.										P	P
(g) Grain elevator.											P
(h) Dairy products distribution plant, where provision is made for off-street parking of all venicles used, and all operations including loading and unloading are conducted entirely within an enclosed building. (See also Section 226.)							C		C	NA	NA
(i) Lot for sale of new or used merchandise, not including any use first specifically listed below.									P	P	P
(j) Service yard for public utility, or public use of a similar cnaracter, if conducted entirely within an area completely enclosed by a wall or concealing fence not less than six feet high.									P	P	P
(k) Contractor's storage yard or yard for rental of contractors' equipment if conducted within an area enclosed by a wall or concealing fence not less than six feet high.										P	P
(l) Yard for storage or sale of building materials or lumber, livestock feed, or coal, if conducted within an area enclosed by a wall or concealing fence not less than six feet high.										P	P
(m) Stone or monument yard, if conducted within an area enclosed by a wall or concealing fence not less than six feet high.										P	P
(n) Storage within a completely enclosed building of junk, waste, second hand, discarded or salvaged materials, excluding automobile wrecking operations as defined in this Section 225; provided, tnat no part of a building so occupied shall have any opening, other than fixed windows or exits required by law, within 50 feet of any R district.										P	P
(o) Junk yard, which shall mean an outdoor space where											P

	C-1	C-2	C-3-O	C-3-R	C-3-G	C-3-S	C-M	M-1	M-2
junk, waste, discarded or salvaged materials are stored or handled, including house wrecking yards, used lumber yards and places or yards for storage of salvaged house wrecking and structural steel materials and equipment; excluding automobile wrecking operations as defined in this Section 225, yards or establishments for the sale, purchase or storage of used cars or machinery in operable condition, and the processing of used, discarded or salvaged materials as part of a permitted manufacturing operation in the same premises.									
(p) Automobile wrecking operation; provided, (1) that there shall be sufficient working space on the property to permit proper functioning of the operation without use of any public right-of-way for storage of inoperable vehicles or parts((,)); ((and)) (2) that the operation shall be clearly separated from adjacent properties and public rights-of-way((.)); (3) that the yard or area used for said operation shall be paved with concrete to collect oil, other liquids and debris for proper disposal; (4) that the yard or area used for said operation shall be covered and enclosed on all sides; (5) that the yard or area used for said operation shall not be located (i) within 300 feet from the boundary of any public park property; or (ii) within 300 feet from the boundary of any area that the Master Plan identifies as appropriate for future acquisition of public open space; or (iii) within 300 feet from the line of highest tidal action; that the conditions set forth in 225 (p)(3), (4) and (5) shall not apply to any existing operation open for an automobile wrecking business, whether operating with or without a permit in the City of San Francisco, provided that such automobile wrecking operation site was open for business prior to May 20, 1985, and provided that the operation does not move to another location. No automobile wrecking operation lawfully							C	C

SUPERVISORS BRITT, WARD, SILVER AND RENNE

	C-1	C-2	C-3-O	C-3-R	C-3-G	C-3-S	C-M	M-1	M-2
existing at the effective date hereof shall be continued more than three years from said date unless a conditional use authorization for such operation has been granted pursuant to this Code; provided, however, that no such automobile wrecking operation eligible for governmental payments to assist relocation shall be continued more than one and one-half years from said effective date unless a conditional use authorization for such operation has been granted pursuant to this Code. The term "automobile wrecking operation" as used herein shall mean the disassembling, dismantling, junking or "wrecking" of motor vehicles of any type, or the storage of such vehicles not in operable condition.									

APPROVED AS TO FORM:

GEORGE AGNOST, City Attorney

By Paula Jesson
Deputy City Attorney

Adopted--Board of Supervisors, San Francisco October 7, 1985.

Ayes: Supervisors Britt, Hongisto, Kennedy, Maher, Nelder, Renne, Silver, Walker, Ward.

Absent: Supervisors Kopp, Molinari.

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

115-85-30. OCT. 18 1985
File No. Approved

Mayor

FILE NO. 115-85-30.3

RESOLUTION
~~ORDINANCE~~ NO. 896-85

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT THE IMPOSITION OF INTERIM CONTROLS TO PROHIBIT APPROVAL OF PERMITS FOR AUTO WRECKING YARDS UNLESS SPECIFIED CONDITIONS ARE MET WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

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WHEREAS, On June 21, 1985, the Department of City Planning issued a preliminary negative declaration, 85.269E, for property located citywide in San Francisco, California;

WHEREAS, On July 2, 1985, the Board of Supervisors received a copy of the final negative declaration 85.269E issued by the Department of City Planning; and

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the proposed Interim Controls will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 85.269E, issued by the Department of City Planning, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

BY Dean Macris

Dean L. Macris
Director of Planning

Adopted--Board of Supervisors, San Francisco October 7, 1985.

Ayes: Supervisors Britt, Hongisto, Kennedy, Maher, Nelder, Renne, Silver, Walker, Ward.

Absent: Supervisors Kopp, Molinari.

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John Taylor
Clerk

115-85-30.3. OCT. 18 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 457-85 RESOLUTION NO. 897-85

[Naomi Tutu-Seavers]

EXTENDING GREETINGS TO NAOMI TUTU-SEAVERS UPON HER VISIT TO SAN FRANCISCO.

WHEREAS, South Africa is a country of 30 million people: 4.5 million are white, 22.7 million are black, and 2.6 million are Indian and mixed race; and

WHEREAS, Apartheid is an Afrikans word meaning separate development and is a system of forced racial separation used by the white minority government to control the black majority; and

WHEREAS, Under the system of apartheid the black majority has no political or civil rights. They cannot vote, own land, utilize their own natural resources, or participate in the operation of the government in any way; and

WHEREAS, Every black South African over the age of 16 must carry a pass book at all times or be subject to immediate arrest; and

WHEREAS, The reality of living under this brutal system means being injured or murdered while participating in a funeral procession; and

WHEREAS, The resulting economic inequities of this system are also apparent. The average monthly wage of a white worker is $1,395 contrasted with $260 of a black worker. The doctor-patient ratio for the white population is 1 to 330 contrasted with 1 to 19,000 for the black population; and

WHEREAS, Ms. Naomi Tutu-Seavers is chair of the Bishop Desmond Tutu Refugee Fund and is arriving in San Francisco on 1 November 1985 to promote the cause of freedom in South Africa; and

WHEREAS, The family of Bishop Tutu has taken great risks in speaking out against the apartheid regime; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco hereby extends our warmest greetings to Naomi Tutu-Seavers and to her father, Bishop Desmond Tutu and that we also express our full support to the outstanding contributions they have made in opposition to the apartheid system.

Adopted on date of introduction — Board of Supervisors, San Francisco, October 15, 1985

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, ~~Kopp~~, Maher, Molinari, ~~Nelder~~, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Hongisto Kopp Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

457-85 OCT 18 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 27-85-31.1 RESOLUTION NO. 898-85

(Airport--Rates & Charges)

MAKING A FINDING THAT THE SCHEDULE OF RATES AND CHARGES FOR COMMON USE FACILITIES ESTABLISHED BY THE AIRPORT COMMISSION EFFECTIVE JULY 1, 1985 WILL BE SUFFICIENT TO PAY FOR MAINTENANCE AND OPERATION EXPENSES OF THE AIRPORT AND WILL NOT REQUIRE ANY TAX SUBSIDY.

WHEREAS, the Airports Commission of the City and County of San Francisco has heretofore on September 17, 1985, by its Resolution No. 85-0281, approved a Schedule of Rates and Charges for Common Use Facilities at the San Francisco International Airport to be effective July 1, 1985; and

WHEREAS, in accordance with Section 2.25, San Francisco Administrative Code, said Airports Commission has submitted to the Board, in support of said amendment of Schedule, all of the data upon which said rates and charges are based and a report of the anticipated effect of said amendment upon the budget of the Airports Commission for the current (1985-86) fiscal year; now, therefore, be it

RESOLVED, that this Board of Supervisors, pursuant to the provisions of Sections 2.25 and 2.28, San Francisco Administrative Code, and prior to voting upon the approval or disapproval of the amendment of the Schedule of Rates and Charges proposed by said Airports Commission, upon the data hereinabove referred to, hereby finds:

That the revenue from rates and charges of the San Francisco International Airport and the sum of $5,910,000 in Airport previously accumulated surplus as approved by the Airports Commission Resolution No. 85-0281 will be sufficient to pay for the current fiscal year, all expenses of every kind and nature incident to the operation and maintenance of the San Francisco International Airport, together with the interest and sinking fund charges for any bonds issued for the acquisition, construction or extension of the San Francisco International Airport.

APPROVED AS TO FORM:

GEORGE AGNOST, City Attorney

BY [signature]
Airport General Counsel

Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
27-85-31.1

OCT 21 1985
Date Approved

Mayor

FILE NO. 27-85-31.2 RESOLUTION NO. 899-85

(Airport--Rates & Charges)

APPROVING CHANGES TO THE SCHEDULE OF RATES AND CHARGES FOR COMMON USE FACILITIES AT SAN FRANCISCO INTERNATIONAL AIRPORT AS ESTABLISHED BY AIRPORTS COMMISSION

WHEREAS, the Airports Commission by Resolution No. 85-0281 adopted September 17, 1985, established a new schedule of airline landing fees and terminal rentals, effective July 1, 1985 as follows:

Landing Fee Schedule as of July 1, 1985

A rate of Sixty-Nine Point Five Cents (69.5¢) per thousand pounds of approved maximum landing weight for each revenue landing of a carrier operating under an agreement for landing at the Airport, subject to the following volume discounts applicable to the total monthly approved maximum landing weight of a carrier's revenue landings at the Airport during said month, unless a minimum landing fee shall apply;

Pounds	Percent Discount	Base Rate Per 1000 lb.	Surcharge Rate Per 1000 lb.	Total Fee Per 1000 lb.
First 40 million	0	$.633	$.062	$.695
Next 40 million	10%	.570	.062	.632
Next 40 million	20%	.506	.062	.568
Over 120 million	30%	.443	.062	.505

A minimum landing fee of Fifteen Dollars ($15.00) for all revenue landings by fixed-wing aircraft with a maximum landing weight of less than 21,583 pounds operated by a carrier operating under an agreement for landing at the Airport;

A minimum landing fee of Four Dollars and Fifty Cents ($4.50) for all revenue landings by rotary-wing aircraft with a maximum landing weight less than 6,475 pounds;

Terminal Space Rental Schedule as of July 1, 1985

An average base rate of $29.73 per square foot and a surcharge rate of $1.78 per square foot with the resultant rate for each category of space as follows:

Rate Structure	Relative Value	Base Rate Per 1000 lb.	Surcharge Rate Per 1000 lb.	Total Rate Per Sq. Foot
Category I	1.00	$45.37	$1.78	$47.15
Category II	0.75	34.03	1.78	35.81
Category III	0.50	22.69	1.78	24.47
Category IV	0.25	11.34	1.78	13.12
Category V	0.10	4.54	1.78	6.32

A secondary rental surcharge for carriers using the Federal Inspection Service Area, to total $62,052, representing the annual Airport debt service on the shared International Terminal baggage facility, and to be charged to each airline according to the "Joint Use Formula" delineated in section 101.W of the Lease and Use Agreement by which is determined the rental rate for the Federal Inspection Service Area. This secondary surcharge shall be applied thru Fiscal Year 2013. And

WHEREAS, the Airports Commission by Resolution No. 85-0281 adopted September 17, 1985, also established a supplement to the schedule of airline landing fees effective November 1, 1985 as follows:

Supplemental Landing Fee Schedule as of November 1, 1985

A rate of Seventy-Seven Point Five Cents (77.5¢) per thousand pounds of approved maximum landing weight (1) for each revenue landing by a commercial carrier which does not have an operating agreement at SFIA, and (2) for each landing of general aviation fixed-wing aircraft, unless a minimum landing fee shall apply;

A minimum landing fee of Fifteen Dollars ($15.00) for all revenue landings by fixed-wing aircraft with a maximum landing weight less than 19,355 pounds operated by a carrier which does not have an operating agreement for landing at the Airport;

FILE NO. _____ RESOLUTION NO. _____

A minimum landing fee of Ten Dollars ($10.00) for all general aviation fixed-wing aircraft with a maximum landing weight less than 12,903 pounds; Now, therefore, be it

RESOLVED, that the Board of Supervisors of the City and County of San Francisco does hereby approve the aforesaid schedule of rates and charges for common use facilities at San Francisco International Airport, as submitted in Airports Commission Resolution No. 85-0281 adopted September 17, 1985, a copy of which is on file in Board of Supervisor's file number 27-85-31.2

APPROVED AS TO FORM:

GEORGE AGNOST, City Attorney

By Donald J. Eisenbalder
Airport General Counsel

Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
27-85-31.2

OCT 21 1985
Date Approved

Dianne Feinstein
Mayor

AMENDMENT OF THE WHOLE

FILE NO. 434-85 RESOLUTION NO. 900-85

(Revenue Bonds)

RESOLUTION APPROVING THE ISSUANCE OF NOT TO EXCEED $104,000,000 PRINCIPAL AMOUNT OF SAN FRANCISCO WATER REVENUE BONDS, SERIES OF 1985, APPROVING RESOLUTION OF ISSUANCE OF BONDS AND COVENANTS CONTAINED THEREIN, APPROVING A MAXIMUM INTEREST RATE FOR SAID BONDS AND AUTHORIZING ESTABLISHMENT OF FUNDS AND ACCOUNTS.

WHEREAS, the Public Utilities Commission of the City and County of San Francisco, by Resolution No. 85-0391, adopted September 17, 1985, and Resolutions Nos. 85-0413 and 85-0414, adopted on October 1, 1985, determined to issue and duly authorized the issuance and sale of not to exceed $104,000,000 principal amount of San Francisco Water Revenue Bonds, Series of 1985 (herein called the "Series of 1985 Bonds");

WHEREAS, Section 7.312(a) of the Charter of City and County of San Francisco provides that the Public Utilities Commission has the authority to issue revenue bonds for the purpose of acquiring, constructing, financing, improving or developing water facilities under the water department, subject to the approval, amendment or rejection of this Board of Supervisors in each instance;

WHEREAS, Secton 7.312(b) of the Charter of the City and County of San Francisco provides that revenue bonds issued pursuant to said Section 7.312 may bear a rate of interest not to exceed that which may be fixed and prescribed by the Public Utilities Commission, subject to the approval or rejection of this Board of Supervisors;

WHEREAS, Public Utilities Commission Resolutions Nos. 85-0391, 85-0413, and 85-0414 have been submitted to this Board of Supervisors; and

WHEREAS, Public Utilities Commission Resolution No. 85-0391 provides that the Series of 1985 Bonds shall bear a maximum interest rate of 12% per annum; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the City and County of San Francisco, as follows:

Section 1. The issuance by the Public Utilities Commission of the San Francisco Water Revenue Bonds, Series of 1985, for the purpose of acquiring, constructing, financing, improving and developing water facilities under the water department is hereby approved. The provisions of Public Utilities Commission Resolution No. 85-0413, which provides for the issuance of the Series of 1985 Bonds, is hereby approved, and said resolution is hereby incorporated herein by reference. This Board of Supervisors hereby confirms and declares that it is the intention of the City and County of San Francisco to comply with all of the terms, provisions and covenants contained in said resolution, including the covenants to establish, fix, prescribe and collect rates, fees and charges sufficient to enable the Public Utilities Commission to comply with the terms, conditions and covenants of said resolution.

Section 2. Series of 1985 Bonds, to be issued pursuant to Section 7.312 of the Charter, and to bear a rate of interest not to exceed 12% per annum which has been fixed and prescribed by the Public Utilities Commission, are hereby approved.

Section 3. The Controller of the City is authorized and directed to establish and maintain the appropriate funds and accounts necessary to provide for the issuance and security of the Series of 1985 Bonds.

Section 4. This resolution shall take effect from and after its date of adoption.

APPROVED AS TO FORM:

George Agnost
City Attorney

Robert A. Kenealey
Deputy City Attorney

Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
434-85

OCT 21 1985
Date Approved

Mayor

FILE NO. 428-85 RESOLUTION NO. 901-85

(commemorating Pearl Harbor Day)

URGING COMMEMORATION OF PEARL HARBOR DAY BY DISPLAYING "THE RIBBON PROJECT" IN THE CITY HALL ROTUNDA

WHEREAS, The City and County of San Francisco has taken a position declaring 1985 as the year to reverse the nuclear arms race; and,

WHEREAS, Nuclear Weapons threaten our planet and its varied life forms with massive destruction; and

WHEREAS, 1985 marks the 40th anniversary of the use of nuclear weapons at Hiroshima and Nagasaki; and

WHEREAS, The Ribbon Project, a symbol of peace created according to the theme, "What I Cannot Bear to Lose in a Nuclear War," made by thousands of people from the United States and other countries as wrapped around the Pentagon in commemoration of the 40th anniversary of the bombing of Hiroshima and Nagasaki; and,

WHEREAS, December 7 is Pearl Harbor Day, one more compelling reminder of the devastation of war; and

WHEREAS, The Ribbon Project is available for display and serves as an affirmation that hope is present for world peace in all our lives; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco urges the Mayor to request that the Chief Administrative Officer assist members of the Ribbon Project in organizing a display of the Ribbon Project in the rotunda of City Hall for two weeks in early December to commemorate Pearl Harbor Day

0519Y

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 428-85

OCT 25 1985
Date Approved

Mayor

FILE NO. 1-85 RESOLUTION NO. 902-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Roger Boas, Chief Administrative Officer, October 23-27;

Douglas J. Engmann, member, Board of Permit Appeals, October 18-22;

John C. Frantz, City Librarian, December 5-10;

Supervisor Willie B. Kennedy, October 27-November 2;

Cornelius P. Murphy, Chief of Police, October 25-28;

Supervisor Wendy Nelder, October 27-November 2;

Supervisor Carol Ruth Silver, October 25-November 1;

Supervisor Nancy G. Walker, October 24-30;

Supervisor Doris M. Ward, October 25-November 1, 1985.

5970A
10/21/85

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Adopted on date of introduction — Board of Supervisors, San Francisco, October 21, 1985

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, Kopp, Maher, ~~Molinari~~, Nelder, Renne, ~~Silver~~, Walker, Ward.

~~None Supervisors~~

Absent: Supervisors Britt Hongisto Molinari Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

1-85
File No.

OCT 25 1985
Approved

Mayor

FILE NO. 4-85-24 RESOLUTION NO. 903-85

[Kids for Kids (South Africa) Day]

RESOLUTION URGING THE MAYOR TO PROCLAIM 3 NOVEMBER 1985 AS KIDS FOR KIDS -- SOUTH AFRICA DAY

WHEREAS, KIDS FOR KIDS (SOUTH AFRICA) is a toy and clothing drive to aid the thousands of South African refugee children in Tanzania sponsored by Bay Area churches, unions and community groups; and

WHEREAS, The San Francisco Council of Churches has declared Sunday, 3 November 1985 to be KIDS FOR KIDS (SOUTH AFRICA) DAY; and

WHEREAS, Sunday, 3 November 1985 marks the culmination of this important humanitarian effort; and

WHEREAS, These children are among those most oppressed and victimized by the violence in South Africa; and

WHEREAS, The people of the City and County of San Francisco have repeatedly demonstrated their opposition to the apartheid regime in South Africa; now, therefore, be it

RESOLVED, That this Board of Supervisors hereby commends the San Francisco Council of Churches for this historic effort; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby memorialize the Mayor to join with the San Francisco Council of Churches in proclaiming 3 November 1985 as KIDS FOR KIDS (SOUTH AFRICA) DAY; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby encourages all officials of the City and County of San Francisco to participate in ceremonies marking this event.

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Adopted on date of introduction — Board of Supervisors, San Francisco, October 21, 1985

Ayes: Supervisors ~~Britt, Hongisto, Kopp~~, Kennedy, Maher, ~~Molinari~~, Nelder, Renne, ~~Silver~~, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Hongisto Kopp Molinari Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

4-85-24 OCT 25 1985

FILE NO. 13-85-4 RESOLUTION NO. 904-85

[Youth Incentive Employment Act]

URGING THE HOUSE OF REPRESENTATIVES AND THE SENATE OF THE UNITED STATES OF AMERICA IN CONGRESS ASSEMBLED TO ENACT H.R. 671 TO ESTABLISH A PROGRAM TO PROVIDE PART-TIME SCHOOL YEAR AND FULL-TIME SUMMER EMPLOYMENT TO ECONOMICALLY DISADVANTAGED YOUTH WHO ARE PURSUING FURTHER EDUCATION OR TRAINING LEADING TO MEANINGFUL UNSUBSIDIZED EMPLOYMENT.

WHEREAS, our young people are feeling pressured to foresake their education in order to find a job; and

WHEREAS, federal support for youth employment has been severely reduced; and

WHEREAS, we need incentives for youths to fully reap the benefits of education; and

WHEREAS, we need incentives for youths to qualify for and pursue meaningful unsubsidized employment; and

WHEREAS, H.R. 671 would create such incentives by establishing a program to provide part-time school year and full-time summer jobs to economically disadvantaged youth who agree to remain in school; now, therefore, be it

RESOLVED, that it is the policy of the City and County of San Francisco to support the enactment of H.R. 671; and, be it

FURTHER RESOLVED, that copies of this resolution be transmitted for signature to the Mayor, with the request that additional copies be sent to our representatives in the Fifth and Sixth Congressional Districts as well as our United States Senators and the Committee on Education and Labor of the United States House of Representatives.

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 13-85-4

OCT 25 1985
Date Approved

Dianne Feinstein
Mayor

13-85-11

Resolution 905-85

SUPPORTING AND URGING PASSAGE OF H.R. 3113, PROVIDING FOR THE COORDINATED OPERATION OF THE CENTRAL VALLEY PROJECT AND THE STATE WATER PROJECT IN CALIFORNIA.

WHEREAS, the State of California and the United States governments have proposed a Coordinated Operation Agreement for the federal Central Valley Project and the State Water Project; and

WHEREAS, this agreement would eliminate unnecessary duplication of effort in the provision of water to the people of California; and

WHEREAS, H.R. 3113 would direct the United States Secretary of the Interior to execute and implement this agreement; and

WHEREAS, H.R. 3113 would offer protection to Bay Area waterways by requiring the federal government to conform to state water quality standards for the San Francisco Bay/Sacramento-San Joaquin Delta and Estuary; and

WHEREAS, H.R. 3113 would further require the federal government to comply with state water quality standards even if the Coordinated Operation Agreement is never signed or lapses; now therefore be it

RESOLVED, that the Board of Supervisors of the City and County of San Francisco states its support of H.R. 3113 and urges its passage in the United States Congress; and, be it

FURTHER RESOLVED, that copies of this resolution be transmitted to the San Francisco Congressional delegation in Washington, D.C.

Supervisors Renne, Walker

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
13-85-11

OCT 25 1985
Date Approved

Dianne Feinstein
Mayor

AS AMENDED IN COMMITTEE
10/9/85

FILE NO. 28-85-28 RESOLUTION NO. 906-85

(Emergency Funds)

APPROVING EMERGENCY EXPENDITURES FOR CLEAN UP OF OIL DIRTIED SOIL AND EQUIPMENT.

WHEREAS, The Public Utilities Commission pursuant to Section 6.30 of the Administrative Code, and Section 6.301 of the City Charter, has declared that an emergency condition existed in San Mateo following leakage of oil from a transformer being moved by San Francisco Water Department personnel from the peninsula watershed to the Millbrae Corporation Yard; and

WHEREAS, Analysis of the oil by an outside certified laboratory showed the oil to be non-hazardous because the PCB content is below State action levels; and

WHEREAS, Pending the results of the laboratory analysis the Water Department initiated hazardous material containment and clean up operations through an outside contractor to minimize any possible contamination; and

WHEREAS, The Water Department deems it necessary to complete clean up and disposal activities; and

WHEREAS, The estimated cost to perform the necessary work is not to exceed ~~$50,000.00~~ $40,000.00; and

WHEREAS, The funding to perform the work is currently available using budgeted funds which will be replenished at a later date by supplemental appropriation; and

WHEREAS, Sufficient funds are available to fund a supplemental appropriation in G. L. Account No. 490 - Unappropriated Revenue; now, therefore, be it

RESOLVED, That the Board of Supervisors approves the expenditure of funds under emergency provisions of the Administrative Code and Charter for clean up and disposal operations.

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 28-85-28

OCT 25 1985
Date Approved

Mayor

AS AMENDED IN COMMITTEE
10/9/85

FILE NO. 28-85-29 RESOLUTION NO. 907-85

(EMERGENCY WORK)

AUTHORIZING THE DIRECTOR OF PUBLIC WORKS AND CLEAN WATER PROGRAM TO TAKE NECESSARY MEASURES TO PROTECT THE HEALTH, SAFETY AND WELFARE OF THE CITIZENS OF SAN FRANCISCO BY PERFORMING THE NECESSARY WORK TO COLLECT SOIL BORING SAMPLES AND TEST THE SAMPLES TO DETERMINE THE CHEMICAL SUBSTANCE OF EXCAVATED PETROLEUM BEARING MATERIAL.

WHEREAS, the present construction of the Hooper Street Sewer Enlargement Project has been delayed, and

WHEREAS, necessary soil boring samples must be collected and tested to determine the chemical substance of excavated petroleum bearing material.

RESOLVED, In accordance with the provisions of Section 6.30 of the Administrative Code of the City and County of San Francisco, The Board of Supervisors hereby finds and declares the existence of an emergency and authorizes the Director of Public Works and Clean Water Program to proceed in the most expeditious manner to perform the necessary work to continue construction of the Hooper Street Sewer Enlargement Project. The cost of the work is estimated at $50,000.00 ~~$100,000.00~~. Funds are available in Clean Water Proram R&R Fund 35-001.

9/85

DESCRIPTION APPROVED:

Deputy Director for Financial Management and Administration

RECOMMENDED:

Director of Public Works and Clean Water Program

APPROVED:

Chief Administrative Officer

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 28-85-29

OCT 25 1985
Date Approved

Mayor

FILE NO. 29-85-7 RESOLUTION NO. 908-85

APPROVING LOCATION OF SITE FOR USE AS A COMMUNITY SUPPORT PROGRAM BY COMMUNITY MENTAL HEALTH SERVICES

RESOLVED, that the proposed use of the site located at 1625 Carroll Street, San Francisco, for a Community Support Program by Community Mental Health Services, as fully set forth in File No. 29-85-7 of this Board of Supervisors, be and it is hereby approved.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 29-85-7

OCT 25 1985
Date Approved

Mayor

FILE NO. 30-85-94 RESOLUTION NO. 909-85

(CONTRACTS)

RESOLUTION AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH MENTAL HEALTH PROGRAMS TO EXTEND THE TERMS OF CERTAIN HEALTH SERVICE CONTRACTS ON AN INTERIM MONTH-TO-MONTH BASIS.

WHEREAS, the contractors listed below are currently providing health services to the residents of San Francisco through contracts under the authorization of Resolution No. 582-85 File No. 30-85-69, with the Department of Public Health Mental Health Programs; and

WHEREAS, the renewals of said contracts will not be effected by the Board of Supervisors' approval prior to the expiration date of Resolution No. 582-85 File No. 30-85-69, thereby causing financial hardship to the contractors listed; and

WHEREAS, it is the intention of the Board of Supervisors that these contractors continue to be paid monthly at the 1984-85 contracts rate(s) until such time as the 1985-86 contracts are certified by the Controller; and

WHEREAS, the 1985-86 negotiated rate(s) may be either higher or lower than the 1984-85 contract rate(s); now, therefore, be it

RESOLVED, that permission is hereby granted to the Department of Public Health Mental Programs to extend the contract terms of the following contractors on a month-to-month basis at the 1984-85 contract rate(s) until the earlier of January 31, 1986, or such time as the 1985-86 contract is certified by the Controller at which time the contractor will either bill retroactively for the difference not received between the 1984-85 contract rate(s) and the 1985-86 negotiated rate(s) or, alternatively, be required to reduce the next billing to reflect the lower 1985-86 negotiated rate(s):

Community Advisory Board (District V Health and Mental Health Services, Inc.)

District I Citizen's Advisory Board

District IV Citizen's Advisory Board

Efficient Medical Transportation

Regents of the University of California (Langley Porter Psychiatric Institute)

San Francisco Advisory Committee on Drug Abuse

The County of San Mateo

MSC Psychiatric Services Corporation

St. Mary's Hospital and Medical Center (McAuley Neuro-psychiatric Institute)

B.K. 10/8/85

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-94

OCT 25 1985
Date Approved

Mayor

FILE NO. 30-85-95

RESOLUTION
~~ORDINANCE~~ NO. 910-85

(Contract)

APPROVING THE RENEWAL CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS AND SAN FRANCISCO MENTAL HEALTH FUNDS, INC. (CITY-WIDE ALCOHOLISM ADVISORY BOARD) IN THE AMOUNT OF ~~$31,225~~. $30,630.

RESOLVED, that the renewal contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS and SAN FRANCISCO MENTAL HEALTH FUNDS, INC. (CITY-WIDE ALCOHOLISM ADVISORY BOARD) to provide administrative support services to the City-Wide Alcoholism Advisory Board to the residents of San Francisco and fully set forth in File No. 30-85-95 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-95

OCT 25 1985
Date Approved

Mayor

FILE NO. 30-85-96 RESOLUTION NO. 911-85

(Contract)

APPROVING THE RENEWAL CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS AND PROJECT TITLE XVI, INC. IN THE AMOUNT OF $33,000.

RESOLVED, that the renewal contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS AND PROJECT TITLE XVI, INC. to provide evaluation, referral and monitoring services to recipients of Social Security Insurance who are alcoholic and fully set forth in File No. 30-85-96 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through September 30, 1985.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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NOV 5 1985
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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No.
30-85-96

OCT 25 1985
Date Approved

Mayor

FILE NO. 30-85-99 RESOLUTION NO. 912-85

(CONTRACTS)

RESOLUTION AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES, TO CHANGE THE METHOD OF MONTHLY REIMBURSEMENT FOR CERTAIN MENTAL HEALTH SERVICES CONTRACTORS FROM A PROVISIONAL RATE(S) BASIS TO THAT OF ONE-TWELFTH (1/12) OF THE TOTAL REIMBURSABLE AMOUNT OF THE CONTRACT.

WHEREAS, the contractors listed below are currently providing health services to the residents of San Francisco through contracts with the Department of Public Health, Community Mental Health Services; and

WHEREAS, Community Mental Health Services and the Association of San Francisco Mental Health Contractors desire a change in the method of monthly reimbursement from a provisional rate(s) basis to that of one-twelfth (1/12) of the total reimbursable amount of the contract; and

WHEREAS, the contractors listed below shall agree to reimburse the CITY any funds paid to them which are not reimbursed by the State of California because of any audit exceptions or disallowances; now, therefore, be it

RESOLVED, that permission is hereby granted to the Department of Public Health, Community Mental Health Services to change the method of monthly reimbursement for the following contractors from a provisional rate(s) basis to that of one-twelfth (1/12) of the total reimbursable amount of the contract.

Audrey L. Smith Developmental Center, Inc.

Baker Places, Inc.

Bayview Hunter's Point Foundation for Community Improvement, Inc.

Catholic Social Services of San Francisco

Chinese Newcomers Service Center

Community Advisory Board, District V Health and Mental Health Services, Inc.

Community Crisis Services of San Francisco

Conard House, Inc.

Crestwood Hospitals, Inc.

District I Citizen's Advisory Board

District IV Citizen's Advisory Board

Edgewood Children's Center

Efficient Medical Transportation

Family Service Agency of San Francisco

Instituto Familiar de la Raza, Inc.

La Cheim Group Home, Inc.

Mental Health Management I, Inc., d.b.a. Canyon Manor

Mount Zion Hospital and Medical Center

MSC Psychiatric Services Corporation

Northern California Ambulatory Health Services (Children's Hospital of San Francisco)

Oakes Children's Center, Inc.

OBECA/Arriba Juntos

Pacific Mental Health Services, Inc.

Parent-Infant Neighborhood Center, Inc.

Patients' Rights Advocacy Services, Inc.

Progress Foundation, Inc.

Regents of the University of California, Center on Deafness

Regents of the University of California, Langley Porter Psychiatric Institute

Regents of the University of California, San Francisco General Hospital, Department of Psychiatry

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Richmond Area Multi Services, Inc.

San Francisco Mental Health Education Funds, Inc.

San Francisco Suicide Prevention, Inc.

St. Mary's Hospital and Medical Center, McAuley Neuropsychiatric Institute

The County of San Mateo

Telecare Corporation

Volunteer Center of San Francisco

Westside Community Mental Health Center, Inc.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No.
30-85-99

OCT 25 1985
Date Approved

Mayor

FILE NO. 48-85-6 RESOLUTION 913-85

[SETTLEMENT OF CLAIM] RO #6080

APPROVING THE SETTLEMENT OF THE ULITIGATED CLAIM OF TEACHERS INSURANCE COMPANY AND THEIR INSURED, MICHELLE MARINARO IN THE SUM OF $5,840.00.

WHEREAS, TEACHERS INSURANCE COMPANY AND THEIR INSURED MICHELLE MARINARO has filed a claim against the City and County of San Francisco for property damages-vehicle.

WHEREAS, The Department of Public Works has recommended settlement of said claim by payment of $5,840.00.

WHEREAS, The City Attorney has approved the settlement, now therefore, be it.

RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code, settlement and compromise of said claim by payment of $5,840.00 is hereby approved.

SETTLEMENT APPROVED AND RECOMMENDED:

GEORGE AGNOST
City Attorney

By: K. M. O'Donnell
KEVIN M. O'DONNELL
Deputy City Attorney

RECOMMENDED:

DEPARTMENT OF PUBLIC WORKS

By: George R. White
for DONALD H. BIRRER
Department of Public Works

FUNDS AVAILABLE:

John C Farrell
Controller
01 001 09 20 00
309138 1450 $5,840.00
SEP 12 1985

APPROVED:

Chief Administrative Officer

DOCUMENTS DEPT.
NOV 5 1985
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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 48-85-6

OCT 25 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 146-85-56 RESOLUTION NO. 914-85

(Application for State Funds)

AUTHORIZING APPLICATION FOR FISCAL YEAR 1985-86 SUPPLEMENTAL FUNDING FROM STATE'S COUNTY HEALTH SERVICES FUND FOR MEDICALLY INDIGENT SERVICES PROGRAM AND EXECUTION OF AGREEMENT WITH STATE DEPARTMENT OF HEALTH SERVICES.

WHEREAS, State of California law transferred responsibility for the health care of Medically Indigent Adults from the State government to county governments effective January 1, 1983; and

WHEREAS, The State of California annually allocates funds to counties to assist in paying for health services provided to Medically Indigent Adults; and

WHEREAS, The State of California has made available a supplemental allocation of $50 million for Fiscal Year 1985-86, of which San Francisco's share is $2,725,683; and

WHEREAS, County boards of supervisors are required to make written application to the California Department of Health Services and to provide a number of assurances concerning the use of these supplemental funds;

NOW THEREFORE BE IT RESOLVED, That the Board of Supervisors does hereby make application for a supplemental allocation of Fiscal Year 1985-86 funds from the State's County Health Services Fund for the Medically Indigent Services Program and approves the signing and executing by the Clerk of the Board of Supervisors of the agreement set forth in Board of Supervisors' file number 146-85-56, and incorporated herein by reference, between the governing body of the City and County of San Francisco and the State Department of Health Services.

RECOMMENDED:

David Werdegar MD
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-56

OCT 25 1985
Date Approved

Mayor

FILE NO. 146-85-57 RESOLUTION NO. 915-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL, TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $4,340 FROM THE STATE DEPARTMENT OF HEALTH SERVICES FOR IMMUNIZATION SERVICES.

RESOLVED, that the Department of Public Health, Bureau of Communicable Disease Control, is hereby authorized to apply for, accept and expend a grant of $4,340 from the State Department of Health Services for Immunization Services to the residents of San Francisco.

RECOMMENDED:

Ray Sullivan (cmc)

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Grant Division
9/24/85

DOCUMENTS DEPT.
NOV 5 1985
Public Library

Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-57

OCT 25 1985
Date Approved

Mayor

FILE NO. 146-85-58 RESOLUTION NO. 916-85

(GRANT - FEDERAL)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL AND THE AIDS ACTIVITY OFFICE TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $500,000 FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR COMMUNITY-BASED DEMONSTRATION PROJECT FOR AIDS PREVENTION AND RISK REDUCTION SERVICES.

RESOLVED, that the Department of Public Health, Bureau of Communicable Disease Control and the AIDS Activity Office is hereby authorized to apply for, accept and expend a grant of $500,000 from the Department of Health and Human Services for community-based demonstration project for AIDS prevention and risk reduction services to the residents of San Francisco.

RECOMMENDED:

Kacy Sullivan (CMK)
Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar
David Werdegar, M.D., M.P.H.
Director of Health

Grant Division
R.J. Brennan

APPROVED:

Health Commission

DOCUMENTS DEPT.
NOV 5 1985
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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-58

OCT 25 1985
Date Approved

Mayor

FILE NO. 146-85-59 RESOLUTION NO. 917-85

[Grant - State]

APPROVING THE APPLICATION FOR, ACCEPTANCE AND EXPENDITURE OF FUNDS UNDER THE CALIFORNIA SENIOR CENTER BOND ACT OF 1984 FOR NORTH OF MARKET MULTIPURPOSE SENIOR SERVICES KITCHEN IN THE AMOUNT OF $248,055.

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WHEREAS, The people of the State of California have approved the Senior Center Bond Act of 1984, which provides funds to public and private non-profit agencies for the purpose of acquiring, constructing, altering or renovating senior centers and purchasing equipment or funding startup costs for senior centers; and

WHEREAS, The California Department of Aging has been delegated the responsibility for the administration of the program, setting up necessary procedures governing applications by public and non-profit groups under the program; and

WHEREAS, Said procedures established by the California Department of Aging require the applicant to certify by resolution the approval of applications prior to submission of said applications to the State; and

WHEREAS, The project(s) applied for under this program must be of a high priority and satisfy the most urgent need with priority on unmet senior center needs from rural, low income and racial or ethnic minority areas; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco hereby

Approves the filing of an application for funding under the Senior Center Bond Act of 1984; and

Certifies that the senior center will be available for use by all senior citizens; and

Certifies that said agency has or will have sufficient funds or other resources to operate and maintain the senior center funded under this program; and

Certifies that said agency has or will have available prior to commencement of any work on the project(s), matching money from a non-federal or non-state source; and

Certifies that said agency will comply with all federal, state, and local environmental, public health, relocation, affirmative action, and clearinghouse requirements and all other appropriate codes, laws and regulations applicable to the project; and

Certifies that the project(s) included in this application conform to the Area Plan on Aging for the Planning and Service Area in which the senior center is located; and

Appoints the Executive Director as agent of the North of Market Multipurpose Senior Services to conduct all negotiations, execute and submit all documents including, but not limited to, applications, agreements, amendments, payment requests, reports, and so on which may be necessary for the completion of the aforementioned project(s); and

Authorizes the acceptance and expenditure of grant funds in the amount of $248,055.

Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 146-85-59

OCT. 25 1985
Date Approved

Mayor

FILE NO. 146-85-60 RESOLUTION NO. 918-85

(Grant - Private)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF HEALTH PROMOTION AND EDUCATION, TO ACCEPT AND EXPEND A GRANT OF $25,000 FROM THE AMERICAN CANCER SOCIETY FOR A MEDIA CAMPAIGN ON HEALTH AND SAFETY IN THE WORKPLACE.

RESOLVED, that the Department of Public Health, Bureau of Health Promotion and Education, is hereby authorized to accept and expend a grant of $25,000 from the American Cancer Society for a media campaign on health and safety in the workplace to the residents of San Francisco.

RECOMMENDED:

Ray Sullivan (for)
Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Grant Division
LH 9/24/85

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-60

OCT 25 1985
Date Approved

Mayor

FILE NO. 146-85-61 RESOLUTION NO. 919-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, OFFICE OF SENIOR INFORMATION, REFERRAL AND HEALTH PROMOTION, TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $1,923 FROM THE CALIFORNIA DEPARTMENT OF AGING FOR HEALTH AND SAFETY CAPITAL EQUIPMENT.

RESOLVED, that the Department of Public Health, Office of Senior Information, Referral and Health Promotion, is hereby authorized to apply for, accept and expend a grant of $1,923 from the California Department of Aging for health and safety capital equipment for the residents of San Francisco.

RECOMMENDED:

Ray Sullivan (MW)
Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar
David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Grant Division
ZH 9/24/85

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-61

OCT 25 1985
Date Approved

Mayor

File No. 146-85-62 Resolution No. 920-85

(Grant - Federal)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL AND THE AIDS ACTIVITY OFFICE TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $300,000 FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR INNOVATIVE PROJECT FOR AIDS RISK REDUCTION SERVICES.

RESOLVED, that the Department of Public Health, Bureau of Communicable Disease Control and the AIDS Activity Office is hereby authorized to apply for, accept and expend a grant of $300,000 from the Department of Health and Human Services for innovative project for AIDS risk reduction services to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Grant Division
LCt 9/24/85

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-62

OCT 25 1985
Date Approved

Mayor

FILE NO. 146-85-63 RESOLUTION NO. 921-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $82,680 FROM THE STATE DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS AND THE STATE DEPARTMENT OF EDUCATION FOR THE SCHOOL-FAMILY-COMMUNITY DRUG ABUSE PREVENTION PROGRAM.

RESOLVED, that the Department of Public Health, Community Substance Abuse Services, Division of Drug Programs, is hereby authorized to apply for, accept and expend a grant of $82,680 from the State Department of Alcohol and Drug Programs and the State Department of Education for the School-Family-Community Drug Abuse Prevention Program for residents of San Francisco.

RECOMMENDED:

Ray Sullivan (CMHC)
Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar
David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Grant Division
R.J. Pearson

DOCUMENTS DEPT.
NOV 5 1985

Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-63

OCT. 25 1985
Date Approved

Mayor

AMENDED IN COMMITTEE 10/3/85

FILE NO. 147-85-5 RESOLUTION NO. 922-85

AUTHORIZING THE PUBLIC LIBRARY TO EXPEND FEDERAL FUNDS THROUGH THE STATE LIBRARY SYSTEM FOR THE COMPLETION OF THE READS AUTOMATION PROJECT FOR 1985-86 ; RESERVING FUNDS IN THE AMOUNT OF $9,200.00.

WHEREAS, The Board of Supervisors of the City and County of San Francisco approved the application and acceptance of funds from the Federal Library Services and Construction Act for the completion of the automation of the Library for the Blind, by Resolution #44985 and;

WHEREAS, The San Francisco Public Library has received approval by the State Library for funding in the amount of $34,900; now therefore be it

RESOLVED, That the San Francisco Public Library is authorized to expend this amount, pending equipment approval by the EISPIC committee, and be it

FURTHER RESOLVED, That this approval shall not commit the City and County of San Francisco to continuance beyond the period covered by said grant funds; and be it

FURTHER RESOLVED, That there are indirect costs of 5% contained in the budget of this grant; and, be it

FURTHER RESOLVED, That until approval of purchase of computer equipment by EISPC, funds in the amount of $9,200.00 will be held in reserve until released by the Finance Committee.

Grant Division 9/4/85

DOCUMENTS DEPT.
NOV 5 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 147-85-5

OCT 25 1985
Date Approved

Mayor

File No. 147-85-6 Resolution No. 923-85

DOCUMENTS DEPT.
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SAN FRANCISCO
PUBLIC LIBRARY

AUTHORIZING THE SAN FRANCISCO PUBLIC LIBRARY TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FUNDS AVAILABLE THROUGH THE CALIFORNIA STATE LIBRARY FROM TITLE I OF THE LIBRARY SERVICES AND CONSTRUCTION ACT FOR MAJOR URBAN RESOURCE LIBRARIES.

WHEREAS, The California State Library has federal Library Service and Construction Act funds available to support Major Urban Resources Libraries; and

WHEREAS, The San Francisco Public Library wishes to submit an application to the state of California to be designated as a Major Urban Resources Library; and

WHEREAS, The San Francisco Public Library is eligible for these funds as a city with a population of 100,000 or more, now, therefore be it

RESOLVED, That the San Francisco Public Library is authorized to apply for, accept and expend $44,620 of federal funding for designated Major Urban Resource Libraries' and, be it

FURTHER RESOLVED, That this approval shall not commit the City and County of San Francisco to contunuance beyond the period covered by said grant funds.

Grant Division 9/11/85
MJB Lorman

Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 147-85-6

OCT 25 1985
Date Approved

Mayor

File No. 147-85-7 Resolution No. 924-85

AUTHORIZING THE PUBLIC LIBRARY TO EXPEND FEDERAL FUNDS THROUGH THE STATE LIBRARY SYSTEM FOR THE EXTENSION OF THE SAN FRANCISCO PUBLIC LIBRARY DEMONSTRATION PROJECT FOR 1985-86.

WHEREAS, The Board of Supervisors of the City and County of San Francisco approved the application for funds for the Federal Library Services and Construction Act for the contunued operation of its reference project, the Bay Area Reference Center, by Resolution #354-85, dated April 25, 1985; and

WHEREAS, The San Francisco Public Library has received approval by the State Library of funding in the amount of $423,800; now therefore be it

RESOLVED, That the San Francisco Public Library is authorized to expend this amount, plus interest earned thereon, for fiscal year 1985-86, and be it

FURTHER RESOLVED, That this approval shall not commit the City and County of San Francisco to continuance beyond the period covered by said grant funds; and, be it

FURTHER RESOLVED, That there are indirect costs of 5% contained in the budget of this grant.

Grant Division
9/11/85

DOCUMENTS DEPT.
NOV 15 1985

Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 147-85-7

OCT 25 1985
Date Approved

Mayor

File No. 147-85-8 Resolution No. 925-85

AUTHORIZING THE PUBLIC LIBRARY TO EXPEND FEDERAL FUNDS THROUGH THE STATE LIBRARY SYSTEM FOR THE ESTABLISHMENT OF THE SAN FRANCISCO PUBLIC LIBRARY CHILDREN'S SERVICES HOSPITAL PROJECT FOR 1985/86.

WHEREAS, The Board of Supervisors of the City and County of San Francisco approved the application for funds for the Federal Library Services and Construction Act for the establishment of a Children's Services Hospital Project, by Resolution #450-85 dated May 23, 1985; and

WHEREAS, The San Francisco Public Library has received approval by the State Library of funding in the amount of $123,000; now therefore be it

RESOLVED, That the San Francisco Public Library is authorized to expend this amount, plus interest earned thereon, for fiscal year 1985-86, and be it

FURTHER RESOLVED, That this approval shall not commit the City and County of San Francisco to continuance beyond the period covered by said grant funds; and, be it

FURTHER RESOLVED, That there are indirect costs of 5% contained in the budget of this grant.

Grant Division 9/11/85
A J Brown

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Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Molinari Nelder Silver Walker

Absent: Supervisors Kennedy Kopp Maher Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 147-85-8

OCT 25 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 387-85-3 RESOLUTION NO. 926-85

URGING HER HONOR THE MAYOR TO CREATE A ~~TASK FORCE~~ COMMITTEE FOR THE DEVELOPMENT OF A SISTER CITY RELATIONSHIP BETWEEN SAN FRANCISCO AND AN AFRICAN CITY.

WHEREAS, The City of San Francisco has a diverse population which includes a large percentage of residents who are descendants of countries and states in Africa, and

WHEREAS, The City of San Francisco has shown leadership and devotion to strengthening global understanding and encouraging people of diverse backgrounds and cultures to live together peacefully, and

WHEREAS, The cultural, educational, and social contributions by people of African descent is valuable to the cultural and economic future of San Francisco, and

WHEREAS, A common interest for the development of sister city relationship may be better facilitated through the efforts of several community representatives, now, therefore be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby urge her honor the Mayor to appoint a ~~Task Force~~ Committee to facilitate the development of a sister city relationship between San Francisco and an African city.

Supervisor Doris M. Ward and Kennedy

CLERK'S DEPT.
NOV 5 1985
PUBLIC HEARING

Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 387-85-3

OCT 25 1985
Date Approved

Mayor

FILE NO. 387-85-4 RESOLUTION NO. 927-85

[Sister City]

APPROVING CREATION OF A SISTER CITY AFFILIATION BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND THE CITY OF CARACAS, VENEZUELA, AND AUTHORIZING THE MAYOR TO TAKE NECESSARY STEPS TO EFFECTUATE A SISTER CITY AFFILIATION PROGRAM.

WHEREAS, The City and County of San Francisco has a large Latino population and the United Latin American Citizens Foundation and other community organizations support the establishment of Sister City relations with Latin American cities; and

WHEREAS, The cities of San Francisco and Caracas, Venezuela share many cultural, educational, and economic characteristics, such as being major centers of foreign trade, cities with major universities, and an urban atmosphere with many cultural resources; and

WHEREAS, The bonds of friendship between San Francisco and Caracas were greatly strengthened last year on the occasion of the dedication of the Simon Bolivar monument, a gift to the people of San Francisco from the Republic of Venezuela; and

WHEREAS, The President of Venezuela, the Honorable Jaime Lusinchi, has conveyed to the Mayor of San Francisco the willingness of the Governor of Caracas to accept a Sister City affiliation with San Francisco; and

WHEREAS, A Sister City affiliation between San Francisco and Caracas would afford an impregnable tie of friendship, good will and commerce so important among the family of nations today, encouraging the expansion of healthy bonds of cooperation not only between these two great cities, but also between the citizens of San Francisco and the citizens of Venezuela; now, therefore, be it

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RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby approve the formation of a Sister City affiliation between the City and County of San Francisco and the City of Caracas, Venezuela; and be it

FURTHER RESOLVED, That her Honor, the Mayor, is hereby requested to effectuate the intent of this resolution.

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Adopted—Board of Supervisors, San Francisco October 21, 1985

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, Kopp, Maher, ~~Molinari,~~ Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Hongisto Molinari

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

387-85-4 **File No.** OCT 25 1985 **Approved** Mayor

FILE NO. 444-85 RESOLUTION NO. 928-85

(County Drug Program Plan and Budget)

APPROVING THE SAN FRANCISCO COUNTY DRUG PROGRAM PLAN AND BUDGET FOR DRUG ABUSE SERVICES IN FISCAL YEAR 1985-86 AND AUTHORIZING THE PRESIDENT OF THE BOARD OF SUPERVISORS TO CERTIFY.

RESOLVED, That the San Francisco County Drug Program Plan and Budget for drug abuse services in Fiscal Year 1985-86, prepared by the San Francisco Department of Public Health, Community Substance Abuse Services, Division of Drug Programs and fully set forth in File No. 444-85 of this Board of Supervisors be and it is hereby approved for submission to the State of California, Department of Alcohol and Drug Programs; and, be it

FURTHER RESOLVED, That the President of the Board of Supervisors is hereby authorized to certify the San Francisco County Drug Program Plan and Budget for Fiscal Year 1985-86.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.
NOV 5 1985

Adopted - Board of Supervisors, San Francisco October 15, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 444-85

OCT 25 1985
Date Approved

Mayor

FILE NO. 12-85-46 RESOLUTION NO. 924-85

[State Legislation]

URGING THE ENACTMENT OF AB 2182 and AB 2570.

WHEREAS, Assembly Bill 2182 and Assembly Bill 2570 have been introduced into the California State Assembly by Assemblyman Steve Clute; and

WHEREAS, Assembly Bill 2182 and Assembly Bill 2570 would create laws against money laundering which would curtail the sale and distribution of drugs in the State of California; and

WHEREAS, AB 2182 would make it a crime to launder money if the launderer knows or has reason to know that its source is an illegal one such as drug dealing; and

WHEREAS, AB 2570 would require financial institutions, such as banks, savings and loan associations, cridit unions, etc., to keep ongoing records of large cash transactions and file reports with the State Department of Justice; and

WHEREAS, Drug dealers launder their money through California's financial institutions in order to make it seem legitimate and thus escape investigation; and

WHEREAS, the State of California must do all it can to end the business of selling drugs illegally; and

WHEREAS, AB 2182 and AB 2570 seek to accomplish this; now, therefore, be it

RESOLVED, That this Board of Supervisors hereby urges the enactment of AB 2182 and AB 2570.

FURTHER RESOLVED, That copies of this resolution be forwarded to her Honor, the Mayor, for transmission to the State Legislative Advocate, with the request that all necessary action be taken to ensure the passage of the above-described legislation.

Supervisor Wendy Nelder

0610V

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Adopted - Board of Supervisors, San Francisco October 21, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Britt Hongisto Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 12-85-46

OCT 31 1985
Date Approved

Mayor

FILE NO. 65-85-19 RESOLUTION NO. 930-85

RO #6088

(Rental of Property)

AUTHORIZING RENTAL OF PORT PROPERTY BY THE PUBLIC UTILITIES COMMISSION FOR USE BY WATER DEPARTMENT.

RESOLVED, In accordance with the recommendation of the General Manager of the Public Utilities Commission and the Director of Property, that the Mayor and the Clerk of the Board of Supervisors, on behalf of the City and County of San Francisco, are hereby authorized to execute that certain form of Port Commission "License to Use Space," a copy of which is on file with the Clerk of the Board. The space consists of 3,191 square feet of storage area in Pier 33; the monthly rental rate is $.20 per square foot, resulting in a monthly rental of ~~$638.30~~ $638.20; the term is month-to-month to commence on the date the Board's approving resolution is signed by the Mayor. The space is necessary for use by Water Department staff assigned to the waterfront.

City to hold Port Commission harmless against any and all claims or liability for any injury or damage to any person or property occuring in or about the license area resulting from negligence or deliberate acts of City, its agents or employees.

APPROVED:

Public Utilities Commission
Per Res. No. 85-0308

Director of Property

Total Amount Available $7,020.20
Appropriation No.
32-001-47-00-00 1460 387019

John C Farrell
Controller

SEP 24 1985

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Adopted - Board of Supervisors, San Francisco October 21, 1985

Ayes: Supervisors Kennedy Kopp Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Hongisto Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 65-85-19

OCT 31 1985
Date Approved

Mayor

FILE NO. 68-85-9 RESOLUTION NO. 931-85

JUVENILE JUSTICE/DELINQUENCY PREVENTION:

AUTHORIZING THE MAYOR OF THE CITY AND COUNTY OF SAN FRANCISCO TO APPLY FOR, ACCEPT, AND EXPEND FUNDS MADE AVAILABLE THROUGH THE OFFICE OF CRIMINAL JUSTICE PLANNING FOR A PROJECT ENTITLED "1985 JJ/DP PLANNING GRANT" AND AGREEING TO PROVIDE LOCAL MATCHING FUNDS.

WHEREAS, The Office of Criminal Justice Planning, State of California may consent to review for possible funding from funds made available through the Law Enforcement Assistance Reform Act of 1979, as amended, and Juvenile Justice Delinquency Prevention Act, the project submitted by the City and County of San Francisco referred to as 1985 JJ/DP Planning Grant; now, therefore, be it

RESOLVED, That the Mayor of the City and County of San Francisco is directed to submit to the Office of Criminal Justice Planning on behalf of the City and County of San Francisco a grant application/for law enforcement purposes; and, be it

in the amount of $5,246 10/10/85

FURTHER RESOLVED, That grant funds received hereunder shall not be used to supplant law enforcement expenditures controlled by this body; and, be it

FURTHER RESOLVED, That in the event the Office of Criminal Justice Planning consents to fund the project, the Mayor of the City and County of San Francisco is authorized to execute said project, including any extensions or any amendments thereof, and to accept and expend funds on behalf of the City and County of San Francisco pursuant to the contract.

FURTHER RESOLVED, That the applicant agrees to provide all matching funds required for said project (including any extensions or amendments thereof) under the Law Enforcement Assistance Administration (LEAA) and that cash will be appropriated as required thereby.

Grant Division

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Adopted - Board of Supervisors, San Francisco October 21, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt Hongisto Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 68-85-9

OCT 3 1 1985
Date Approved

Mayor

AMENDED IN COMMITTEE
10/10/85

FILE NO. 68-85-10 RESOLUTION NO. 932-85

JUVENILE JUSTICE/DELINQUENCY PREVENTION:

AUTHORIZING THE MAYOR OF THE CITY AND COUNTY OF SAN FRANCISCO TO APPLY FOR, ACCEPT, AND EXPEND FUNDS MADE AVAILABLE THROUGH THE OFFICE OF CRIMINAL JUSTICE PLANNING FOR A PROJECT ENTITLED "STATUS OFFENDER COUNSELING PROGRAM".

WHEREAS, The Office of Criminal Justice Planning, State of California may consent to review for possible funding from funds made available through the Juvenile Justice and Delinquency Prevention Act of 1974, as amended, the project submitted by the City and County of San Francisco referred to as "Status Offender Counseling Program"; now, be it

RESOLVED, That the Mayor of the City and County of San Francisco is directed to submit to the Office of Criminal Justice Planning on behalf of the City and County of San Francisco a grant application in the amount of ~~$77,167~~ $36,967 for law enforcement purposes; 10/10/85 and, be it

FURTHER RESOLVED, That grant funds received hereunder shall not be used to supplant law enforcement expenditures controlled by this body; and, be it

FURTHER RESOLVED, That in the event the Office of Criminal Justice Planning consents to fund said project, the Mayor of the City and County of San Francisco is authorized to execute said project, including any extensions or any amendments thereof that would not increase the matching fund obligations of the City and County of San Francisco pursuant to the contract; and, be it

FURTHER RESOLVED, That the applicant agrees to provide all matching funds required for said project (including any extensions or amendments thereof) under the Juvenile Justice and Delinquency Prevention Act of 1974 and the rules and regulations of OCJP and the Law Enforcement Assistance Administration (LEAA) and that cash will be appropriated as required thereby. These matching funds will be provided from reimbursement funds made available through the Fiscal Year 1985/86 County Justice System Subvention Program and the program applicant.

Grant Division

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Adopted - Board of Supervisors, San Francisco October 21, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt Hongisto Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 68-85-10

OCT 31 1985
Date Approved

Mayor

FILE NO. 68-85-11 RESOLUTION NO. 933-85

JUVENILE JUSTICE/DELINQUENCY PREVENTION:

AUTHORIZING THE MAYOR OF THE CITY AND COUNTY OF SAN FRANCISCO TO APPLY FOR, ACCEPT, AND EXPEND FUNDS MADE AVAILABLE THROUGH THE OFFICE OF CRIMINAL JUSTICE PLANNING FOR A PROJECT ENTITLED "BAYVIEW-HUNTERS POINT COUNSELING PROGRAM".

WHEREAS, The Office of Criminal Justice Planning, State of California may consent to review for possible funding from funds made available through the Juvenile Justice and Delinquency Prevention Act of 1974, as amended, the project submitted by the City and County of San Francisco referred to as "Bayview-Hunters Point Counseling Program; now, therefore, be it

RESOLVED, That the Mayor of the City and County of San Francisco is directed to submit to the Office of Criminal Justice Planning on behalf of the City and County of San Francisco a grant application in the amount of ~~$27,167~~ $11,967, for law enforcement purposes; 10/10/85 and, be it

FURTHER RESOLVED, That grant funds received hereunder shall not be used to supplant law enforcement expenditures controlled by this body; and, be it

FURTHER RESOLVED, That in the event the Office of Criminal Justice Planning consents to fund said project, the Mayor of the City and County of San Francisco is authorized to execute said project, including any extensions or any amendments thereof that would not increase the matching fund obligations of the City and County of San Francisco pursuant to the contract; and, be it

FURTHER RESOLVED, That the applicant agrees to provide all matching funds required for said project (including any extensions or amendments thereof) under the Juvenile Justice and Delinquency Prevention Act of 1974 and the rules and regulations of OCJP and the Law Enforcement Assistance Administration (LEAA) and that cash will be appropriated as required thereby. These matching funds will be provided from reimbursement funds made available through the Fiscal Year 1985/86 County Justice System Subvention Program.

Grant Division
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Adopted - Board of Supervisors, San Francisco October 21, 1985

Ayes: Supervisors Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt Hongisto

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 68-85-11

OCT 31 1985
Date Approved

Mayor

FILE NO. 243-85-1 RESOLUTION NO. 934-85

(contract)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH TO EXECUTE AGREEMENT NUMBER SA-85-72 WITH THE CALIFORNIA STATE DEPARTMENT OF CORRECTIONS.

RESOLVED, that the Department of Public Health, with the approval of the Health Commission, be authorized to execute agreement number SA-85-72 with the California State Department of Corrections for $300,000 whereby the State will reimburse the City and County of San Francisco for medical services to be provided to inmates in the security ward of San Francisco General Hospital Medical Center during Fiscal Year 1985-86, a copy of which is in File No. 243-85-1 of the Board of Supervisors.

APPROVED:

Health Commission

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

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Adopted - Board of Supervisors, San Francisco October 21, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Britt Hongisto Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 243-85-1

OCT 31 1985
Date Approved

Mayor

FILE NO. 447-85 RESOLUTION NO. 935-85

(Street Artist)

DESIGNATING TEMPORARY DOWNTOWN AREA SELLING SPACES FOR STREET ARTISTS CERTIFIED BY THE ARTS COMMISSION, CITY AND COUNTY OF SAN FRANCISCO, FOR THE CHRISTMAS SEASON, 1985, BEGINNING ON NOVEMBER 29 AND ENDING ON DECEMBER 31, 1985.

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WHEREAS, The Street Artist Ordinance adopted by the voters on November 4, 1975, authorizes the Board of Supervisors, by resolution, to designate sales areas where any street artist or craftsman previously certified may sell art or craft items; and

WHEREAS, a survey by the Arts Commission found that in recent years more street artist spaces in the downtown area had been eliminated due to construction, curb zone changes, newsracks, planter boxes, etc.; and

WHEREAS, There are approximately twice as many street artists certified as there are designated selling spaces; and

WHEREAS, The time period between Thanksgiving and the New Year is the street artists' busiest selling period; and

WHEREAS, Last year and the previous two years the Board of Supervisors in Resolutions Nos. 816-84, 960-83 and 916-82 approved temporary selling spaces for the street artists for the Christmas selling season; and

WHEREAS, The Arts Commission has approved the concept of renewing temporary sales spaces downtown this Christmas, based upon the review of locations agreement by the Street Artists Association, the Downtown Association and the Street Artists Program staff of the Arts Commission, and these three organizations have met and agreed to the following specific locations:

Spaces

3 - Market Street, south side, 4th to 5th Streets

Spaces

5 - Market Street, north side, Stockton to Grant

3 - Market Street, north side, Grant to Kearny

3 - Market Street, north side, Montgomery to Sansome

7 - Sutter Street (2 on south side, 5 on north side by BART entrance) at Market

24 - Market Street, south side, 2nd to 1st Streets

2 - Post Street, south side, Grant to Kearny

4 - Geary Street, south side, Stockton to Grant

6 - Stockton Street, east side, Geary to O'Farrell

now, therefore, be it

RESOLVED, That the four (4) temporary spaces on Geary Street, south side, Stockton to Grant, are exempt from the provisions of Police Code Section 2405 (c) (8) (1) which prohibits street artists from selling, offering for sale or soliciting offers to purchase on any sidewalk adjacent to a curb which has been designated as a white zone, and are exempt from the provisions of Police Code Section 2405 (c) (6) which prohibits street artists from selling, offering for sale or soliciting offers to purchase on any sidewalk within twelve (12) feet from the outer edge of any entrance to any building measured in each direction parallel to the building line and thence at a 90-degree angle to the curb; and be it

FURTHER RESOLVED, That the six (6) temporary spaces on Stockton Street, east side, Geary to O'Farrell, are exempt from the provisions of Police Code Section 2405 (c) (6); and be it

FURTHER RESOLVED, That the Board of Supervisors hereby designates the above described temporary selling spaces for street artists certified by the Arts Commission, for the Christmas season, 1985, beginning on November 29 and ending on December 31, 1985.

Adopted - Board of Supervisors, San Francisco October 21, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Silver
Walker Ward

Absent: Supervisors Britt Hongisto Kopp

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
447-85

OCT 3 1 1985
Date Approved

Mayor

AUTHORIZING ADOPTION OF COUNTY HEALTH SERVICES PLAN AND BUDGET FOR 1985-86 FISCAL YEAR, APPLICATION FOR ALLOCATION OF FUNDS FROM THE COUNTY HEALTH SERVICES FUND OF THE STATE AND THE EXECUTION OF AGREEMENT WITH THE STATE DIRECTOR OF HEALTH SERVICES, AND TO ACCEPT AND EXPEND THE FUNDS ALLOCATED FROM THE COUNTY HEALTH SERVICES FUND FOR THE COUNTY HEALTH SERVICES PLAN AND BUDGET OF THE CITY AND COUNTY OF SAN FRANCISCO.

WHEREAS, State statutes and regulations require that each county shall adopt a county health services plan and budget which shall be submitted to the State Director of Health Services.

WHEREAS, The county health services plan and budget for the 1985-86 fiscal year must be submitted to the State Director of Health Services;

WHEREAS, Funds from the County Health Services Fund of the State of California shall be allocated to the governing body of each county annually for county health services;

WHEREAS, The allocation of the amount up to the maximum authorized by State law shall be made upon submission of the plan and budget and application by the governing body of each county upon signing of an agreement between the governing body and the State Director of Health Services;

NOW THEREFORE BE IT RESOLVED, That the County health services plan and budget of the Department of Public Health for the 1985-86 fiscal year as set forth in Board of Supervisors' file number 459-85, and incorporated herein by reference, is hereby adopted for submission to the State Director of Health Services;

FURTHER RESOLVED, That the Board of Supervisors does hereby make application for allocation of funds from the County Health Services Fund and approves the signing and executing of the agreement as set forth in Board of Supervisors' file number 459-85, and incorporated herein by reference, between the governing body of the City and County of San Francisco and the State Director of Health Services.

FURTHER RESOLVED, That the Director of Health, Health Commission, Clerk of the Board of Supervisors and any other appropriate officers and employees of health services plan and budget, make application for county health services funds, and to sign and execute the agreement, based on the adopted plan and budget, between the governing body of the City and County of San Francisco and the State Director of Health Services, and

FURTHER RESOLVED, That the Department of Public Health is authorized to accept and expend the funds allocated from the County Health Services Fund for the county health services plan and budget of the City and County of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

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APPROVED:

Health Commission

November 5, 1985

Adopted on date of introduction — Board of Supervisors, San Francisco,

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp, Maher~~, Molinari, ~~Nelder~~, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Kopp Maher Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

459-85 NOV 5 1985
File No. Approved

Mayor

FILE NO. 36-84-8.8 RESOLUTION NO. 937-85

EXTENDING FOR SIX MONTHS INTERIM ZONING CONTROLS RECLASSIFYING THE PROPERTY LOCATED IN THE AREA GENERALLY BOUNDED BY A LINE BETWEEN PINE AND CALIFORNIA STREETS, A LINE BETWEEN LEAVENWORTH AND JONES STREETS, WASHINGTON STREET, A LINE BETWEEN JONES AND TAYLOR STREETS, SACRAMENTO STREET, A LINE BETWEEN CLAY AND SACRAMENTO STREETS, A LINE BETWEEN POWELL AND MASON STREETS, SACRAMENTO STREET, AND MASON STREET FROM A 160A HEIGHT AND BULK DISTRICT TO A 65A HEIGHT AND BULK DISTRICT.

WHEREAS, the Board of Supervisors has, through the adoption of Resolution 903-84, imposed interim zoning controls reclassifying property in the Nob Hill area from a 160A to a 65A height and bulk district; and

WHEREAS, an extension of these interim controls is necessary to enable the Board of Supervisors and the Department of City Planning to consider the appropriate height and bulk in the subject area and to devise permanent controls; and

WHEREAS, the procedure for imposition and extension of interim zoning controls is set forth in Section 306.7 of the City Planning Code; now, therefore be it

RESOLVED, That the interim zoning controls set forth in the draft ordinance attached as Exhibit 1, currently in effect through Resolution 903-84, are hereby extended an additional six months.

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Adopted - Board of Supervisors, San Francisco November 4, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Kopp Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 36-84-8.8

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 1-85 RESOLUTION NO. 938-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Samuel H. Chung, Director, Human Rights Commission, October 23-November 1;

Carlota Texidor del Portillo, member, Civil Service Commission, October 25-31;

Mayor Dianne Feinstein, October 25-November 2, 1985.

H. Welton Flynn, member, Public Utilities Commission, November 26-December 2;

Louis J. Giraudo, member, Public Utilities Commission, November 4-6;

Howard Gloyd, member, Civil Service Commission, October 23-29;

Grant S. Mickins, Director, Human Rights Commission, October 23-30;

John L. Molinari, President, Board of Supervisors, November 24-December 1;

Jack Morrison, member, Social Services Commission, October 28-November 1;

Joyce Ream, Executive Director, Commission on the Aging, November 5-11;

Boyd G. Stephens, Chief Medical Examiner, Coroner, February 10-17, 1986;

L. A. Turpen, Director of Airports, November 23-December 2;

Doris M. Ward, member, Board of Supervisors, November 8-19;

David K. Yamakawa Jr., member, Human Rights Commission, October 30-November 3, 1985.

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Adopted on date of introduction—Board of Supervisors, San Francisco, November 5, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp~~, Maher, Molinari, ~~Nelder~~, Renne, Silver, ~~Walker~~, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Kopp Nelder Walker

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

1-85 NOV 8 1985
File No. Approved

Mayor

FILE NO. 12-85-51 RESOLUTION NO. 939-85

[Genocide Convention]

RESOLUTION URGING RATIFICATION OF THE GENOCIDE CONVENTION

WHEREAS, The City and County of San Francisco is the birthplace of the United Nations; and

WHEREAS, As early as 1946 the international community, largely through the persistent efforts and leadership of the United States, recognized publicly and resolved that "genocide is a crime under international law, contrary to the spirit and aims of the United Nations and condemned by the civilized world; recognizing that at all periods of history genocide has inflicted great losses on humanity; and being convinced that, in order to liberate mankind from such an odious scourge, international cooperation is required"; and

WHEREAS, The United States delegation to the United Nations played an instrumental role in the drafting of and negotiations on The Convention on the Prevention and Punishment of the Crime of Genocide (the "Genocide Convention"); and

WHEREAS, The Genocide Convention protects the most fundamental human right: the right to life; and

WHEREAS, The Genocide Convention confirms that genocide, whether committed in time of peace or in time of war, is a crime under international law which the nations of the world undertake to prevent and to punish; and

WHEREAS, Under the Genocide Convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such:

(a) Killing members of the group;

(b) Causing serious bodily or mental harm to members of the group;

(c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;

(d) Imposing measures intended to prevent births within the group;

(e) Forcibly transferring children of the group to another group; and

WHEREAS, The Genocide Convention was unanimously adopted by the General Assembly on 9 December 1948 and signed by President Truman on behalf of the United States on 11 December 1948 during the aftermath of World War II when the memory of recent horrifying genocidal acts held the minds and conscience of humankind; and

WHEREAS, The Senate of the United States did not give its advice and consent to the ratification of the Genocide Convention when it was submitted to that body by President Truman and, with the lapse of time, over 90 nations have ratified this, the oldest and simplest international human rights instrument, but the United States has not through it affirmed its belief in the rule of law here and abroad and its conviction that genocide is a crime; and

WHEREAS, Presidents of the United States, representing both major political parties, have since 1948 consistently requested the Senate to act favorably on the treaty; and

WHEREAS, The Senate Foreign Relations Committee has on several occasions reported favorably on the treaty and recommended that the Senate advise and consent to the ratification of the treaty; and

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WHEREAS, The constitutional and legal objections to the treaty have been resolved to the satisfaction of the American Bar Association, which now supports ratification by the United States; and

WHEREAS, The United States has always been a leader in efforts to bring to an end crimes against humanity and all human rights violations; and

WHEREAS, In the intervening years acts of genocide have occurred in Southeast Asia, the Middle East, Central America, Africa and other parts of the world; and

WHEREAS, We are daily reminded that people around the world suffer because their human rights are unfulfilled or violated; and

WHEREAS, The people of the City and County of San Francisco have repeatedly demonstrated their opposition and abhorrence to the violation of human rights; now, therefore, be it

RESOLVED, That it is the policy of the City and County of San Francisco to encourage and support the approval of The Convention on the Prevention and Punishment of the Crime of Genocide; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby memorialize the United States Senate to review and give its advice and consent to the Genocide Convention, to demonstrate unequivocably our country's desire to participate in the building of international order based on law and justice; and be it

FURTHER RESOLVED, That copies of this resolution be transmitted for signature to the Mayor, with the request that additional copies be sent to our representatives in the Fifth and Sixth Congressional Districts, our United States Senators, the Senate Foreign Relations Committee, the Senate Majority Leader, the president of the United States and the San Francisco Legislative Representative in Washington, D.C., with the direction to take all actions necessary and appropriate to carry out the intent of this resolution as speedily as possible.

November 5, 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, ...

Ayes: Supervisors ~~Britt~~ Hongisto, Kennedy, ~~Kopp~~, Maher, ~~Molinari, Nelder, Renne~~ Silver, Walker, Ward.

~~Noes: Supervisors~~ .....

Absent: Supervisors Britt Molinari Nelder Renne Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

12-85-51
File No.

NOV 8 1985
Approved

Mayor

FILE NO. 13-85-13 RESOLUTION NO. 940-85

[Rehabilitation Credit]

URGING THE PRESIDENT OF THE UNITED STATES NOT TO REPEAL OR REDUCE THE "REHABILITATION CREDIT" IN THE CURRENT TAX PROPOSALS

WHEREAS, The repeal or reduction of the "Rehabilitation Credits" would have a profound effect on San Francisco and would eliminate the incentive to rehabilitate San Francisco's older structures; and

WHEREAS, If these incentives are removed, taxpayers will be less inclined to invest in the rehabilitation of older San Francisco structures; and

WHEREAS, Very important and large San Francisco rehabilitation projects have relied on this tax credit in making their financial arrangements and are in need of the rehabilitation tax credit in order to make rehabilitation financially feasible, including such projects as the Ferry Building, a certified historic building, and the restoration of the Metropolitan Life Insurance Building and the soon to be completed Hale Brothers Department Store which is relying on the use of this tax credit; and

WHEREAS, Use of the tax credit is and has been important for rehabilitation of affordable housing projects, such as single room occupancy hotels in Chinatown, residential hotels such as the Herald Hotel in the Tenderloin, and the YMCA on Turk Street; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco urges the President of the United States not to repeal or reduce the "Rehabilitation Credit"; and be it

FURTHER RESOLVED, That this Resolution be transmitted to Her Honor, the Mayor with the request that she acknowledge this Resolution.

Supervisor Hongisto

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Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Maher Renne Silver Walker Ward

Absent: Supervisors Britt Kopp Molinari Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 13-85-13

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 13-85-15 RESOLUTION NO. 941-85

[Executive Order 11246]

RESOLUTION URGING CONTINUATION OF AFFIRMATIVE ACTION GOALS AND TIMETABLES IN EXECUTIVE ORDER 11246

WHEREAS, The Congress of the United States passed the Civil Rights Act of 1964 to protect civil rights of all citizens and to prohibit discrimination based on race, color, religion, creed or national origin; and

WHEREAS, President Lyndon B. Johnson on 24 September 1965 issued Executive Order 11246 to strengthen the enforcement of the Civil Rights Act of 1964; and

WHEREAS, Executive Order 11246 require federal contractors to analyze their employment practices and to develop goals and timetables for the hiring of minorities and women; and

WHEREAS, Over 35 million workers are employed by government contractors such as businesses, industries, educational, and social institutions; and

WHEREAS, Executive Order 11246 provides a measure of the effectiveness of affirmative action programs; and

WHEREAS, Any emasculation of Executive Order 11246 will undercut equal opportunities for minorities and women in employment; and

WHEREAS, Any weakening of Executive Order 11246 will have negative impacts far beyond the employment arena and will take us backwards in the field of civil rights; now, therefore, be it

RESOLVED, That it is the policy of the City and County of San Francisco to encourage and support the Executive Order 11246 in its present form; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby memorialize the President of the United States not to amend Executive Order 11246 with amendments that eliminate goals and timetables requirements of affirmative action programs; and be it

FURTHER RESOLVED, That copies of this resolution be transmitted for signature to the Mayor, with the request that additional copies be sent to our representatives in the Fifth and Sixth Congressional Districts, our United States Senators, the President of the United States and the San Francisco Legislative Representative in Washington, D.C., with the direction to take all actions necessary and appropriate to carry out the intent of this resolution as speedily as possible.

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Adopted on date of introduction — Board of Supervisors, San Francisco, November 5, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp~~, Maher, ~~Molinari, Nelder, Renne~~, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Kopp Molinari Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

13-85-15
File No.

NOV 8 1985
Approved

Mayor

FILE NO. 18-85-31 RESOLUTION NO. 942-85

[Stop Intersections]

DESIGNATING CERTAIN INTERSECTIONS AS "STOP" INTERSECTIONS.

RESOLVED, That pursuant to the provisions of the California Vehicle Code, the following intersection is hereby designated as a "Stop" intersection, and the Department of Public Works is hereby authorized and directed to cause "Stop" signs to be installed thereat as designated below:

STOP INTERSECTIONS - ESTABLISH

15th Street and San Bruno Avenue, northeast and southwest corners, stopping east- and westbound traffic on 15th Street.

Sanchez and Duncan Streets, northeast and southwest corners, stopping east- and westbound Duncan Street traffic.

19th and Minnesota Streets, northeast and southwest corners, stopping east- and westbound 19th Street traffic.

Adopted - Board of Supervisors, San Francisco November 4, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Hongisto

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 18-85-31

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. ~~19-85-18~~ RESOLUTION NO. 943-85

[Parking Regulations]

ENACTING AND RESCINDING PARKING REGULATIONS, VARIOUS STREETS.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulations governing the parking of vehicles are hereby adopted as designated below:

TOW AWAY - NO PARKING ANYTIME - ESTABLISH
Blackstone Court, south side, from Franklin Street to 100 feet westerly (replaces existing No Parking Anytime).
Greenwich Street, north side, from 87 feet to 251 feet east of Steiner Street (total 164 feet of existing red zone)

NO PARKING ANYTIME - ESTABLISH
300 block of Olmstead Street, southside, from Goettingen Street to 94 feet westerly (total 94 feet).

PERPENDICULAR PARKING (90) - ESTABLISH
300 block of Olmstead Street, northside, from Goettingen Street to 126 feet westerly (total 126 feet).

TAXI ZONE - RESCIND
3345 Fillmore Street, from 32 to 52 feet south of Chestnut Street (20-foot zone)

Adopted - Board of Supervisors, San Francisco November 4, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Hongisto

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 19-85-18

NOV 8 1985
Date Approved

Mayor

FILE NO. ~~20-85-16~~ RESOLUTION NO. 944-85

[Traffic Regulation]

ENACTING TRAFFIC REGULATIONS ON VARIOUS STREETS.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulation governing the movement of vehicles is hereby adopted, as designated below:

TOW-AWAY - NO STOPPING ANYTIME - ESTABLISH
Judah Street, north side from La Playa to 200 feet easterly (total 200 feet).

DOUBLE LEFT TURN PERMITTED - ESTABLISH
Folsom Street, eastbound, at Fremont Street.

NO U-TURN - ESTABLISH
Bosworth Street, westbound, at Diamond Street.

NOV 2

Adopted - Board of Supervisors, San Francisco November 4, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Hongisto

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 20-85-16

NOV 8 1985
Date Approved

Mayor

FILE NO. 33-85-5 RESOLUTION NO. 945-85

(Appointment)

CONFIRMING MAYOR'S APPOINTMENT OF MEMBER TO SAN FRANCISCO PORT COMMISSION.

RESOLVED, That this Board of Supervisors does hereby confirm the appointment by the Mayor of James J. Rudden, vice himself, term expired, for the term ending May 1, 1989, as a member of the San Francisco Port Commission pursuant to the provisions of Section 3.580 of the Charter of the City and County of San Francisco.

DOCUMENTS DEPT.
NOV 2 0 1985
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Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 33-85-5

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 33-85-6 RESOLUTION NO. 946-85

(Appointment)

CONFIRMING MAYOR'S APPOINTMENT OF MEMBER TO SAN FRANCISCO REDEVELOPMENT AGENCY.

RESOLVED, That this Board of Supervisors does hereby confirm the appointment by the Mayor of Charlotte Berk, vice herself, for the term ending September 3, 1989, as a member of the San Francisco Redevelopment Agency pursuant to the provisions of Section 36, Article 7, Community Redevelopment Act of the State of California.

DOCUMENTS DEPT.
NOV 2 0 1985
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PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 33-85-6

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 41-85-1 RESOLUTION NO. 941-85

(Assessment for Costs)

CONFIRMING REPORT OF ASSESSMENT COSTS SUBMITTED BY THE DIRECTOR OF PUBLIC WORKS FOR SERVICES ORDERED TO BE RENDERED BY SAID DIRECTOR PURSUANT TO THE PROVISIONS OF SECTIONS 203(m) AND/OR 203(o) OF THE BUILDING CODE; THE COSTS THEREOF HAVING BEEN PAID FOR OUT OF THE REPAIR AND DEMOLITION FUND.

RESOLVED, That after the public hearing on November 4, 1985 of any and all objections to the Director of Public Works' itemized Report of Assessment Costs for services rendered or caused to be rendered pursuant to the provisions of Sections 203(m) and/or 203(o) of the Building Code of the City and County of San Francisco, the cost thereof having been paid for by the City and County out of the Repair and Demolition Revolving Fund, and after making such modifications, if any, as the Board of Supervisors deemed necessary, this Board does hereby confirm said Report of Assessment Costs for rendering of the hereinafter specified services on the following property:

Gas and electric services continued from April 22, 1985 to September 13, 1985 by reason of owner's nonpayment so as to protect the life, health and safety of the occupants of that building known as 398 Haight Street, Block 850, Lot 003E, by Pacific Gas and Electric Co., as described in Order No. 136413 dated April 24, 1985, services rendered $3,406.33, Administrative Expenses (25% of services incurred) $851.58, Total Cost $4,257.91 and be it

FURTHER RESOLVED, That the Clerk of the Board be and he is hereby directed to transmit a certified copy of this resolution to the Controller and Tax Collector who shall cause the amount of said assessment to be added to the next regular bill for taxes levied against said property, and to the property owner or owners involved.

DESCRIPTION APPROVED:

for Superintendent of Building Inspection

RECOMMENDED:

Director of Public Works and Clean Water Program

APPROVED:

Deputy Director for Engineering and City Engineer

APPROVED:

Chief Administrative Officer

DOCUMENTS DEPT.

NOV 26 1985

SAN FRANCISCO PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco November 4, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Hongisto

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 41-85-7

NOV 8 1985
Date Approved

Mayor

FILE NO. 42-85-107 RESOLUTION NO. 948-85

[Street Closings]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF FULTON STREET.

RESOLVED, That permission is granted to close to vehicular traffic portion of the following street; provided, however, that intersections remain open;

The south half of Fulton Street, between Hyde and Larkin Streets, from 6:00 a.m. to 12:00 midnight, November 12, 13, 14, 15, 16 and 18; and from 6:00 p.m., November 22, through 6:00 a.m., November 24, 1985, for staging area to move equipment for WESCON Computer Show, sponsored by United Exposition Services;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

DOCUMENTS DEPT.
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Adopted—Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp~~, Maher, Molinari, ~~Nelder~~, Renne, Silver, ~~Walker~~, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Kopp Nelder Walker

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

42-85-107
File No.

NOV 8 1985
Approved

Dianne Feinstein
Mayor

for immediate adoption.

FILE NO. 47-85-13 RESOLUTION NO. 949-85

(Special Parking Rate)

SPECIAL PARKING RATE - ST. MARY'S SQUARE GARAGE

WHEREAS, During the recently expired 33-year lease between St. Mary's Square Garage, Inc. and the City and County of San Francisco, certain non-profit groups have received a special validation rate at St. Mary's Square Garage; and

WHEREAS, The lease for the new operator of St. Mary's Square Garage contemplated establishing a low rate self-park program at that garage; and

WHEREAS, The recently established City rates did not recognize the rates extended by St. Mary's Square Garage Corp.; and

WHEREAS, The Board of Supervisors wish to continue a special validation rate until the self-park program goes into effect at St. Mary's Square Garage; now, therefore, be it

RESOLVED, That the Board of Supervisors hereby adopts a special validation rate of $1.50 for each 1-1/2 hours time, with the validation rate limited to the hours of 4 PM - 8 PM during the week, and 8 AM - 1:30 PM on Sundays for those non-profit organizations using a validated program prior to October 1, 1985; and be it

FURTHER RESOLVED, That these rates shall take effect immediately and shall end when the self-park program is implemented at St. Mary's Square Garage.

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NOV 25 1985
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Adopted on date of introduction — Board of Supervisors, San Francisco, November 5, 1985

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, Kopp, Maher, ~~Molinari, Nelder, Renne~~, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Hongisto Molinari Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

47-85-13 NOV 8 1985
File No. Approved

Mayor

FILE NO. 68-85-7.2 Roll call 9/16/85 RESOLUTION NO. 950-85

(GRANT - FEDERAL FUNDS)

RESOLUTION AUTHORIZING THE MAYOR'S OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT TO APPLY FOR AND ACCEPT AN URBAN DEVELOPMENT ACTION GRANT; RESCINDING RESOLUTION No. 696-85

WHEREAS, The United States Department of Housing and Urban Development (HUD) has established the Urban Development Action Grant (UDAG) program to provide funds to cities for revitalizing local economies and reclaiming urban neighborhoods; and

WHEREAS, HUD has declared San Francisco a "distressed city" requiring increased private and public investment thereby making San Francisco eligible to receive UDAG funds; and

WHEREAS, San Francisco is engaged in a modernization and capital improvement program to improve the economic health of the city; and

WHEREAS, Bayview Square Commercial Center, sponsored by Future Perfect, Inc., a California corporation, is under consideration for a UDAG grant, and

WHEREAS, The proposed Bayview Square Commercial Center Project UDAG funds will be used to assist in the construction of a commercial center of approximately 97,000 square feet to be leased to retail and service oriented tenants and will retain and create approximately 298 jobs, increase the tax base and revenue to the City and upgrade an economically depressed neighborhood; and

WHEREAS, The Board of Supervisors has heretofore adopted Resolution No. 696-85, authorizing the Mayor's Office of Housing and Economic Development to apply for and accept UDAG funds in the amount of $500,000; and

WHEREAS, The Mayor's Office of Housing and Economic Development now has to raise the UDAG amount to $600,000 because of increased project costs; and

WHEREAS, The project cannot proceed as contemplated but for the provision of UDAG funds to reduce financing costs and increase the capital expenditure limitation thereby enabling the issuance of an IDB; and

WHEREAS, in order to cover financing costs for the developer and enable the issuance of an IDB, the Mayor's Office of Housing and Economic Development is preparing an Urban Development Action Grant Application in an amount not to exceed six hundred thousand dollars ($600,000) to assist in financing the proposed development; and

WHEREAS, the Grant will be structured as a loan to the developer and the return of these funds to the City will be recycled for future eligible economic development programs of the City; and

WHEREAS, In accordance with HUD regulations a public hearing has been scheduled on the Urban Development Action Grant Application, now therefore, be it

RESOLVED, That this Board of Supervisors authorizes the Mayor's Office of Housing and Economic Development to apply for and accept funds in the amount not to exceed six hundred thousand dollars ($600,000) from the United States Department of Housing and Urban Development in the form of a Urban Development Action Grant to cover specific costs incurred in the development of the aforementioned project and provide funds subject to the loan agreement to the developer, subject to the developer receiving all required City and County permits and approval including Environmental Impact Reports as required; and be it

FURTHER RESOLVED, that Resolution No. 696-85 is rescinded.

Grant Division

A. J. Brennan

9/18/85 ok to calendar by Board action

DOCUMENTS DEPT. NOV 2 0 1985

Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Maher Renne Silver Walker
Ward

Absent: Supervisors Britt Kopp Molinari Nelder

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

John L. Taylor
Clerk

File No.
68-85-7.2

NOV 8 1985
Date Approved

Mayor

FILE NO. 68-85-8 RESOLUTION NO. 951-85

HOMELESS PROGRAM

AUTHORIZING THE MAYOR OF THE CITY AND COUNTY OF SAN FRANCISCO TO EXPEND FUNDS MADE AVAILABLE THROUGH THE MAYOR'S FUND FOR THE HOMELESS FOR A PROJECT ENTITLED "CHRONIC HOMELESS SUPPORT ENVIRONMENT"

WHEREAS, a special fund known as the "Mayor's Fund for the Homeless" has been established by Ordinance 291-83 to receive private donations to assist in the provision of food, shelter and support services for the homeless; and

WHEREAS, Ordinance 291-83 empowers the Mayor's Fund Advisory Committee and the General Manager of the Department of Social Services to authorize the City to enter into contract with private providers to provide services to the homeless population; and

WHEREAS, the operators of San Francisco's homeless shelters, including St. Vincent de Paul, Salvation Army, Hospitality House, and the Episcopal Church Sanctuary, have identified several clients who have been chronic users of the shelters; and

WHEREAS, the shelter providers believe that a more intensive shelter and support service program can stablize this chronic homeless population and facilitiate their ability to live independently; and

WHEREAS, the Mayor's Fund Advisory Committee and the General Manager of the Department of Social Services have jointly determined that the establishment of a targeted casework program will help reduce the number of chronic homeless residing in the City's shelters; and

WHEREAS, this project will be established through contract between the City and County of San Francisco and St. Vincent de Paul; now therefore, be it

RESOLVED, that the Mayor of the City and County of San Francisco is authorized to contract with St. Vincent de Paul for purposes of establishing a support program for the chronic homeless.

Grant Division

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Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 68-85-8

NOV 8 1985
Date Approved

Mayor

FILE NO. 79-85-5 RESOLUTION NO. 952-85

TRANSFERRING $30,000 FROM THE COMMUNITY HOUSING REHABILITATION PROGRAM (CHRP) TO THE BERNAL HEIGHTS COMMUNITY FOUNDATION TO SUPPLEMENT PROGRAM COSTS DURING THE PERIOD SEPTEMBER 1985 THROUGH JANUARY 1986, APPROVING ADDENDUM NO. 3 TO THE 1985 COMMUNITY DEVELOPMENT PROGRAM.

WHEREAS, The Board of Supervisors has adopted Resolution No. 71-85 approving the 1985 Community Development Program and Housing Assistance Plan; and

WHEREAS, The 1985 Community Development Program has allocated $2,350,000 to the Community Housing Rehabilitation Program (CHRP) and $75,000 to the Bernal Heights Community Foundation, a non-profit corporation duly organized to provide housing related services in the Bernal Heights neighborhood area; and

WHEREAS, Additional services performed by the Bernal Heights Community Foundation amounting to $30,000 during the four month period September 1984 through January 1985 will help to improve the housing stock of the Bernal Heights neighborhood, now, therefore be it

RESOLVED, That the Board of Supervisors does hereby approve the transfer of $30,000 from the Community Housing Rehabilitation Program (CHRP) to the Bernal Heights Community Foundation to supplement program costs during the period September 1985 through January 1986, and be it

FURTHER RESOLVED, That the Board of Supervisors does hereby approve Addendum No. 3 to the 1985 Community Development Program.

DOCUMENTS DEPT.
NOV 26 1985

Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Kopp Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 79-85-5

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 79-85-6 RESOLUTION NO. 755-85

[Federal Funding - Community Development]
APPROVING THE 1986 COMMUNITY DEVELOPMENT PROGRAM AND HOUSING ASSISTANCE PLAN, AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY AND COUNTY OF SAN FRANCISCO TO APPLY FOR, RECEIVE, AND ADMINISTER THE DISTRIBUTION OF THE CITY'S 1986 COMMUNITY DEVELOPMENT BLOCK GRANT ENTITLEMENT FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, APPROVING EXPENDITURE SCHEDULES AS AMENDED FOR RECIPIENT DEPARTMENTS AND AGENCIES, PROVIDING FOR THE EXECUTION OF CONTRACTS BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND THE SAN FRANCISCO REDEVELOPMENT AGENCY AND BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND THE SAN FRANCISCO HOUSING AUTHORITY, DETERMINING NO ENVIRONMENTAL EVALUATION IS REQUIRED, AND PLACING A RESERVE.

10/23/85

WHEREAS, Under Title I of the Housing and Community Development Act of 1974, as amended, and related Federal regulations, San Francisco is entitled to receive a Community Development Block Grant; and

WHEREAS, The Mayor's Office of Community Development has prepared programs entitled 1986 Community Development Program and Housing Assistance Plan: Final Proposal and 1986 Community Development Program Expenditure Schedules for two anticipated entitlement amounts of $17,700,000 and $18,700,000; and

WHEREAS, At the time of the Board of Supervisors' consideration of the Mayor's 1986 Community Development Program Final Proposal, the Congress of the United States was considering legislation providing for either a 10% or 15% reduction of the overall 1986 Community Development Block Grants budget to all cities; and

WHEREAS, San Francisco anticipates an additional 2% reduction based on the HUD allocation formula for Entitlement grants; and

WHEREAS, Consistent with the pending action of the Congress, the Mayor's Office of Community Development has presented two Expenditure Schedules based on a 17% reduction (BUDGET I) and a 12% reduction (BUDGET II) by Congress, as described in the 1986 Community Development Program Expenditure Schedules Report; and

WHEREAS, Certain Community Development Program project activities are to be carried out by the San Francisco Redevelopment Agency and the San Francisco Housing Authority; and

WHEREAS, The Department of City Planning has prepared a Preliminary Environmental Review and Historic Preservation Review on the Final Proposal; and

WHEREAS, The Certifying Officer shall follow procedural provisions of NEPA, CEQ, and CEQA to make certain that all projects are in compliance with the applicable State and Federal provisions and requirements; now, therefore, be it

RESOLVED, That the Board of Supervisors does hereby approve the 1986 Community Development Program and Housing Assistance Plan, and authorizes the Mayor, on behalf of the City and County of San Francisco to apply for, receive and administer the distribution of the City's 1986 Community Development Block Grant Entitlement from the U.S. Department of Housing and Urban Development; and be it

FURTHER RESOLVED, That the Board of Supervisors does hereby approve the two expenditure schedules as amended for

10/23/85

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recipient departments and agencies as contained in the 1986 Community Development Program Expenditure Schedules Report, and be it

FURTHER RESOLVED, That the Board of Supervisors does hereby authorize the Mayor to administer the 1986 Community Development Program pursuant to the amended expenditure schedules which are, based on the corresponding budget reduction percentage adopted by the Congress, as described in the 1986 Community Development Program Expenditure Schedules Report, and be it

FURTHER RESOLVED, That the Mayor's Office of Community Development is authorized to apply for, when necessary, and accept any additional 1986 CDBG funds made available by HUD to be held in the 1986 Community Development Program contingency fund pending Board of Supervisors authorization for expenditure, and be it

FURTHER RESOLVED, That the Board of Supervisors does hereby authorize the Mayor to enter into and execute contract agreements between the City and County of San Francisco and the San Francisco Redevelopment Agency and the San Francisco Housing Authority; and be it

FURTHER RESOLVED, That the Board of Supervisors does hereby certify that it has reviewed the Preliminary Environmental Review and Historic Preservation Review Records and that the Certifying Officer shall complete all procedural provisions as required under applicable State and Federal environmental requirements; and be it

FURTHER RESOLVED, That indirect costs have been included in this grant; and be it

10/23/85

FURTHER RESOLVED, That the Mayor's Office of Community Development is authorized to reappropriate $50,000 new centers, (Raphael House), $22,000 from the budget of the Mayor's Office of Community Development, $18,000 from the Mayor's Office of Housing and Economic Development, and $7,500 from the San Francisco Redevelopment Agency and place total amount $97,500 on reserve for use by Samoa, American Indian and Veteran's agencies and requests the Mayor's Office of Community Development to report back to the Finance Committee after six months on planned expenditures for these agencies; and be it

FURTHER RESOLVED, That if the Federal government reductions are less than 17 percent, the Mayor's Office of Community Development is authorized to reappropriate $50,000 from indirect cost for the Hayes Valley Housing and Neighborhood Development Association.

Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Kopp Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
79-85-6

NOV 8 1985
Date Approved

Mayor

FILE NO. 81-85-2.1 RESOLUTION NO. 954-85

(Rincon Hill Environmental Review)

ADOPTING FINAL ENVIRONMENTAL IMPACT REPORT, FINDING AND DETERMINING THAT RECLASSIFICATION OF PROPERTY FROM AN M-1 (LIGHT INDUSTRY) DISTRICT TO A RINCON HILL SPECIAL USE DISTRICT OF PROPERTY GENERALLY BOUNDED BY THE EMBARCADERO, HARRISON, ESSEX AND FOLSOM STREETS IN ASSESSOR'S BLOCK(S) 3744-3749, AND 3765-3769 WILL HAVE A SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL ENVIRONMENT IMPACT REPORT.

Note: Additions made by the Board on September 23, 1985 are underlined.

WHEREAS, On June 22, 1984, the Department of City Planning published a draft environmental impact report, 82.39E, for the property located in the Rincon Hill Special Use District, San Francisco, California; and

WHEREAS, On August 14, 1985, this Board of Supervisors received a copy of the final environmental impact report 82.39E certified by the City Planning Commission; and

WHEREAS, The Planning Commission adopted findings that identify the following three mitigation measures which fall under the jurisdiction of the Board of Supervisors:

1. The Bureau of Building Inspection and Board of Supervisors could amend the Building Code to require that facade mounting and window cushioning be adequate to absorb all movement of structures during a major earthquake (magnitude of 7 or greater on the Richter scale) without resulting in failure of cladding or windows.
2. The Board of Supervisors or Mayor's Office could establish a program for low-interest loans to private building owners to reinforce buildings determined to be potentially hazardous.
3. The Bureau of Building Inspection could authorize the assignment of additional building inspectors to determine which buildings pose the greatest threats of collapse in an earthquake. The BBI and Board of Supervisors could amend the Building Code to restrict usage or reduce occupancy loads of such buildings until they are reinforced or replaced, and could have dangerous buildings posted to notify employees of hazards.

WHEREAS, These three mitigation measures were also proposed in the Downtown Plan final environmental impact report; and

WHEREAS, With respect to the first and third mitigation measures the Clerk of the Board of Supervisors sent a letter to the Bureau of Building Inspection asking it to study these issues and make recommendations to the Board; and

WHEREAS, The Finance Committee of the Board of Supervisors called for and held a hearing to determine the feasibility of establishing a program for low-interest loans for private building owners to reinforce buildings determined to be potentially hazardous (Board File 392-85); and

WHEREAS, Establishment of such a program would require the appropriation of funds which could later be reimbursed; and

WHEREAS, The Mayor's Office for Housing and Economic Development and the Bureau of Building Inspection currently provide low interest loans from various funding sources for repairs and/or rehabilitation, which repairs/rehabilitation need not necessarily include alterations for seismic safety; and

WHEREAS, The Board does not wish to allocate to this

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program the City's limited financial resources in light of those programs that are currently being funded and those necessary to the public welfare that are in urgent need of funding; and

WHEREAS, The Planning Commission has identified additional mitigation measures within the jurisdiction of City and non-City agencies; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final environmental impact report, prior to consideration of the reclassification of property from an M-1 (Light Industry) district to a Rincon Hill Special Use District of property generally bounded by the Embarcadero, Harrison, Essex and Folsom Streets, in Assessor's Block(s) 3744-3749; 3765-3769; and

WHEREAS, The Board has been informed that the Land Use Map contained in the final environmental impact report (Figure 13, Page 26) incorrectly describes lots 6 and 47, Block 3749 and that the property is actually residential; and

WHEREAS, the Board has requested that the City Planning Commission investigate the appropriate identification of those lots and to take appropriate action if the report is incorrect; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final report and adopts said final environmental impact report; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the proposed reclassification of the subject property from an M-1 (Light Industry) district to the Rincon Hill Special Use District will have a significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and

incorporates herein by reference thereto the findings of the final environmental impact report, 82.39E, certified by the City Planning Commission on July 18, 1985, a copy of which is on file with the Clerk of the Board of Supervisors; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of City Planning Commission No. 10393 adopted on August 1, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

FURTHER RESOLVED, That the Board of Supervisors finds that after balancing the adverse effects on the environment and the positive aspects of the project, that the positive aspects outweigh the adverse effects on the environment generated by the project; and be it

FURTHER RESOLVED, That with respect to the first and third mitigation measures identified herein as under the jurisdiction of the Board of Supervisors that the Board of Supervisors hereby directs the Clerk to send a letter requesting that the Bureau of Building Inspection expand its study of these issues to include not only C-3 districts but also the Rincon Hill Plan area; and be it

FURTHER RESOLVED, That with respect to the proposed program of low-interest loans for private building owners to reinforce buildings determined to be potentially hazardous, the Board has determined that the program is infeasible at this time; and be it

FURTHER RESOLVED, That the Clerk is hereby directed to transmit copies of the proposed mitigation measures that fall

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within the jurisdiction of other City and non-City agencies to the affected agencies.

RECOMMENDED:

CITY PLANNING COMMISSION

BY _____
DEAN L. MACRIS
Director of Planning

3791

Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Renne Silver Walker Ward

Absent: Supervisors Britt Molinari Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
81-85-2.1

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 84-85-8 RESOLUTION NO. 955-85

(Housing Development)

AUTHORIZING AND DIRECTING THE MAYOR'S OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT AND THE DEPARTMENT OF REAL ESTATE TO SEND OUT REQUEST FOR PROPOSALS TO DEVELOP THE FORMER POLYTECHNIC HIGH SCHOOL SITE; AUTHORIZING AND DIRECTING THE MAYOR'S OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT, THE DEPARTMENT OF REAL ESTATE, THE DEPARTMENT OF CITY PLANNING AND THE CITY ATTORNEY TO ENTER INTO EXCLUSIVE NEGOTIATIONS FOR THE DEVELOPMENT OF THE FORMER POLYTECHNIC HIGH SCHOOL SITE.

WHEREAS, The Board of Supervisors by Resolution No. 570-85 authorized the execution of a 75-year lease between the City and County of San Francisco, as lessee, and the San Francisco Unified School District, as lessor, for the development of housing and related uses on the former Polytechnic High School site; and

WHEREAS, The Department of City Planning, the Real Estate Department and the Mayor's Office of Housing and Economic Development have developed certain development guidelines for the former Polytechnic High School site, copies of which are on file with the Clerk of the Board; and

WHEREAS, The Department of Real Estate and the Mayor's Office of Housing and Economic Development are now desirous of soliciting proposals for development in accordance with said guidelines; and

WHEREAS, The Department of City Planning, the Real Estate Department and the Mayor's Office of Housing and Economic Development wish to enter into exclusive negotiations with the developer who is the most responsive to the request for proposal on the former Polytechnic High School site; now, therefore, be it

RESOLVED, The Board of Supervisors hereby authorizes and directs the Director of Property and the Executive Director of the Mayor's Office of Housing and Economic Development to send out proposals to develop the former Polytechnic High School site; and, be it

FURTHER RESOLVED, The Board of Supervisors hereby authorizes and directs the Department of City Planning, the Department of Real Estate, the Mayor's Office of Housing and Economic Development and the City Attorney to enter into exclusive negotiations with the developer who is the most responsive to said request for proposals.

RECOMMENDED:

By: Wallace Wortman
WALLACE WORTMAN
Director of Property
Real Estate Department

By: Barbara T. Smith
for WILLIAM A. WITTE
Executive Director
Mayor's Office of Housing and Economic Development

By: [illegible]
for DEAN MACRIS
Director of Planning
Planning Department

By: [illegible]
ROGER BOAS
Chief Administrative Officer

DOCUMENTS DEPT.
NOV 2 [illegible] 5
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Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Kopp Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 84-85-8

NOV 8 1985
Date Approved

Mayor

FILE NO. 92-85-13 RESOLUTION NO. 956-85

(Appointment)

APPOINTING MEMBER OF THE OPEN SPACE/PARK RENOVATION CITIZENS ADVISORY COMMITTEE.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint Willa L. Sims, vice James Fang, term expired (Nominee of Supervisor Wendy Nelder), to serve as member of the Open Space/Park Renovation Citizens Advisory Committee, pursuant to the provisions of Section 5.90 of the San Francisco Administrative Code, for the two year term ending July 15, 1987.

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Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 92-85-13

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 92-85-20 RESOLUTION NO. 957-85

(Appointment)

APPOINTING MEMBERS TO THE ADVISORY COMMITTEE ON DRUG ABUSE.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the Advisory Committee on Drug Abuse, pursuant to the provisions of the San Francisco Administrative Code, Section 15.9, for the terms specified:

Robert Podesta, vice himself, term expired, for term ending October 1, 1988 (law enforcement member).

Stuart Loomis, vice himself, term expired, for term ending October 1, 1988 (general public member).

Richard G. Bodisco, vice himself, term expired, for term ending October 1, 1988 (general public member).

Allen J. Napolis, vice Ron Kletter, term expired, for term ending October 1, 1988 (general public member).

Bernard D. Pechter, vice Marty Jessup, term expired, for term ending October 1, 1988 (general public member).

Eleanor Davis, vice Joan Nosse, resigned, for unexpired portion of term ending October 1, 1986 (general public member).

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Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
92-85-20

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 92-85-21.1 RESOLUTION NO. 958-85

(Appointments)

APPOINTING MEMBERS OF ADULT DAY HEALTH CARE PLANNING COUNCIL.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the Adult Day Health Care Planning Council, pursuant to the provisions of Section 54974 of the California Government Code and Chapter 44 of the San Francisco Administrative Code, for the terms ending September 30, 1988:

Joseph Barbaccia, M.D., vice himself, term expired (S.F. Medical Society).

Margaret Douglas, vice herself, term expired (Age Group).

Luz Cancino, vice herself, term expired (Age Group).

Donna L. Yee, vice herself, term expired (S.F. Public Health).

Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 92-85-21.1

NOV 8 1985
Date Approved

Mayor

FILE NO. 92-85-24.1 RESOLUTION NO. 959-85

(Appointments)

APPOINTING MEMBERS OF THE ADVISORY COUNCIL TO THE COMMISSION ON THE AGING.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the Advisory Council to the Commission on the Aging, pursuant to the provisions of the San Francisco Administrative Code, Section 5.54:

Henry L. Pineda, vice himself, for two-year term ending March 31, 1987 (nominee of Supervisor Molinari).

Elsie Suttle, vice herself, for two-year term ending March 31, 1987 (nominee of Supervisor Ward).

Sandy Ouye Mori, vice herself, for two-year term ending March 31, 1987 (nominee of Supervisor Maher).

Roberta E. Carter, vice Geraldine H. Clay, for two-year term ending March 31, 1987 (nominee of Supervisor Kennedy).

DOCUMENTS DEPT.
NOV 21 1985

Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 92-85-24.1

NOV 8 1985
Date Approved

Diane Feinstein
Mayor

EXPRESSING THE SUPPORT OF THE BOARD OF SUPERVISORS FOR THE AIDS VIGIL AT THE FEDERAL BUILDING WHICH URGES THE GOVERNMENT TO INCREASE AIDS FUNDING AND EXPAND THE DEFINITION OF AIDS TO INCLUDE AIDS RELATED CONDITIONS

WHEREAS, Since October 27, people with AIDS and AIDS related conditions have held a 24 hour vigil at the Federal Building on United Nations Plaza designed to call attention to the urgency of a heightened response to the AIDS crisis on the part of the Federal government; and

WHEREAS, The specific goals of this vigil are to increase federal spending on AIDS by an additional $500 million, and to expand the government's definition of AIDS to include AIDS related conditions, or ARC's; and

WHEREAS, Greatly expanded funding for research and treatment are needed to speed an end to the AIDS crisis; and

WHEREAS, The current narrow definition of AIDS adopted by the government has the effect of excluding from social security and disability insurance coverage many people with severe, and in some cases, life threatening illnesses that are not seen as AIDS;

WHEREAS, The Board of Supervisors encourages public participation in efforts to press the Federal government for a fuller response to the AIDS crisis; Now, Therefore, be it

RESOLVED, That the Board of Supervisors supports the efforts of the participants in the AIDS vigil at the Federal Building on United Nations Plaza; and be it

FURTHER RESOLVED, That the Board of Supervisors joins in urging the Federal government to increase its support for AIDS treatment and research programs, and to expand its definition of AIDS to include AIDS related conditions.

Supervisor Britt November 4, 1985

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Adopted on date of introduction — Board of Supervisors, San Francisco, November 5, 1985

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, Kopp, Maher, ~~Molinari, Nelder, Renne~~, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Hongisto Molinari Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

108-85-6 NOV 8 1985
File No. Approved

Mayor

FILE NO. 115-85-48.1 RESOLUTION NO. 961-85

TRANSMITTAL OF THE COASTAL ZONE PERMIT REVIEW PROCEDURES FOR THE CITY AND COUNTY OF SAN FRANCISCO (PLANNING CODE SECTIONS 330-330.16) TO THE CALIFORNIA COASTAL COMMISSION.

WHEREAS, The Coastal Act of 1976 required all jurisdictions along the California Coast to prepare a Local Coastal Program; and

WHEREAS, On April 26, 1984 the California Coastal Commission certified San Francisco's Local Coastal Program and Western Shoreline Plan, and certified the Implementation Program subject to the adoption of San Francisco's Coastal Permit Review Procedures as part of the Municipal Planning Code; and

WHEREAS, On April 18, 1985, the San Francisco Planning Commission adopted by Resolution No. 10287 the procedures for reviewing permit applications within the designated Coastal Zone Area to be included in Section 330. through 330.16 of the City Planning Code as San Francisco's Coastal Zone Permit Review Procedures with information on San Francisco's Coastal Zone Area boundaries, California Coastal Commission Appeal areas, projects requiring a Coastal Zone Permit, projects exempt from Coastal Zone Permit review, requirements for determining findings, public notice and Coastal Commissin notification, and appeal procedures; and

WHEREAS, On April 18, 1985, the San Francisco Planning Commission adopted the Western Shoreline Plan as part of the Master Plan of the City and County of San Francisco; and

WHEREAS, Master Plan adoption of the Western Shoreline Plan and City Planning Code Amendments pertaining to the implementation of the Local Coastal Program are excluded from environmental review pursuant to California Public Resources Code Section 21080.9; and

WHEREAS, Public notice and information on the Coastal Zone proposal has been provided to property owners in the Coastal Zone Area and within 300 feet from such boundary, interested organizations, public libraries, and newspaper publications.

WHEREAS, The California Coastal Commission shall transfer coastal permit review authority to the City and County of San Francisco Department of City Planning after the certification of San Francisco's Coastal Permit Review Procedures in Section 330.16 of the City Planning Code for the City and County of San Francisco.

WHEREAS, The San Francisco Board of Supervisors has approved the amendments to the City Planning Code adding Sections 330. through 330.16, and adding Sectional Maps CZ4, CZ5, and CZ13 to the City Zoning Map, containing San Francisco's Coastal Permit Review Procedures and Maps, attached hereto as Exhibits 1 and 2;

NOW, THEREFORE BE IT RESOLVED, That the San Francisco Board of Supervisors transmits to the California Coastal Commission the Coastal Zone Permit Review Procedures for the City and County of San Francisco.

5424B

FILE NO. 115-85-48 ORDINANCE NO. 509-85

AMENDING SAN FRANCISCO'S CITY PLANNING CODE BY ADDING SECTIONS 330. THROUGH 330.16 ESTABLISHING THE PROCEDURES FOR REVIEWING COASTAL ZONE PERMIT APPLICATIONS~~, AND AMENDING THE CITY ZONING MAP BY ADDING SECTIONAL MAPS CZ4, CZ5, AND CZ13 SHOWING SAN FRANCISCO'S COASTAL ZONE AREA BOUNDARIES.~~

5/85

Be it ordained by the People of the City and County of San Francisco that Article 3 of the San Francisco City Planning Code be amended by adding Section 330 thereto, to read as follows:

Sec. 330. PURPOSE AND COASTAL ZONE PERMIT AREA.

(a) Purpose. The purpose of Section 330 through 330.16 is to implement the process of reviewing projects within the Coastal Zone for consistency with the San Francisco Local Coastal Program as required by the California Coastal Act of 1976 as amended.

(b) Coastal Zone Permit Area. The following regulations pertain to the San Francisco Coastal Zone Area designated on Section Maps CZ4, CZ5, and CZ13 of the Zoning Map.

Sec. 330.1 PROJECTS REQUIRING COASTAL ZONE PERMIT REVIEW. All private projects, except those specifically exempt, shall be required to apply to the San Francisco Department of City Planning for a Coastal Zone Permit for demolition, construction, reconstruction, alterations, change of use, change of occupancy, condominium conversions or any other development on or affecting real property located within the designated boundary of the Coastal Zone.

All public projects, except those specifically exempt, shall be required to apply to the San Francisco Department of City Planning for a Coastal Zone Permit, including any development project or change of use in the coastal zone area of Golden Gate Park, the Zoo, or the Lake Merced area.

A Coastal Zone Permit shall be required in addition to any other permit application which may be required elsewhere by the Planning Code, Building Code, or other Municipal Code.

Sec. 330.2 DEFINITIONS. For the purposes of this Section 330 through 330.16, the following definitions shall apply:

(a) An "aggrieved person" for the purpose of appeals to the California Coastal Commission shall be any person who appears at a public hearing in connection with a decision or action appealed to the California Coastal Commission, or who by other appropriate means informed in writing the Zoning Administrator, Planning Commission, or Board of Permit Appeals.

(b) "Emergency" is defined as a sudden unexpected occurrence demanding immediate action to prevent or mitigate loss or damage to life, health, property, or essential public services.

(c) "Environmentally sensitive habitat" is any area in which plant or animal life or their habitats are either rare or especially valuable because of their special nature or rile in an ecosystem and which could be easily disturbed or degraded by human activities and developments.

(d) The "Local Coastal Program" shall be the San Francisco Western Shoreline Plan, a part of the City's Master Plan, and any of its implementation programs, issue papers and any other documents certified by the California Coastal Commission.

(e) A "project" shall be any of the following:

1. Construction, reconstruction, demolition, or alteration of the size of any building, including any facility of any private, public or municipal utility.
2. Change in the density or intensity of use of land, including but not limited to subdivision(s) and any other division of land, including lot splits, except where the land is for the purchase of such land by a public agency for public recreational use.
3. The placement, building or construction of any solid material or structure, including but not limited to, any building, road pipe, flume, conduit, siphon, aqueduct, telephone line, and electrical power transmission and distribution line.
4. Grading, removing, dredging, mining, or extraction of any material.

5. Discharge or disposal of any dredged material or of any gaseous, liquid, solid, or thermal waste, and the mining or extraction of any material.

6. Change in the intensity or use of a body of water or stream, or access thereto.

7. The removal or harvesting of major trees, rare or endangered species, and permanently established riparian vegetation other than for agricultural purposes.

Sec. 330.3 PROJECTS EXEMPT FROM COASTAL ZONE PERMIT REVIEW. No Coastal Zone Permit shall be required for the following projects:

(a) Enlargement, alteration or reconstruction of any existing single-family residence.

(b) Enlargement or alteration of any structure other than a single-family residence or a public structure or facility, provided that these improvements do not have an adverse environmental effect, adversely affect public access, or involve a change in use contrary to any policy of the Local Coastal Program.

(c) Repair or maintenance activities that do not result in an addition to, or enlargement or expansion of a structure or use, provided that it does not fall within the requirement in Sec. 330.4 (e), (h), and (i).

(d) The replacement of any structure, other than a public structure or facility, destroyed by natural disaster. Such replacement structure shall (1) conform to applicable Building Code, other standards of this Code and zoning requirements, and other applicable Municipal Code, (2) shall be for the same use as the destroyed structure, (3) shall not exceed either the floor area, height, or bulk of the destroyed structure by more than 10 percent, and (4) shall be sited in the same location on the affected property as the destroyed structure.

(e) The conversion of any existing multiple-unit residential structure to a time-share project, resort club, vacation club, estate, or other short-term use.

(f) The installation, testing, and placement in service or the replacement of any necessary utility connection between an existing service facility and any development approved pursuant to this Code.

(g) Recreation and Park tree trimming, reforestation and support services, landscaping improvements, vegetation removal and seasonal planting, replacement planting, maintenance, and other park landscaping and planting improvements, provided that this activity does not involve a change contrary to any policy of the Coastal Program.

(h) Recreation and Park Department road maintenance, repairs, facilities and street lighting, and road and circulation improvements as proposed in the Golden Gate Park Transportation Management Plan.

(i) Recreation and Park Department play structures, maintenance, and any other Park and Recreation activity that requires no building permit or is subject to section 330.4 (a) through (h) of this Code.

(j) Maintenance dredging of existing navigation channels or moving dredged materials from such channels to a disposal area outside the coastal zone, pursuant to a permit from the United States Army Corps of Engineers.

(k) Maintenance, improvements, and any other projects within the United States Federal lands in designated Golden Gate National Recreation Areas.

Sec. 330.4 PROJECTS SUBJECT TO COASTAL ZONE PERMIT REVIEW. A Coastal project as defined in Section 330.2(d).

(a) Construction of any residential or commercial building, structure, or project as defined in Section 330.2(d).

(b) Any alteration, enlargement or reconstruction of a structure or building which increases the intensity of use of the structure or building.

(c) Any alteration, enlargement or reconstruction made pursuant to a conversion of an existing structure from a multiple unit rental use or visitor-serving commercial use to a use involving a fee ownership or long-term leasehold including but not limited to a condominium conversion, stock cooperative conversion, motel/hotel or time-sharing conversion.

(d) An enlargement or alteration that would result in an increase of 10 percent or more of internal floor area of the existing structure, or increase in height by more than 10 percent of an existing structure on property located between the sea and the first public road paralleling the sea or within 300 feet of the inland extent of any beach or of the mean high tide of the sea where there is no beach, whichever is the greater distance, or in significant scenic resource areas as designated by the California Coastal Commission.

(e) Any repair or maintenance to facilities, structures or public works located in an environmentally sensitive habitat area, any sand area within 50 feet of the edge of a coastal waters or streams that include the placement or removal, whether temporary or permanent, of rip-rap rocks, sand or other beach materials or any other forms of solid materials.

(f) Alteration or reconstruction of any structure on a beach, wetland, stream, or lake seaward of the mean high tide line; where the structure or proposed improvement would encroach within 50 feet of the edge of a coastal bluff.

(g) Any significant alteration of land forms including removal or placement of vegetation, on a beach, wetland or sand dune, or within 100 feet of the edge of a coastal bluff, or stream or in areas of natural vegetation.

(h) Any method of routine maintenance dredging that involves:

1. The dredging of 100,000 cubic yards or more within a twelve month period.
2. The placement of dredged spoils of any quantity within an environmentally sensitive habitat area, or a sand area, within 50 feet of the edge of a coastal bluff or environmentally sensitive habitat area, or within 20 feet of coastal waters or streams.
3. The removal, sale, or disposal of dredged spoils of any quantity that would be suitable for beach nourishment in an area the California Coastal Commission has declared by resolution to have a critically

short sand supply that must be maintained for protection of structures, coastal access or public recreational use.

(i) Any repair or maintenance of a seawall revetment, bluff retaining wall, breakwater, groin, culvert, outfall, or similar shoreline work that involves:

1. Repair or maintenance involving substantial alteration of the protective work including pilings and other surface or subsurface structures.
2. The placement, whether temporary or permanent, of rip-rap, artificial berms of sand or other beach materials, or any other form of solid materials, on a beach or in coastal waters, streams, wetlands, estuaries and lakes or on a shoreline protective work except for agricultural dikes within enclosed bays or estuaries.
3. The replacement of 20 percent or more of the structural materials of an existing structure with materials of a different kind.

Sec. 330.4.1 PROJECTS REQUIRING A COASTAL ZONE PERMIT FROM THE CALIFORNIA COASTAL COMMISSION. The California Coastal Commission shall retain coastal permit review jurisdiction over all tidelands, submerged lands below the mean high tide, and any other area so designated on Sectional Maps CZ4, CZ5, and CZ13 of the Zoning Map, including the Olympic Country Club, Lake Merced, and the Pacific Ocean shore extending 3 miles out to sea from the mean high tide.

Sec. 330.5 APPLICATION FOR A COASTAL ZONE PERMIT. A Coastal Zone Permit shall be applied for at the Department of City Planning concurrent with other necessary project permit(s).

(a) An application for a Coastal Zone Permit where a conditional use authorization is required shall be reviewed subject to the procedures for reviewing conditional use applications in Section 303 of the City Planning Code.

(b) An application for a Coastal Zone Permit where a variance application is required shall be reviewed subject to the procedures for variances in Section 305 of the City Planning Code.

(c) An application for a Coastal Zone Permit where a building permit authorization is required shall be reviewed subject to the procedures set forth in the Planning Code, Building Code and part III of the Municipal Code.

(d) City Planning Code amendments and changes to the Zoning Map shall be conducted according to Section 302 of the City Planning Code.

1. Amendments to the Local Coastal Program, include, but are not limited to, any action by the Planning Commission, or Board of Supervisors which authorizes a use of a parcel of land other than that designated in the certified Local Coastal Program as a permitted use of such parcel.

2. Any proposed amendments, set-back proceedings, zoning map changes or interim zoning controls which may alter the Local Coastal Program shall be submitted as a request for an amendment of the Local Coastal Progam for review by the California Coastal Commission. No more than three submittals may be made per calendar year. Such amendment shall take effect only after it has been certified by the California Coastal Commission.

Sec. 330.5.1 PERMIT APPLICATION REVIEW FOR CONSISTENCY WITH THE LOCAL COASTAL PROGRAM.

(a) The City Planning Department shall review all Coastal Zone Permit Applications, Building Permit Applications, Conditional Use Applications, Variances, City Planning Code Amendments, and Zoning Map changes within the Coastal Zone for consistency with the requirements and objectives of the San Francisco Local Coastal Program.

(b) The Board of Permit Appeals shall review all appeals of coastal zone permit applications. Any appeals shall be reviewed by the Board of Permit Appeals for consistency with the requirements and objectives of the San Francisco Local Coastal Program.

Sec. 330.5.2 FINDINGS. The Zoning Administrator or the City Planning Commission, or Board of Permit Appeals in reviewing a Coastal Zone Permit

Application or an appeal thereof shall adopt factual findings that the project is consistent or not consistent with the Local Coastal Program. A Coastal Zone permit shall be approved only upon findings of fact establishing that the project conforms to the requirements and objectives of the San Francisco Local Coastal Program.

Sec. 330.5.3 DETERMINATION OF PERMIT JURISDICTION. The Zoning Administrator shall determine whether or not a project is exempt or subject to a Coastal Permit Application pursuant to Section 330.2 through 330.4 of the City Planning Code. If the project requires a Coastal Zone Permit Application, the Zoning Administrator shall determine whether the project may be appealed to the California Coastal Commission, or whether the project can only be appealed locally to the Board of Permit Appeals.

Sec. 330.5.4 PLANNING COMMISSION REVIEW OF COASTAL ZONE PERMITS. The City Planning Commission shall hold a public hearing on any Coastal Zone Permit Application for which the Zoning Administrator has determined from the findings that the project has a significant impact on the Coastal Zone. Any projects which may be appealed to the California Coastal Commission shall be scheduled for review by the Planning Commission. The City Planning Commission may schedule a public hearing on any Coastal Zone Permit Application on its own motion.

Sec. 330.6 COASTAL COMMISSION NOTIFICATION. The Department of City Planning shall notify the California Coastal Commission of each Coastal Zone Permit Application received as follows:

(a) A written notice to the California Coastal Commission shall be mailed within ten (10) calendar days of filing of a Coastal Zone Permit Application with the Department of City Planning. This notice shall include the application number, address or location, the nature of the project, determination of whether the project is exempt, or appealable to the California Coastal Commission, and schedule for permit review.

(b) A written notice to the California Coastal Commission shall be mailed

within seven (7) calendar days after a final decision has been made by the Zoning Administrator or City Planning Commission. Notice of approval shall include the findings, the action taken by the Zoning Administrator or City Planning Commission, conditions of approval if any, and procedures for appeal.

(c) The Department of City Planning shall notify in writing the California Coastal Commission of any appeal of a Coastal Zone Permit Application to the Board of Permit Appeals. This notification shall take place within ten (10) calendar days of filing the appeal. A notice of final action on the appeal shall be mailed by the Department of City Planning to the California Coastal Commission within seven (7) calendar days of such action.

(d) A local decision on a Coastal Zone Permit shall not be deemed complete until (1) the local decision on the application has been made and all required findings have been adopted, including specific factual findings supporting the legal conclusions that the proposed development is or is not consistent with the Local Coastal Program and (2) when all local rights of appeal have been exhausted.

Sec. 330.7 PUBLIC NOTICE. In addition to the notice standards of Section 306 through 306.5 in this Code, and any other notice requirement by the Building Code or any other notice required by the Municipal Code, the Zoning Administrator shall mail notice of a Coastal Zone Permit Application to residents within 100 feet of the subject property, and mail notice to any person or group who specifically requests notice. The notice shall identify the nature of the project, its location within the coastal zone, the time and date of hearing if any, and appeal procedures.

Sec. 330.8 EMERGENCY COASTAL ZONE AUTHORIZATION. In case of an emergency, temporary emergency authorization to proceed may be given by the Director of Planning or his designee until such time as a full Coastal Zone Permit Application shall be filed.

(a) An applicant may request an Emergency Coastal Zone Authorization by letter to the Director of Planning, in person or by telephone, if time does not allow. The following information shall be included in the request:

1. The nature of the emergency.
2. The cause of the emergency, insofar as this can be established.
3. The location of the emergency.
4. The remedial, protective, or preventive work required to deal with the emergency.
5. The circumstances during the emergency that appeared to justify the cause(s) of action taken, including the probable consequences of failing to take action.

(b) The Director shall verify the facts, including the existence and the nature of the emergency, insofar as time allows. The Director shall provide public notice of the emergency work, with the extent and type of notice determined on the basis of the nature of emergency. If time does not allow for public notice to be given before the emegency work begins, the Director shall provide public notice of the action taken soon thereafter. The Director may grant emergency authorization upon reasonable terms and conditions, including an expiration date and the necessity for a regular permit application later, if the Director finds that:

1. An emergency exists that requires action more quickly than permitted by the procedures for administrative permits or for regular permits and the work can and will be completed within 30 days unless otherwise specified by the terms of the authorization.
2. Public comment on the proposed emergency action has been reviewed, if time allows.
3. The work proposed would be consistent with the requirements of the Local Coastal Program.

(c) The Director shall not grant an Emergency Coastal Zone Authorization for any work that falls within an area that the Coastal Commission retains direct

permit review authority as designated on Section Maps CZ4, CZ5, and CZ13 of the Zoning Map. In such areas, an applicant may request emergency authorization from the California Coastal Commission.

(d) The Director shall report, in writing, to the Coastal Commission and to the Planning Commission, at its first scheduled meeting after authorizing the emergency work, the nature of the emergency and the work involved. Copies of this report shall be available at the meeting and shall be mailed to all persons who have requested such notification in writing. The report of the Director shall be informational only; the decision to grant an Emergency Coastal Zone Authorization is at the discretion of the Director of City Planning or his designee.

Sec. 330.9 APPEAL PROCEDURES.

(a) All Coastal Zone Permits Applications may be appealed to the Board of Permit Appeals as described in Sections 308.2 of this Code. Local appeal of a Coastal Zone Permit is not subject to the aggrieved party provisions in Section 330.2(a) of this Code, but must comply with the appeal review procedures of Section 330.5.1(b) and Section 330.5.2 of this Code.

(b) Appeal to the California Coastal Commission is available only for approved projects in the appealable area of the Coastal Zone, as designated in Sectional Maps CZ4, CZ5, and CZ13 of the Zoning Map. Disapproved Coastal Zone Permit Applications are not appealable to the California Coastal Commission.

(c) A Coastal Zone Permit which may be appealed to the California Coastal Commission can be appealed by filing with the California Coastal Commission within 10 working days after the California Coastal Commission receives notice of final action from the Department of City Planning. Appeals to the California Coastal Commission are subject to the aggrieved party provisions in Section 330.2(a).

(d) An applicant is required to exhaust local appeals before appealing to the California Coastal Commission.

(e) Major public works and energy facilities within the Coastal Zone may be appealed to the California Coastal Commission whether approved or not by the local government.

Sec. 330.10 APPEALABLE PROJECTS. The following projects may be appealed to the California Coastal Commission:

(a) Projects approved between the sea and the first public road paralleling the sea or within 300 feet of the inland extent of any beach or of the mean high tide line of the sea where there is no beach, or as otherwise indicated in Sectional Maps CZ4, CZ5, and CZ13 of the Zoning Map.

(b) Projects approved and located on tidelands, submerged lands, public trust lands, within 100 feet of any wetland, estuary, stream or within 300 feet of the top of the seaward face of any coastal bluff.

(c) Any project which constitutes a major public works project or a major energy facility, including the following:

1. All production, storage, transmission, and recovery facilities for water, sewerage, telephone, and other similar utilities owned or operated by any public agency or by any utility subject to the jurisdiction of the Public Utilities Commission, except for energy facilities.
2. All public transportation facilities, including streets, roads, highways, public parking lots and structures, ports, harbors, airports, railroads, and mass transit facilities and stations, bridges, trolley wires, and other related facilities. A railroad whose primary business is the transportation of passengers shall not be considered public works nor a development if at least 90 percent of its routes located within the coastal zone utilize existing rail or highway rights-of-way.
3. All publicly financed recreational facilities, all projects of the State Coastal Conservancy, and any development by a special district.
4. All community college facilities.

5. Major public works or energy facility with an estimated cost of $100,000 or more.

6. Energy facilities is any public or private processing, producing, generating, storing, transmitting, or recovering facility for electricity, natural gas, petroleum, coal, or other source of energy.

Sec. 330.11 WHO MAY APPEAL A COASTAL ZONE PERMIT TO THE CALIFORNIA COASTAL COMMISSION. Appeal of a local decision may be filed by: (1) an applicant; (2) any aggrieved person as defined in Section 330.2(a); or (3) any two members of the California Coastal Commission. In the case of appeal by two Coastal Commission members local appeal need not be exhausted.

Sec. 330.12 PERMIT APPROVAL BY OPERATION OF LAW.

(a) If the City Planning Department has failed to act on a Coastal Zone Permit Application within a one year period from the date of which the application has been accepted as complete, the person claiming a right to proceed shall notify in writing the Zoning Administrator of his or her claim that the development has been approved by operation of law. Such notice shall specify the application which is claimed to be approved.

(b) When an applicant claims that a Coastal Zone Permit Application has been approved by operation of law, a written notice shall be mailed by the Zoning Administrator within seven (7) calendar days of such action to the California Coastal Commission and any person entitled to receive notice that the application has been approved by operation of law. Approval of a Coastal Zone Permit Application by expiration of time limitation may be appealed to the California Coastal Commission.

Sec. 330.13 EFFECTIVE DATE OF APPROVED PROJECTS.

(a) A final decision on an application for an appealable project shall become effective after a ten (10) working day appeal period to the California Coastal Commission has expired, unless either of the following occur: (1) a valid appeal is filed in accordance with City and State regulations, or (2) local government requirements are not met per section 330.6(b). When either

of the above occur, the California Coastal Commission shall, within five (5) calendar days of receiving notice of that circumstance, notify the local government and the applicant that the local government action has been suspended. The applicant shall cease construction immediately if that occurs.

(b) Coastal Zone Permits for projects not appealable to the California Coastal Commission shall become effective only after other required planning or building permit applications have been issued.

Sec. 330.14 EXPIRATION DATE AND EXTENSIONS. A Coastal Zone Permit shall expire one year from the date of issuance unless otherwise explicitly modified by approval conditions for the project. The Zoning Administrator may extend a Coastal Zone Permit prior to its expiration for up to 12 months from its original date of expiration. Coastal Zone Permit extensions may be granted upon findings that the project continues to be in conformance with the Local Coastal Program.

Sec. 330.15 COASTAL ZONE PERMIT FEES. Before accepting any Coastal Zone Permit Application for filing, the Department of City Planning shall charge and collect a fee as set forth in Section 351(d) for processing a Coastal Zone Permit Application. No fees shall be established for appealing any Coastal Zone Permit.

Sec. 330.16 PROCEDURAL PERMIT REVIEW CHANGES. Any proposed changes in the Coastal Zone Permit procedures specified in Sections 330 through 330.16, or any subsequent action by the Board of Supervisors, Planning Commission or Zoning Administrator pertaining to the permit review process of Coastal Zone Permits shall be submitted to the California Coastal Commission for its review prior to final approval. The California Coastal Commission shall take action on any such amendments within a reasonable time period after the submittal of any such proposals.

APPROVED AS TO FORM:

GEORGE AGNOST, City Attorney

BY C. Melbu Lee
Deputy City Attorney

FILE NO. 36-85-14 ORDINANCE NO. 502-85

AMENDING THE ZONING MAP OF THE CITY AND COUNTY OF SAN FRANCISCO BY ESTABLISHING THE DESIGNATED COASTAL ZONE AREA FOR THE CITY AND COUNTY OF SAN FRANCISCO.

Be it ordained by the People of the City and County of San Francisco:

Section 1. Pursuant to Sec. 302 of the City Planning Code, Part II, Chapter II of the San Francisco Municipal Code, the following amendments to the Zoning Map of the City and County of San Francisco, duly approved by Resolution No. 10287 of the City Planning Commission, are hereby enacted:

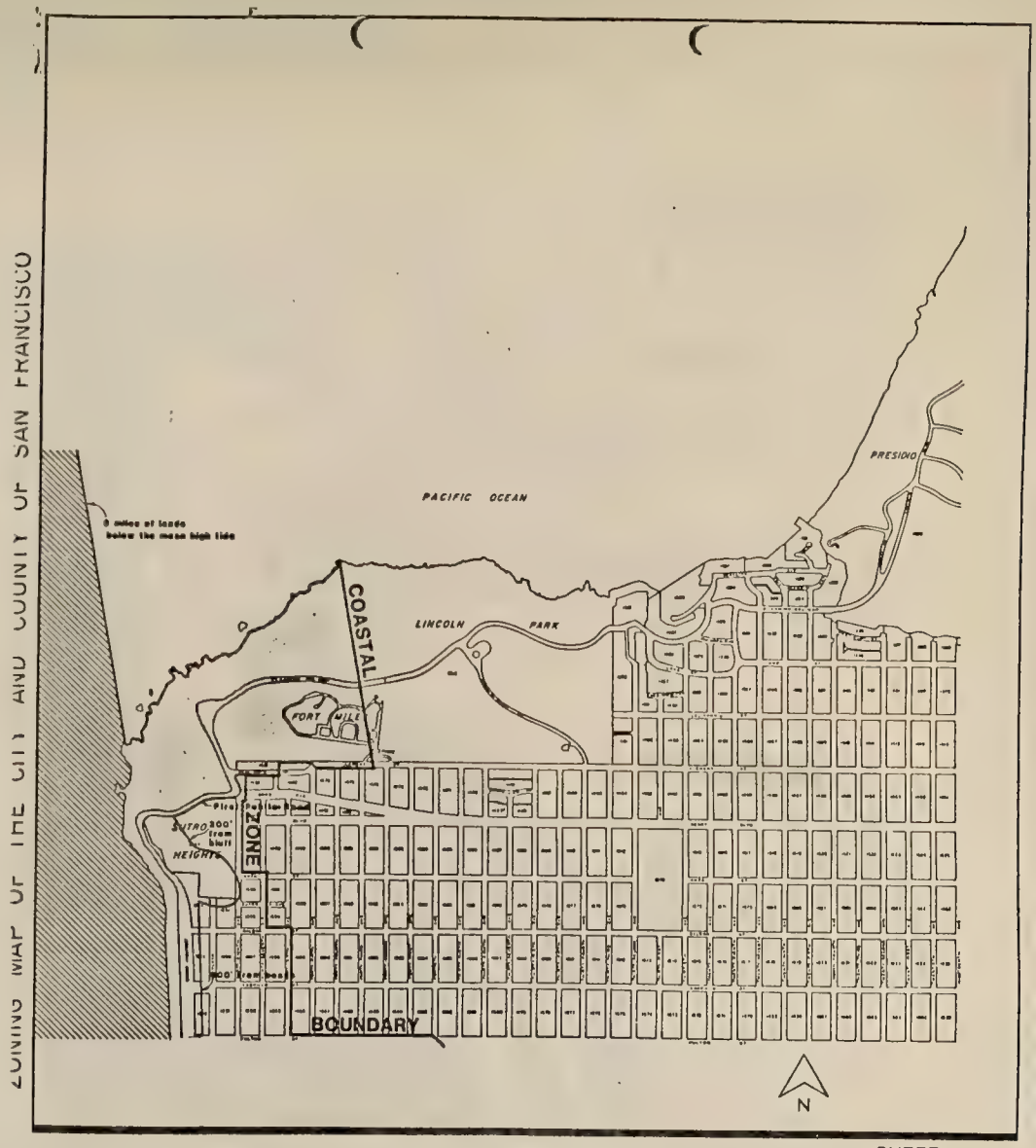
Amendments to the Zoning Map of the City and County of San Francisco adding Sectional Maps CZ4, CZ5, and CZ13 showing the boundaries of the designated Coastal Zone Area for the City and County of San Francisco as approved by City Planning Commission on April 18, 1985 by Resolution No. 10287, and certified by the California Coastal Commission. Property within said Sectional Maps CZ4, CZ5 and CZ13 shall be subject to the Coastal Zone Permit Review Procedures of Section 330. through 330.16 of the City Planning Code adopted by Ordinance No. 502-85. The aforementioned Section Maps are on file with the Clerk of the Board of Supervisors under File No. 115-85-45

APPROVED AS TO FORM:
PAULA JESSON

BY [signature]
Deputy City Attorney

RECOMMENDED:
CITY PLANNING COMMISSION

BY [signature]
Dean Macris
Director of Planning



COASTAL ZONE AREA

SHEET CZ4

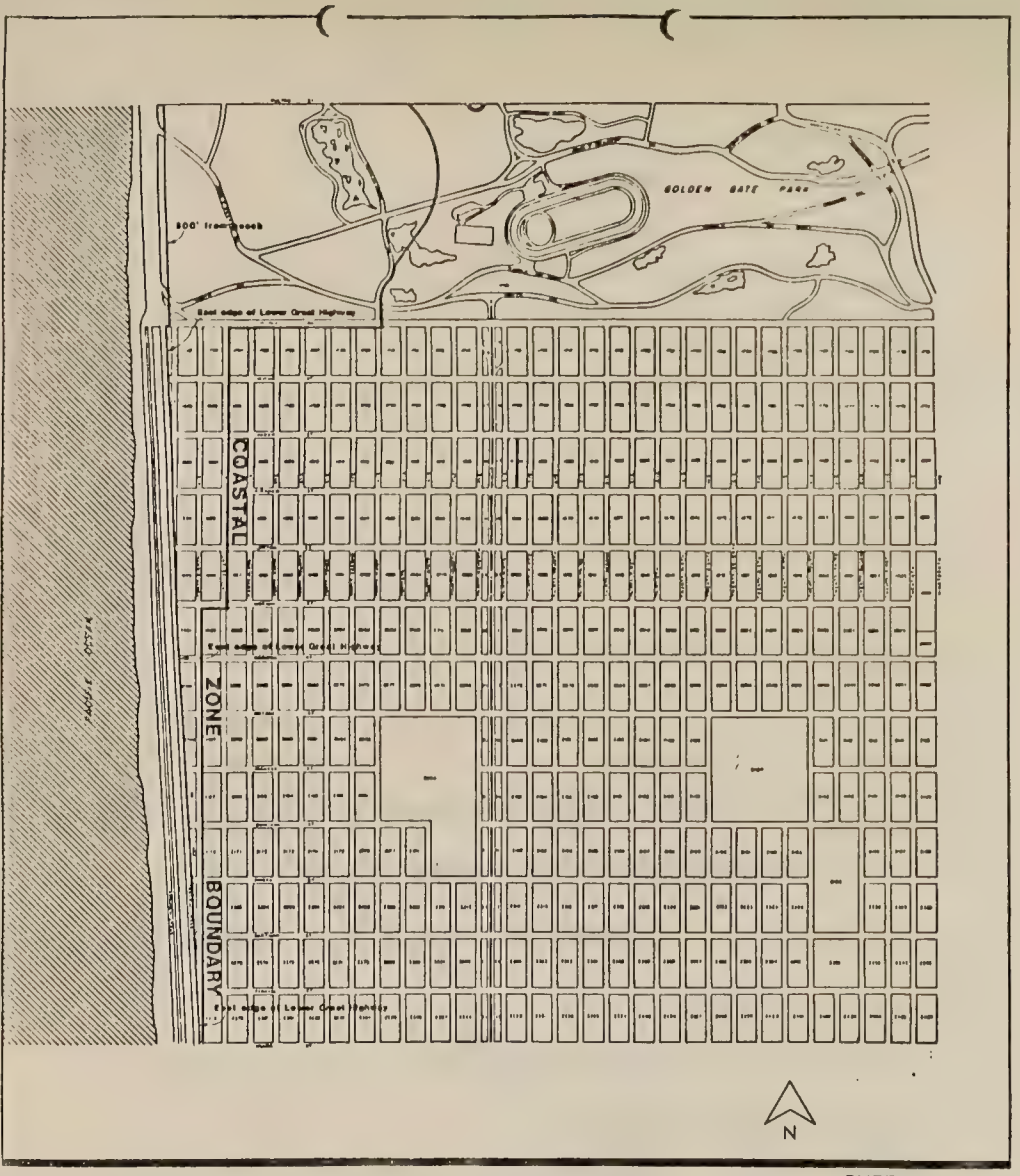
Local Coastal Zone Permit Area

Area appealable to the California Coastal Commission*

Jurisdiction retained by the California Coastal Commission

San Francisco Municipal Code Part II, Chapter II, Section 330 through 330.16, 1985

*If a parcel is bisected by the appeal area boundary, only that portion of the parcel within the appeal area is subject to appeal to the California Coastal Commission



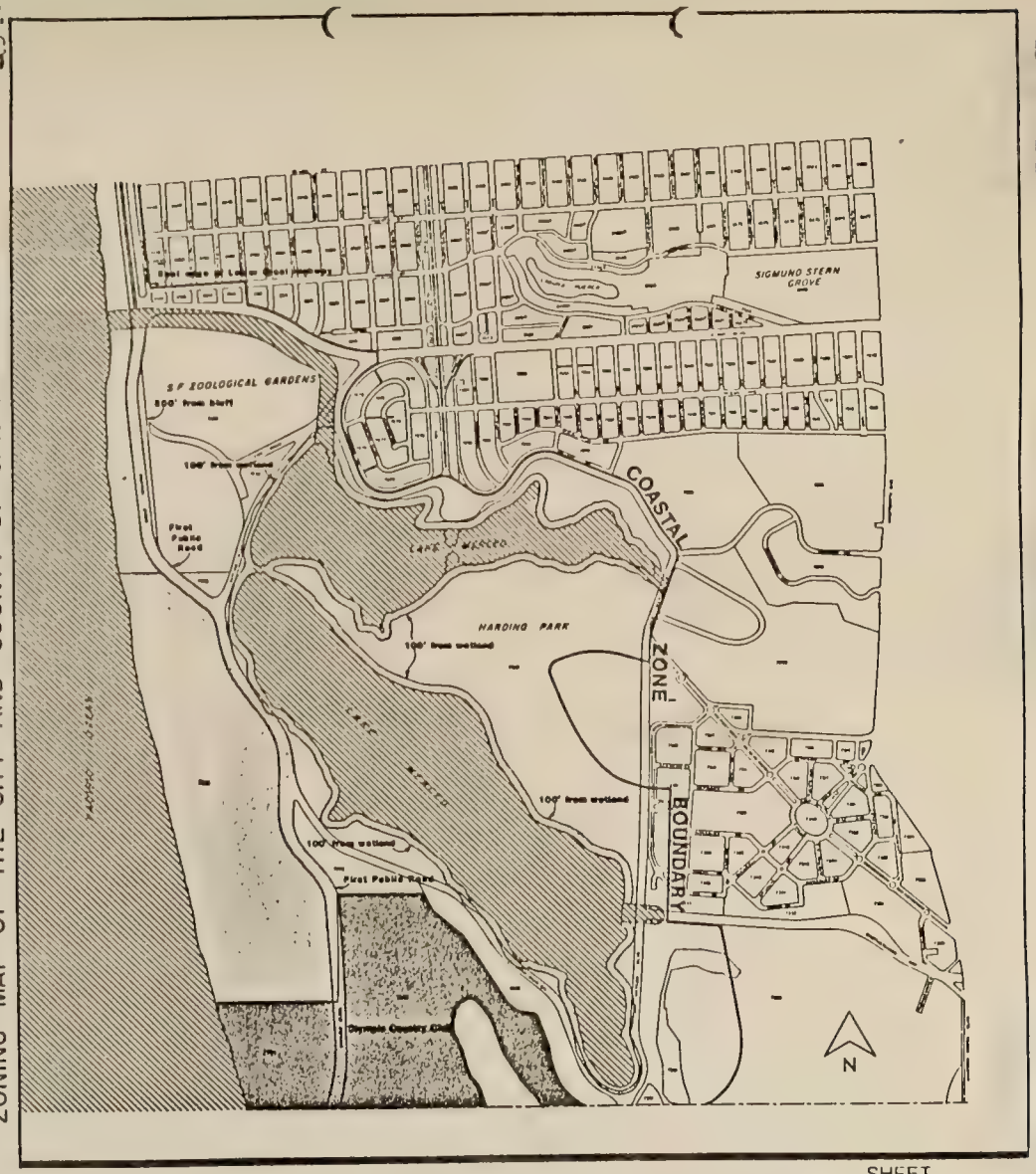
COASTAL ZONE AREA

SHEET **CZ5**

San Francisco Municipal Code
Part II, Chapter II, Section 330
through 330.16, 1985

- Local Coastal Zone Permit Area
- Area appealable to the California Coastal Commission
- Jurisdiction retained by the California Coastal Commission

ZONING MAP OF THE CITY AND COUNTY OF SAN FRANCISCO



COASTAL ZONE AREA

SHEET **CZ13**

San Francisco Municipal Code
Part II, Chapter II, Section 330
through 330.16, 1985

- Local Coastal Zone Permit Area
- Area appealable to the California Coastal Commission
- Jurisdiction retained by the California Coastal Commission

Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Maher Renne Silver Walker
Ward

Absent: Supervisors Britt Kopp Molinari Nelder

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

John L. Taylor
Clerk

File No.
115-85-48.1

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 160-85-9 RESOLUTION NO. 962-85

(Housing Bonds)

AMENDING THE RULES AND REGULATIONS FOR THE CITY AND COUNTY OF SAN FRANCISCO SINGLE FAMILY MORTGAGE REVENUE BOND PROGRAMS

WHEREAS, The City and County of San Francisco (the "City") issued its $60,000,000 1982 Single Family Mortgage Revenue Bonds and its $23,900,000 1984 Single Family Mortgage Revenue Bonds and its $42,345,363.10 1985 Single Family Mortgage Revenue Bonds (collectively, the "Single Family Bond Issues"), all for the purpose of financing home mortgages to increase the housing supply in the City for persons and families of low and moderate income; and

WHEREAS, In order to benefit the low and moderate income buyers of homes financed by such mortgages, it is necessary to amend the rules and regulations adopted in connection with the authorization of such bonds; now, therefore, be it

RESOLVED, Section 2(D) of the Rules and Regulations Establishing Eligibility Criteria for Mortgagors and Home Mortgages for each of the Single Family Bond Issues, is hereby amended to read as follows:

"(D) Acquisition Cost. The Acquisition Cost (not including the amount of any land subsidy lien resulting from the provision of public land or other forms of subsidy provided by the City) of a Home (whether previously occupied or not) shall not exceed one hundred percent (100%) of the Average Area Purchase Price for homes not previously occupied. In addition, the Acquisition Cost (including the amount of any such land subsidy liens) of a Home shall not exceed one hundred ten percent (110%) of the applicable Average Area Purchase Price for the type of home being financed, i.e., either previously occupied or not previously

occupied. Average Area Purchase Prices shall be determined as of the date of mortgage commitment or the date of purchase of the Home, whichever is earlier."

and be it

FURTHER RESOLVED, Section 2(G) of the Rules and Regulations Establishing Eligibility Criteria for Mortgagors and Home Mortgages for each of the Single Family Bond Issues is hereby amended to read as follows:

"(G) Assumption of Home Mortgages. A Home Mortgage may be assumed upon the Mortgagor's sale, transfer or other disposition of the Home, provided that:

(1) the City or its agent approves in writing such sale, transfer or other disposition; and

(2) the transferee meets the other eligibility requirements set forth in this Section 2 and such assumption complies with the requirements of the Program; provided, however, that the Acquisition Cost of the Home shall not exceed one hundred ten percent (110%) of the Average Area Purchase Price for previously occupied homes."

and be it

FURTHER RESOLVED, Section 3 of the Rules and Regulations Establishing Eligibility Criteria for Mortgagors and Home Mortgages for each of the Single Family Bond Issues is hereby amended to read as follows:

"Section 3. Median Household Income. For purposes of the Program, Median Household Income at any given time is the then current median family income for the area as determined by the United States Department of Housing and Urban Development, which, for example, as of September 1, 1985 is $35,438."

and be it

FURTHER RESOLVED, Section 5 of the Rules and Regulations Establishing Eligibility Criteria for Mortgagors and Home Mortgages for each of the Single Family Bond Issues is hereby amended to read as follows:

"Section 5. Average Area Purchase Prices. For purposes of the Program, the applicable Average Area Purchase Prices for residences which have not been previously occupied and for residences which have been previously occupied shall be at any given time the respective amounts then specified by the United States Department of Treasury as the "safe harbor" average area purchase prices. For example, as of September 1, 1985, the "safe harbor" average area purchase price for residences which have not been previously occupied is $142,800."

APPROVED AS TO FORM:

GEORGE AGNOST
City Attorney

By: _____
Deputy City Attorney

1786W

Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Kopp Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 160-85-9

NOV 8 1985
Date Approved

Mayor

FILE NO. 269-85 AMENDMENT OF THE WHOLE RESOLUTION NO. 963-85

[Doyle Drive]

REQUESTING THE CALIFORNIA DEPARTMENT OF TRANSPORTATION TO TRANSMIT TO THE CITY AND COUNTY OF SAN FRANCISCO ITS RECOMMENDATIONS FOR ALTERING DOYLE DRIVE IN A MANNER BEST SUITED TO REDUCE FATALITIES.

WHEREAS, State law requires the assent of this Board of Supervisors as to any revision of that portion of the California Highway systems commonly known as Doyle Drive; and

WHEREAS, More than 120,000 vehicles utilize Doyle Drive on an average daily basis; and

WHEREAS, Doyle Drive is approximately one and one-half miles of narrow, undivided lanes; and

WHEREAS, The California Department of Transportation has proposed the widening of Doyle Drive to four lanes in each direction between Park Presidio Boulevard and Richardson Avenue, and construction of permanent dividers between opposing lanes; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco requests that the California Department of Transportation transmit to the City and County of San Francisco as soon as possible its recommendations for altering Doyle Drive in a manner best suited to reduce fatalities on Doyle Drive without encouraging an increase in the number of vehicles using Doyle Drive on an average daily basis; and, be it

FURTHER RESOLVED, That copies of this resolution be transmitted to her Honor, the Mayor, for transmission to the Governor of the State of California, the California Department of Transportation, the California Transportation Commission, the Golden Gate Bridge, Highway and Transportation District, the members of the San Francisco delegation in the California State Senate and Assembly, and the Chief Administrative Officer of the City and County of San Francisco, with the request that the Chief Administrative Officer, through the Director of the Department of Public Works, report to this Board of Supervisors and the Mayor on any further recommended action necessary to effectuate the intent of this resolution.

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Adopted - Board of Supervisors, San Francisco November 4, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Silver Walker Ward

Noes: Supervisors Maher Molinari Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 269-85

NOV 8 1985
Date Approved

Mayor

FILE NO. 335-85 RESOLUTION NO. 964-85

(Streets and Sidewalks)

REVISING THE WIDTH OF THE BICYCLE LANES ON MARKET STREET BETWEEN DUBOCE AVENUE AND CASTRO STREET.

WHEREAS, this Board of Supervisors in Resolutions No. 392-72, 512-74, 528-76 and 77-78 approved the schematic design plan and revisions thereof for the reconstruction and beautification of Market Street from the Central Freeway to the vicinity of Diamond Street; and

WHEREAS, Resolution No. 77-78 established 7½ foot wide bicycle lanes which were painted in 1984 following street improvement work; and

WHEREAS, it has been determined that narrower bicycle lanes may be effective in discouraging motorists from driving in them; and

WHEREAS, the San Francisco Bicycle Transportation Advisory Committee in their meeting of September 5, 1985 supported this change; now, therefore be it

RESOLVED, that this Board of Supervisors does hereby revise the width of the bicycle lanes on Market Street between Duboce Avenue and Castro Street from 7½ feet to 5 feet; and, be it

FURTHER RESOLVED, that the remaining 2½ feet separate the bicycle lanes from the parking lanes.

Adopted - Board of Supervisors, San Francisco November 4, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 335-85

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

AS AMENDED IN BD. 11/4/85.

FILE NO. 400-85 RESOLUTION NO. 965-85

(I-280 Concept Program)

ADOPTING AS BOARD POLICY THE I-280 CONCEPT PROGRAM CITY STAFF RECOMMENDATION AS TO THE DEVELOPMENT AND IMPLEMENTATION OF A SERIES OF TRANSPORTATION PROJECTS INCLUDING THE MUNICIPAL RAILWAY METRO EXTENSION, THE REMOVAL OF PORTIONS OF EMBARCADERO ELEVATED FREEWAY AND CONSTRUCTION OF REPLACEMENT RAMPS, THE REMOVAL AND REPLACEMENT OF I-280 TERMINUS, RECONSTRUCTION OF THE EMBARCADERO ROADWAY, HIGHWAY IMPROVEMENTS ON KING AND BERRY STREETS, AND THE MUNICIPAL RAILWAY E LINE AND F LINE CONNECTION; ((AND ALLOCATING)) APPROVING PROPOSED ALLOCATION OF INTERSTATE TRANSFER FUNDS AMONG SAID PROJECTS; AND URGING THE MAYOR TO REQUEST THAT APPROPRIATE DEPARTMENTS TAKE STEPS NECESSARY TO APPLY FOR AND ACCEPT STATE AND FEDERAL FUNDS FOR ENVIRONMENTAL AND ENGINEERING STUDIES OF THE I-280 CONCEPT PROGRAM; URGING THE MAYOR TO URGE THE PUBLIC UTILITIES COMMISSION AND THE CITY PLANNING COMMISSION TO CONDUCT A FEASIBILITY STUDY REGARDING EXTENDING THE MUNICIPAL RAILWAY E LINE TO THE SOUTH EASTERN PART OF SAN FRANCISCO. ((DIRECTING CITY STAFF TO TAKE CERTAIN STEPS TO INITIATE IMPLEMENTAION OF THE BOARD POLICY))

WHEREAS, In 1973, this Board of Supervisors adopted a Resolution (No. 828-73) establishing a City policy that the Embarcadero Freeway be demolished; and

WHEREAS, The San Francisco plan for the Northeastern Waterfront adopted by the City Planning Commission (Res. No. 7643) calls for the removal of the Embarcadero Freeway together with the construction of a landscaped boulevard and a surface passenger rail service, actions which would improve access to and increase the desirability of the Northern Waterfront areas; and

WHEREAS, In 1980, this Board of Supervisors requested the United States Secretary of Transportation to withdraw from the Interstate System the segment of the I-280 extending from its current terminus to its proposed connection with the Embarcadero Freeway, to provide grant funds for substitute public transportation and street improvement projects in an amount equal to the cost of said interstate segment, and to study as substitute projects transit and highway projects generally derived from the adopted Northeast Waterfront Plan; and

WHEREAS, Following approval of the I-280 withdrawal by the Federal government, the City joined with the Metropolitan Transportation Commission and CALTRANS in undertaking and completing the I-280 Transfer Concept Program Environmental Impact Report; and

WHEREAS, On the basis of the I-280 Environmental Impact Report, the City departments involved in the study produced an I-280 City Staff Recommendation as set forth in the I-280 Concept Program City Staff Recommendation Full Report, dated June, 1985; and

WHEREAS, The I-280 City Staff Recommendation proposes to develop and implement a series of transportation projects including:

- The removal of the existing I-280 elevated structure between Third and Sixth Streets, the construction of new on and off ramps, and improvements along King and Berry Streets;
- The substantial reconstruction of the Embarcadero Roadway from Bay Street on the north to Second Street on the south;
- Removal of the elevated segment of the Embarcadero Freeway from Broadway to approximately Fremont, and construction of new off and on ramps descending to grade

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near Folsom, Howard, and the new Embarcadero Roadway;

- To further provide for a minimum 3 lanes each way and that as much of the roadway as feasible be depressed in the vicinity of the Ferry Building and elsewhere;
- Extension of the Muni Metro along the improved Embarcadero Roadway to the King/Berry corridor and westward toward the current SP commute station and proposed Mission Bay development area;
- Further development of the design for an E Line providing rail service the length of the northeastern waterfront; and

WHEREAS, The I-280 City Staff Recommendation has received the formal support of the San Francisco Public Utilities Commission, the Port Commission, the Redevelopment Commission, and the City Planning Commission; and

WHEREAS, this ((Resolution does not)) Board will have the opportunity to authorize the expenditure of federal or state money for environmental review and engineering studies of the I-280 Concept Program as set forth in the City Staff Recommendation prior to any expenditure of funds; and

/4/85

WHEREAS, The Board intends to require the approval of detailed construction phasing plans prior to the allocation of any funds which will allow construction or demolition on the I-280 Concept Program; now, therefore, be it

RESOLVED, That the Board of Supervisors adopts as policy the recommended projects and allocations of the I-280 transfer funds as set forth in the I-180 City Staff Recommendation; and be it

FURTHER RESOLVED, That the Board urges the Mayor to request the appropriate departments to take the steps necessary to apply for and accept state and federal funds for ((directs City staff to take those steps necessary to further develop and implement the recommended I-280 projects, including the seeking of Federal assistance for any necessary)) further review of the I-280 Concept Program as set forth in the City Staff Recommendation under the National Environmental Policy Act, and for the engineering phase of project implementation; and be it

((FURTHER RESOLVED, That various City officials and employees are hereby authorized and directed to perform all acts necessary to give effort to this resolution, including the seeking of Federal funds for the creation of the necessary resources to accomplish preliminary engineering, and construction phases of the I-280 projects as set forth herein; and be it))

FURTHER RESOLVED, That the Board requests the concurrence of the Metropolitan Transportation Commission and the Office of Governor in the recommended I-280 projects and I-280 funding allocation, and their assistance in implementation steps, in accordance with Federal regulations and guidelines; and be it

FURTHER RESOLVED, That the Mayor is hereby authorized and directed to execute the aforementioned request for and on behalf of the City and County of San Francisco.

11/4/85
al

FURTHER RESOLVED, That this Board of Supervisors hereby urges the Mayor to urge the Public Utilities Commission and the City Planning Commission to conduct a feasibility study regarding extension of the Municipal Railway E Line to the south eastern part of San Francisco.

0654j

11/4/85

Adopted - Board of Supervisors, San Francisco November 4, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Renne
Silver Walker

Noes: Supervisors Hongisto Ward

Absent: Supervisor Nelder

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
400-85

NOV 8 1985
Date Approved

Mayor

FILE NO. 400-85-1 RESOLUTION NO. 966-85

[Environmental Review]

ADOPTING FINAL(ENVIRONMENTAL IMPACT REPORT), FINDING AND DETERMINING THAT THE I-280 TRANSFER CONCEPT PROGRAM (TCP) WHICH EVALUATES THE PRIMARY TRANSPORTATION CORRIDOR IN THE NORTHEASTERN WATERFRONT AREA, MADE UP OF SEVERAL ELEMENTS, INCLUDING: ADDITIONAL RAMPS LINKING I-280 WITH THE SAN FRANCISCO STREET SYSTEM; MODIFICATIONS TO THE EMBARCADERO FREEWAY; RECONSTRUCTION OF THE EMBARCADERO SURFACE ROADWAY; MUNI METRO EXTENSION TO THE SOUTHERN PACIFIC (SP) DEPOT; EXTENSION OF PENINSULA COMMUTE SERVICE TO DOWNTOWN SAN FRANCISCO; DEVELOPMENT OF MUNI E-LINE STREETCAR ALONG THE WATERFRONT; ADDITIONAL STREET AND RAMP MODIFICATIONS; PROVISIONS OF INTERCEPT PARKING FACILITIES; TRANSPORTATION SYSTEMS MANAGEMENT (TSM) IMPROVEMENTS; TRANSBAY TERMINAL IMPROVEMENTS; CAPITAL IMPROVEMENTS TO THE PENINSULA COMMUTE SERVICE, AND PROVISION OF RAIL TRANSIT ACCESS TO SAN FRANCISCO INTERNATIONAL AIRPORT WILL HAVE A SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL ENVIRONMENTAL IMPACT REPORT.

WHEREAS, On September 28, 1984, the Department of City Planning published a draft enviromental impact report, #84.385E, for the I-280 Transfer Concept Program; and

WHEREAS, On September 6, 1985, this Board of Supervisors received a copy of the final environmental impact report #84.385E certified by the City Planning Commission; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final environmental impact report, prior to consideration of the I-280 Transfer Concept Program; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final report and adopts said final environmental impact report; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the I-280 Transfer Concept Program will have a significant impact on the environment; and be it

/////

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final environmental impact report, #84.385E, certified by the City Planning Commission on May 23, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

By Dean L. Macris
Dean L. Macris
Director of Planning

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Adopted - Board of Supervisors, San Francisco November 4, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker

Absent: Supervisors Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 400-85-1

NOV 8 1985
Date Approved

Mayor

FILE NO. 400-85-2 RESOLUTION NO. 967-85

ADOPTING FINDINGS RELATING TO APPROVAL OF RESOLUTION ADOPTING AS BOARD POLICY THE I-280 CONCEPT PROGRAM CITY STAFF RECOMMENDATION.

WHEREAS, This Board has adopted a Resolution declaring as Board policy the I-280 Concept Program City Staff Recommendation as to the development and implementation of a series of transportation projects including the Municipal Railway Metro extension, the removal of portions of the Embarcadero Elevated Freeway and construction of replacement ramps, the removal and replacement of the I-280 terminus, reconstruction of the Embarcadero Roadway, road improvements on King and Berry Streets, and a Municipal Railway E line and an F line connection; and allocating interstate transfer funds among said projects; and directing city staff to take certain steps to initiate implementation of the Board's policy; and

WHEREAS, the final environmental impact report for that I-280 Concept Program determined that the program contained in the City Staff Recommendation and adopted by the Board will have a significant impact on the environment; and

WHEREAS, This Board has considered and reviewed the information contained in the final Environmental Impact Report prior to its declaration of policy; now, therefore, be it

RESOLVED That This Board adopts and incorporates by reference hereto the findings contained in Board File No. 400-85-2 for the Resolution adopting as Board policy the I-280 Concept Program City Staff Recommendation, which Resolution is contained in Board File No. 400-85.

(1115W)

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Adopted - Board of Supervisors, San Francisco November 4, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Renne Silver Walker

Noes: Supervisors Hongisto Ward

Absent: Supervisor Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 400-85-2

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 427-85 RESOLUTION NO. 968-85

[Port Property]

RESOLUTION SUBMITTING APPLICATION TO THE STATE LANDS COMMISSION FOR A DETERMINATION PURSUANT TO THE PUBLIC RESOURCES CODE, THAT PROPOSED RESIDENTIAL USE OF CERTAIN PORT LANDS IS IN COMPLIANCE WITH THE BURTON ACT.

WHEREAS, Chapter 1333 of the California State Statutes of 1968 ("Burton Act") authorizes the transfer of the Port lands of San Francisco in trust from the State to the City and County of San Francisco acting through a Harbor Commission, now known as the Port Commission; and

WHEREAS, The Burton Act, Section 3, grants authority to the Port Commission to use lands held in trust for commerce, navigation, fisheries, industry, rail and air transportation, public buildings, parks, playgrounds, public educational and recreational facilities, and preservation of marine resources; and

WHEREAS, The Burton Act, Section 3, further requires that the lease of lands and facilities held in trust be consistent with the uses specified unless the Port Commission determines that any portion of the transferred lands is not required for those uses, in which case it may be developed and used as the Port Commission finds it to be in the public interest with moneys derived therefrom to be used by the Commission in the furtherance of commerce and navigation; and

WHEREAS, Section 3.581 of the Charter of the City and County of San Francisco authorizes the Port Commission to lease Port lands for the purposes specified above and further provides that if the Port Commission determines that any portion of the transferred lands is not required for the uses specified in the Burton Act, then a lease of land may be for the purpose of such development and use as the Commission finds will yield maximum profits to be used by the Commission in furtherance of commerce and navigation; and

WHEREAS, The Port Commission has identified three parcels of transferred trust lands (Seawall Lots 331, 332 and 333) no longer required for uses specified in the Burton Act and the Charter; and

WHEREAS, Seawall Lots 331 and 332 represent less than one percent (1%) of the total property under the jurisdiction of the Port of San Francisco; and

WHEREAS, The decrease in break bulk maritime activity and corresponding changes in technology relating to port operations and waterborne commerce in recent years have made the immediate area surrounding these parcels essentially useless for traditional port and maritime purposes; and

WHEREAS, In 1973, the Waterfront Advisory Committee representing City and regional groups and agencies, established by the Board of Supervisors to study the development of this area, drafted the Northeastern Waterfront Plan, which called for the development of residential housing on these parcels and was adopted as part of the San Francisco Master Plan in 1977; and

WHEREAS, In 1980, the City Planning Commission and the Redevelopment Agency Commission certified the Environmental Impact

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Report/Abatement (EIR/s) for the Rincon Point--South Beach Redevelopment Project with subsequent amendments approved in 1984; and

WHEREAS, In 1981, the City and County adopted Ordinance 14-81 approving the redevelopment plan for the Rincon Point redevelopment project with subsequent amendments approved in 1984; and

WHEREAS, In 1984, the Port Commission and the San Francisco Board of Supervisors approved an option agreement to the Redevelopment Agency for the lease of these parcels; and

WHEREAS, The Special Area Plan of the San Francisco Bay Conservation and Development Commission designates the parcels as a mixed use residential area; and

WHEREAS, There is a recognized critical need in the City and County of San Francisco for additional housing; and

WHEREAS, The subject parcels are blighted within the meaning of the California Community Redevelopment Law and are underutilized for those purposes specified in the Burton Act and the Charter; and

WHEREAS, The purpose of the redevelopment project, of which these parcels are a necessary and integral part, is to convert the physically blighted and underutilized area adjacent to the waterfront into an attractive place, thereby enhancing and upgrading the value of surrounding Port properties, and providing direct use and support of adjacent Port land dedicated to trust purposes and ultimately yielding maximum profit to the Port; and

/ / /

WHEREAS, The trust uses specified in the Burton Act and the Charter are more than adequately accommodated on the remaining ninety nine percent (99%) of land under Port jurisdiction; and

WHEREAS, The Port Commission and the Redevelopment Agency have each presented to the Board of Supervisors their respective resolutions (Port Resolution No. 85-11 and Agency Resolution No. 324-84) and findings necessary to the development of the subject parcels; and

WHEREAS, The Board of Supervisors has received and considered the presentation of the Port Commission and the Redevelopment Agency; and,

WHEREAS, It is necessary for the successful development of housing on the subject parcels that no change in the Burton Act substantially and adversely affect the rights or obligations of third parties including lessees or lenders for value arising from the leasing of these parcels; now, therefore, be it

RESOLVED, That the City and County in conjunction with the Redevelopment Agency of the City and County of San Francisco hereby makes the attached application to the State Lands Commission for a determination pursuant to California Public Resources Code Sections 6701, et seq. that no amendment, modification or revocation of the Burton Act shall affect the rights or obligations of third parties including lessees or lenders for value arising from the leasing of these parcels; and, be it

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FURTHER RESOLVED, That the Clerk of the Board of Supervisors is directed to transmit this resolution, upon approval by the Mayor, to the California State Lands Commission.

0817E

Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Kopp Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
427-85

NOV 8 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 464-85 RESOLUTION NO. 969-85

[Apology]

DEMANDING AN APOLOGY FROM DR. STEVEN HOTZE OF HOUSTON FOR HIS DISTORTED AND ILL-CONCEIVED REMARKS ABOUT SAN FRANCISCO.

WHEREAS, Dr. Hotze, the self-proclaimed leader of the anti-gay crusade in Houston, has called San Francisco a "cesspool and sewer of homosexuality" and is holding San Francisco responsible for an alledged "anti-family" sentiment in Houston; and,

WHEREAS, Dr. Hotze has stated that the gay popluation of San Francisco has "ruined a fine city"; and,

WHEREAS, Dr. Hotze has repeatedly attacked Mayor Feinstein and San Francisco for "pandering to gays"; and,

WHEREAS, Dr. Hotze has chosen to politicize the AIDS crises for his own political gain by using it as a rallying point for relegious fanatics against the gay community; now, therefore, be it

RESOLVED, That the San Francisco Board of Supervisors demand an apology from Dr. Hotze for his distorted and ill-conceived remarks about San Francisco.

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November 5, 1985

Adopted on date of introduction—Board of Supervisors, San Francisco, ...

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, ~~Kopp, Maher~~, Molinari, ~~Nelder~~, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~ .....

Absent: Supervisors Britt Hongisto Kopp Maher Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

464-85 NOV 8 1985
File No. Approved

Mayor

FILE NO. 465-85 RESOLUTION NO. 970-85

[Washington High School Reunion]

HONORING THE 30TH REUNION CELEBRATION OF THE GEORGE WASHINGTON HIGH SCHOOL'S CLASSES OF 'FALL 1954 AND 'SPRING 1955.

WHEREAS, The Washington High School Classes of Fall 1954 and Spring 1955 have produced an alumni group that has made a valuable contribution to the quality of life in San Francisco; and

WHEREAS, These particular classes have produced distinguished leaders in education, law, the arts, commerce, finance, medicine, public service, engineering, the clergy and other professions which have enriched life both in San Francisco and many other communities across the country; and

WHEREAS, Many members of the classes of Fall 54 and Spring 55 are now or have served as members of the faculty of Washington High and many children of these alumni have also graduated from Washington High; and

WHEREAS, Alumni of the classes of Fall 1954 and Spring 1955 will also be honoring many of their teachers who have enhanced the lives of these alumni, their families and their communities; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco honors the 30th reunion celebration of the Washington High School's classes of Fall 1954 and Spring 1955; and be it

FURTHER RESOLVED, That the Board of Supervisors of the City and County of San Francisco urges Her Honor, the Mayor to join them in acknowledging the 30th anniversary reunion of the fall 1954 and spring 1955 classes of Washington High.

SUPERVISOR HONGISTO

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Adopted on date of introduction — Board of Supervisors, San Francisco, November 5, 1985

Ayes: Supervisors Hongisto, Kennedy, Kopp, Maher, ~~Molinari, Nelder, Renne~~ Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Molinari Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John Taylor
Clerk

465-85 NOV 8 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 466-85 RESOLUTION NO. 971-85

[Saluting Physicians for Social Responsibility]

SALUTING PHYSICIANS FOR SOCIAL RESPONSIBILITY AND ENCOURAGING ALL CITIZENS TO WORK TOWARDS HARMONY AND PEACE.

WHEREAS, The most serious problem facing the world today is the threat of nuclear devastation; and,

WHEREAS, It is essential that the public be informed on the issue of nuclear war, to ensure that nuclear war will never occur; and,

WHEREAS, International Physicians for the Prevention of Nuclear War (IPPNW) and its United States branch Physicians for Social Responsibility (PSR) have been awarded the 1985 Nobel Peace Prize for their work in educating the public to the medical hazards of the nuclear arms race and nuclear war; and,

WHEREAS, On Tuesday, December 17, 1985 the San Francisco Chamber singers are dedicating an evening of choral music to Physicians for Social Responsibility, San Francisco Bay Area Chapter, in celebration of their recent award; now, therefore, be it,

RESOLVED, That the San Francisco Board of Supervisors join with the San Francisco Chamber Singers in saluting Physicians for Social Responsibility and encourage all citizens to work towards harmony and peace.

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Adopted on date of introduction — Board of Supervisors, San Francisco, November 5, 1985

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, ~~Kopp~~, Maher, Molinari, ~~Nelder~~, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Hongisto Kopp Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

466-85 NOV 8 1985
File No. Approved

Mayor

RESOLUTION NO.

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Arthur H. Coleman, member, Port Commission, November 14-17, December 4-9, 1985 and January 9-12, 1986;

Edwin S. Sarsfield, General Manager, Department of Social Services, December 18, 1985-January 8, 1986;

Esta Soler, member, Human Rights Commission, November 7-16 and November 18-21;

David K. Yamakawa Jr., member, Human Rights Commission, November 21-22, 1985.

5970A

11/12/85

DOCUMENTS DEPT.

NOV 26 1985

November 12, 1985

Adopted on date of introduction—Board of Supervisors, San Francisco,.....

Ayes: Supervisors Britt, Hongisto, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, ~~Silver~~, Walker, ~~Ward~~

~~None Supervisors~~.....

Absent: Supervisors Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

1-85 NOV 15 1985

File No. Approved

Mayor

FILE NO. 13-85-16 RESOLUTION NO. 973-85

[National Day of Fasting]

ENDORSING H. J. RES. 386, DESIGNATING NOVEMBER 24, 1985 AS A "NATIONAL DAY OF FASTING TO RAISE FUNDS TO COMBAT HUNGER"; COMMITTING THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO AND ITS MEMBERS ~~AND STAFF~~, TO OBSERVE ~~ING~~ SUCH DAY IN AN APPROPRIATE MANNER; AND URGING THE CITIZENS OF SAN FRANCISCO TO OBSERVE SUCH DAY IN LIKE MANNER.

/12/85

WHEREAS, The famine in Africa has caused the death of hundreds of thousands of people and has endangered the lives of millions; and

WHEREAS, The solution to such famine involves not only rushing emergency food and medical supplies to the areas stricken, but also improving agricultural policies and instituting more sophisticated famine prevention practices in such areas; and

WHEREAS, People from all walks of life and every part of the United States have responded quickly and effectively to every famine which has occured since World War II and have already raised more than $120,000,000 for emergency relief of the famine in Africa; and

WHEREAS, Hunger in the United States is a pressing domestic problem that must be addressed through food relief and economic development for those in need; and

WHEREAS, The Board of Supervisors and the citizens of the City and County of San Francisco have always led by example in the fight against inequality and injustice both at home and throughout the world; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco joins the United States House of Representatives, the United States Senate, and the President of the United States in endorsing H. J. Res. 386, which designates November 24, 1985 as a "National Day of Fasting to Raise Funds to Combat Hunger"; and be it

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FURTHER RESOLVED, That the Board of Supervisors of the City and County of San Francisco and its members ~~and staff~~, will observe such day in a manner appropriate to each person in fasting, contributing generously to relief organizations fighting hunger, and participating in appropriate ceremonies and other activities; and be it

11/12/85
al

FURTHER RESOLVED, That copies of this Resolution be transmitted to her Honor, the Mayor, with the request that she encourage the citizens of San Francisco, through any and all appropriate means, to observe November 24, 1985 in like manner.

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Adopted on date of introduction — Board of Supervisors, San Francisco, November 12, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, ~~Nelder, Renne~~, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Maher Nelder Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

13-85-16
File No.

NOV 15 1985
Approved

Dianne Feinstein

AMENDED 11/6/85

FILE NO. 28-85-31 RESOLUTION NO. 974-85

(EMERGENCY WORK)

AUTHORIZING THE DIRECTOR OF PUBLIC WORKS AND CLEAN WATER PROGRAM TO TAKE NECESSARY MEASURES TO PROTECT THE HEALTH, WELFARE, AND PROPERTY OF THE CITIZENS OF SAN FRANCISCO BY PERFORMING THE NECESSARY WORK TO ENLARGE THE SEWER ON 12TH AVENUE KIRKHAM TO LAWTON STREET

WHEREAS, the existing sewer on 12th Avenue Kirkham to Lawton Streets has cave ins and depressions over the main sewer and could collapse anytime,

WHEREAS, the cave ins and depressions over the main sewer poses a hazard to the health and safety of the citizens of San Francisco; now therefore be it

RESOLVED, In accordance with the provisions of Section 6.30 of the Administrative Code of the City and County of San Francisco, The Board of Supervisors hereby finds and declares the existence of an emergency and authorizes the Director of Public Works and Clean Water Program to proceed in the most expeditious manner to perform the necessary work to restore the integrity of the sewer and roadway on 12th Avenue, Kirkham to Lawton Street. The cost of the work is estimated at ~~$146,250.00~~ $164,330.00. Funds are available in Clean Water Program R & R Fund 35-001.

DESCRIPTION APPROVED:

Deputy Director for Financial Management and Administration

RECOMMENDED:

Director of Public Works and Clean Water Program

APPROVED:

Chief Administrative Officer

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Adopted - Board of Supervisors, San Francisco November 12, 1985

Ayes: Supervisors Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 28-85-31

NOV 15 1985
Date Approved

Mayor

FILE NO. 38-85-13 RESOLUTION NO. 975-85

(ACCEPTANCE OF GIFT)

ACCEPTING A GIFT FROM A DONOR IN THE AMOUNT OF $6,840,915.00 , FROM SAN FRANCISCO ZOOLOGICAL SOCIETY, FOR USE BY THE RECREATION AND PARK DEPARTMENT.

RESOLVED, That this Board of Supervisors does hereby accept, with expressions of public gratitude, the following:

From San Francisco Zoological Society, gift in place, Primate Center, San Francisco Zoological Gardens, valued at $6,840,915.00., for use by the Recreation and Park Department.

Adopted - Board of Supervisors, San Francisco November 12, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver

Absent: Supervisors Britt Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 38-85-13

NOV 15 1985
Date Approved

Mayor

FILE NO. 40-85-9 RESOLUTION NO. 976-85

(Parking of Vehicles)

ESTABLISHING RESIDENTIAL PERMIT PARKING AREA "P" IN THE REIDEMAN AREA, SETTING THE BOUNDARIES THEREFOR AND THE APPLICABLE TIME LIMITATIONS; PROVIDING FOR EFFECTIVE DATE.

WHEREAS, the Board of Supervisors by Ordinance No. 312-76, amended Part II, Chapter XI, San Francisco Municipal Code (Traffic Code) by adding Article 15, thereto authorizing a Residential Permit Parking Program; and

WHEREAS, residents of more than 250 of the dwelling units of Residential Permit Parking Area "P" as defined herein have petitioned that said area be included in this program; and

WHEREAS, the Department of Public Works has made parking studies in the area which indicated that 80 percent of legal on-street parking spaces were occupied by motor vehicles during the period proposed for parking restriction; and of these vehicles, 79 percent were commuter vehicles, thereto meeting the criteria set forth in Section 305 of Article 15; and

WHEREAS, a public hearing held in the neighborhood on May 28, 1985 indicated that the majority of the residents favored the program; now, therefore, be it

RESOLVED, that this Board of Supervisors does hereby designate Residential Permit Parking Area "P" as defined herein; and be it further

RESOLVED, that the boundaries of Residential Permit Parking Area "P" shall be defined as follows:

Commencing at a point where the centerline of Geary Boulevard intersects the centerline of Scott Street; thence southerly along the centerline of Scott Street to the centerline of O'Farrell Street; thence easterly along the centerline of O'Farrell Street to the centerline of Pierce Street; thence southerly along the centerline of Pierce Street to the centerline of Ellis Street; thence easterly along the centerline of Ellis Street to the centerline of Steiner Street; thence southerly along the centerline of Steiner Street to the centerline of Eddy Street; thence westerly along the centerline of Eddy Street to the centerline of Pierce Street; thence northerly along the centerline of Pierce Street to the south lot line of Lot 45 of Block 729; thence westerly along the south lot line of Lot 45 to the west lot line of Lot 45; thence northerly along the west lot line of Lot 45 of Block 729 to the centerline of Ellis Street; thence westerly along the centerline of Ellis Street to the centerline of Scott Street; thence southerly along the centerline of Scott Street to the centerline of Eddy Street; thence westerly along the centerline of Eddy Street to the centerline of Divisadero Street; thence southerly along the centerline of Divisadero Street to the south lot line of Lot 1 of Block 1153; thence westerly along the south lot lines of Lots 1, 20, 19, 18 and 14 of Block 1153 to the east lot line of Lot 13 of Block 1153; thence southerly along the east lot lines of Lots 13 and 12 of Block 1153 to the centerline of Golden Gate Avenue; thence westerly along the centerline of Golden Gate Avenue to the centerline of Broderick Street; thence southerly along the centerline of Broderick Street to the south lot line of Lot 1 of Block 1157; thence westerly along the south lot lines of Lots 1, 17, 2A, 2B, 16D, 16C, 16B, 16A, 16, 15, and 14 of Block 1157, Lots 1, 37, 36, 35, 34, 33, 32, 31, 30 and 29 of Block 1158, Lots 1, 32, 31, 30, 29, 28, 27, 26, 25, 24, 23, 22, 21, 20 and 19 of Block 1159, and Lots 1, 37, 36, 35, 34, 33, 32, 31, 30, 29, 28, 27, 26, 25, 24 and 23 of Block 1160 to the centerline of Masonic Avenue; thence northerly along the centerline of Masonic Avenue to the centerline of Turk Street; thence easterly along the centerline of Turk Street to the centerline of Nido Avenue; thence northerly along the centerline of Nido Avenue to the north lot line of Lot 33 of Block 1112; thence easterly along the north lot lines of Lots 33, 32, 14 and 13 of Block 1112 to the east lot line of Lot 13 of Block 1112; thence southerly along the east lot line of Lot 13 of Block 1112 to the centerline of Turk Street; thence easterly along the centerline of Turk Street to the west lot line of Lot 1 of Block 1119; thence northerly along the west lot line of Lot 1 of Block 1119 to the centerline of Anzavista Avenue; thence easterly along the centerline of Anzavista Avenue and the north lot line of Lot 3 of Block 1118 to the centerline of Saint Joseph's Avenue; thence northerly along the centerline of Saint Joseph's Avenue to the centerline of O'Farrell Street; thence easterly along the centerline of O'Farrell Street to the west lot line of Lot 12 of Block 1098; thence northerly along the west

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lot line of Lot 12 to the north lot line of Lot 12 of Block 1098; thence westerly along the north lot line of Lot 12 to the west lot line of Lot 38 of Block 1098; thence northerly along the west lot line of Lot 38 of Block 1098 to the centerline of Geary Boulevard; thence easterly along the centerline of Geary Boulevard to the point of commencement; and be it further

RESOLVED, that a parking limitation of two hours shall apply to all vehicles not bearing a valid permit for Residential Permit Parking Area "P" on the following streets:

Baker Street, between Anzavista and Golden Gate Avenues, bot sides;

Beideman Street, between O'Farrell and Ellis Street, both sides;

Broderick Street, between O'Farrell Street and Golden Gate Avenue, both sides;

Central Avenue, between Turk Street and Golden Gate Avenue, both sides;

Divisadero Street, between Geary Boulevard and Turk Street, west side;

Divisadero Street, between Geary Boulevard and Eddy Street, east side;

Eddy Street, between Steiner and Pierce Streets, north side;

Eddy Street, between Scott Street and Saint Joseph's Avenue, north side;

Ellis Street, between Pierce Street and Saint Joseph's Avenue, north side;

Ellis Street, between Steiner Street and a point approximately 100 feet west of Pierce Street, south side;

Ellis Street, between Scott Street and Saint Joseph's Avenue, south side;

Geary Boulevard, between Scott and Divisadero Streets, south side;

Golden Gate Avenue, between Broderick Street and Masonic Avenue, both sides;

Lyon Street, between Turk Street and Golden Gate Avenue, both sides;

Masonic Avenue, between Turk Street and Golden Gate Avenue, east side;

Nido Avenue, between a point approximately 108 feet north of Turk Street and Turk Street; east side;

O'Farrell Street, between Scott Street and a point approximately 275 feet west of Divisadero Street, north side;

O'Farrell Street, between Pierce Street and Saint Joseph's Avenue, south side;

Pierce Street, between O'Farrell Street and a point approximately 55 feet south of Ellis Street, west side;

Pierce Street, between Ellis and Eddy Streets, east side;

Scott Street, between Geary Boulevard and Eddy Street, west side;

Scott Street, between O'Farrell and Ellis Streets, east side;

Steiner Street, between Ellis and Eddy Street, west side;

Turk Street, between Divisadero and Baker Streets, north side;

Turk Street, between Divisadero Street and Masonic Avenue, south side; and be it further

RESOLVED, that the period of day during which said time limitation shall apply shall be between 8 a.m. and 6 p.m., Monday through Friday; and be it further

RESOLVED, that the fee for a residential parking permit shall be as set forth in Section 314 of Article 15; and, be it

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FURTHER RESOLVED, That the terms of this resolution shall become effective as of April 1, 1986.

Adopted - Board of Supervisors, San Francisco November 4, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
40-85-9

NOV 15 1985
Date Approved

Mayor

FILE NO. 40-85 10 RESOLUTION NO. 977-85

(PARKING OF VEHICLES)

EXTENDING BOUNDARIES OF RESIDENTIAL PERMIT PARKING AREA "D" IN THE GLEN PARK AREA AND ADDING TO THE LIST OF STREETS UPON WHICH TIME LIMITATIONS SHALL APPLY.

WHEREAS, this Board of Supervisors by Resolution No. 674-78 established Residential Permit Parking Area "D"; and

WHEREAS, Residential Permit Parking Area "D" was implemented on December 1, 1978; and

WHEREAS, residents of more than 50 percent of the dwelling units of the areas defined herein have petitioned to be included within Residential Permit Parking Area "D"; and

WHEREAS, a public hearing held on August 23, 1985, indicated that there was no opposition to said inclusion; now, therefore, be it

RESOLVED, that the boundaries of Residential Permit Parking Area "D" shall be revised so as to include the following areas:

1. Commencing at the point where the centerline of Cayuga Avenue intersects the east lot line of Lot 13 of Block 6784; thence westerly along the centerline of Cayuga Avenue to the west lot line of Lot 14 of Block 6782; thence northerly along the west lot lines of Lots 14, 13, 12, 11, 10, 9, 8, 7 and 6 to the centerline of the Southern Freeway; thence easterly along the centerline of the Southern Freeway to the east lot line of lot 22 of Block 6784; thence southerly along the east lot lines of Lots 22, 21, 20, 19, 18, 17 and 13 of Block 6784 to the point of commencement.

2. Commencing at the point where the centerline of Mateo Street intersects the south lot line of Lot 1 of Block 6718; thence westerly along the south lot lines of Lots 1, 31, 30, 29, 28, 27, 26, 25, 24, 23, 22, 21, 20, 19, 18, 17 and 16 of Block 6718 to the centerline of Roanoke Street; thence northerly along the centerline of Roanoke Street to the north lot line of Lot 16 of Block 6717; thence easterly along the north lot lines of Lots 16, 15, 14A, 14, 13A, 13, 12, 11, 10, 9 and 8 of Block 6717 to the centerline of Mateo Street; thence southerly along the centerline of Mateo Street to the point of commencement and be it further

RESOLVED, that the list of streets in Resolution No. 674-78 upon which time limitations shall apply shall be revised to include the following:

Badger Street, between Still Street and Cayuga Avenue both sides;

Cayuga Avenue, between a point 125 feet southwest of Lamartine Street and Gorham Street, north side;

Chenery Street, between Mateo and Roanoke Streets, both sides;

Gorham Street, between Still Street and Cayuga Avenue, both sides;

Still Street, between Badger and Gorham Streets, south side; and be it further

RESOLVED, that except as specifically provided herein, all the provisions of Resolution No. 674-78 shall apply.

Adopted - Board of Supervisors, San Francisco November 4, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

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I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 40-85-10

NOV 15 1985
Date Approved

Mayor

FILE NO. 42-85-113 RESOLUTION NO. 978-85

[Street Closings]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF HOLLOWAY AVENUE.

RESOLVED, That permission is granted to close to vehicular traffic portion of the following street; provided, however, that intersections of Faxon and Capitol Avenues remain open;

Holloway Avenue, between Faxon and Capitol Avenues, from 1:00 to 5:00 p.m., on November 16, 1985, for grand opening of Holloway Terrace Community Center;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

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November 12, 1985

Adopted on date of introduction—Board of Supervisors, San Francisco, ...

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, [redacted] Molinari, [redacted] Silver, Walker, [redacted]

[redacted] .....

Absent: Supervisors Maher Nelder Renne Ward .....

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

42-85-113 .... File No.

NOV 15 1985 .... Approved

Dianne Feinstein
Mayor

FILE NO. 450-85 RESOLUTION NO. 979-85

(Chinatown Historic District)

INITIATING DESIGNATION OF AN HISTORIC DISTRICT PURSUANT TO ARTICLE 10 OF THE CITY PLANNING CODE OF THE AREA IN CHINATOWN GENERALLY BOUNDED ON THE WEST BY WAVERLY, ROSS, SPOFFORD AND OLD CHINATOWN LANE; ON THE EAST BY QUINCY, WALTER U. LUM PLACE (BRENHAM), WENTWORTH AND BECKETT: ON THE NORTH BY BROADWAY; AND ON THE SOUTH BY BUSH; INCLUDING PORTIONS OF JACKSON AND SACRAMENTO STREETS.

WHEREAS, Article 10 of the City Planning Code establishes the procedure for the designation of historic districts; and

WHEREAS, City Planning Code Section 1004.1 provides that the Board of Supervisors may, by resolution, initiate the procedure for the designation of historic districts; and

WHEREAS, City Planning Code Section 1004.2 provides that upon adoption of a resolution initiating the procedure for the designation of historic districts, such resolution shall be referred to the Landmarks Preservation Advisory Board; and

WHEREAS, The Board of Supervisors finds that the area of Grant Avenue between Bush and Broadway, bounded on the west by Waverly, Ross, Spofford, and Old Chinatown Lane, and on the east by Quincy, Walter U. Lum Place (Brenham), Wentworth and Beckett, including portions of Jackson and Sacramento Streets, and as more accurately depicted on the map marked Exhibit A, contained in File 450-85, should be considered for designation as an historic district; now, therefore, be it

RESOLVED, That this Board does hereby approve referral of this resolution to the Landmarks Preservation Advisory Board so that the above described area may be considered for designation as an historic district per Article 10 of the City Planning Code.

Adopted - Board of Supervisors, San Francisco November 5, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Renne Silver Ward

Noes: Supervisor Walker

Absent: Supervisors Britt Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 450-85

NOV 15 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 474-85 RESOLUTION NO. 980-85

[Bay Area Air Quality Management District]
CONGRATULATIONS TO THE BAY AREA AIR QUALITY MANAGEMENT DISTRICT ON THEIR THIRTIETH ANNIVERSARY.

WHEREAS, The first meeting of the Board of Directors of what was to become the Bay Area Air Quality Management District was held on November 16, 1955, at the Civic Auditorium in the City of Richmond; and

WHEREAS, This marked the first time that the problem of air pollution control was addressed on a comprehensive regional basis, without regard to political boundaries within an air-shed; and

WHEREAS, The Bay Area Air Quality Management District has been innovative, efficient and a national leader in the field of air pollution control throughout its existence; and

WHEREAS, over the past thirty years, the population of the Bay area has grown from just over three million people to 5,420,000, and increase of 78%, and motor vehicles ownership has grown by 110%, from 1,750,000 vehicles to 3,600,000, while air pollution levels have decreased by more than half; and

WHEREAS, The Bay Area Air Quality Management District is marking its 30th Anniversary by holding a meeting of its Board of Directors, again, in the Civic Auditorium of the City of Richmond, on November 20, 1985; and, be it

RESOLVED That the City and County of San Francisco express its warmest congratulations and best wishes to the Bay Area Air Quality Management District upon the occasion of its 30th Anniversary; and, be it

FILE NO. _____ RESOLUTION NO. _____

FURTHER RESOLVED, That a copy of this Resolution be suitably prepared, inscribed and presented to the Board of Directors of the Bay Area Air Quality Management District at the 30th Anniversary Meeting.

SUPERVISOR CAROL RUTH SILVER

Adopted on date of introduction — Board of Supervisors, San Francisco, November 12, 1985

Ayes: Supervisors ~~Britt~~ Hongisto, Kennedy, ~~Kopp, Maher,~~ Molinari, Nelder, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Kopp Maher Ward Britt

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

474-85 NOV 15 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 101-82-19.4 RESOLUTION NO. 981-85

[Release of Reserve-Parking Authority]
AUTHORIZING THE CONTROLLER TO RELEASE $3,500 HELD IN RESERVE TO THE PARKING AUTHORITY FOR THE PERFORMING ARTS GARAGE.

RESOLVED, That the Controller is hereby authorized to release $3,500 of funds held in reserve under Board of Supervisors' Ordinance No. 467-82, to the Parking Authority-Performing Arts Garage.

DOCUMENTS
DEC 5 1985
SF
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Adopted - Board of Supervisors, San Francisco November 12, 1985

Ayes: Supervisors Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
101-82-19.4

NOV 22 1985
Date Approved

Mayor

FILE NO. 1-85 RESOLUTION NO. 982-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

H. Jesse Arnelle, member, Redevelopment Agency, November 13-December 2;
Supervisor Harry Britt, November 24-28;
Keith Eickman, member, Recreation & Park Commission, November 15-20;
Leroy King, President, Redevelopment Agency, November 15-22;
Supervisor Quentin L. Kopp, December 1-9;
Sue Martin, member, Commission on the Status of Women, November 13-December 11;
Jo Schuman, member, Commission on the Status of Women, November 1-4, November 27-December 4 and December 20-January 1, 1986;
Supervisor Nancy G. Walker, December 6-12 and January 4-12;
Ian McKibbin White, Director of Museums, November 18-21;
Lorraine Wiles, member, Commission on the Status of Women, October 29-November 15, 1985.

5970A
11/18/85

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Adopted on date of introduction—Board of Supervisors, San Francisco, November 18, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, Renne, Silver, ~~Walker, Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Maher Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

1-85 NOV 2 2 1985
File No. Approved

Mayor

FILE NO. 41-85-8 RESOLUTION NO. 983-85

(Assessment for Costs)

CONFIRMING REPORT OF ASSESSMENT COSTS SUBMITTED BY THE DIRECTOR OF PUBLIC WORKS FOR SERVICES ORDERED TO BE RENDERED BY SAID DIRECTOR PURSUANT TO THE PROVISIONS OF SECTIONS 203(m) AND/OR 203(o) OF THE BUILDING CODE; THE COSTS THEREOF HAVING BEEN PAID FOR OUT OF THE REPAIR AND DEMOLITION FUND.

RESOLVED, That after the public hearing on November 12, 1985 of any and all objections to the Director of Public Works' itemized Report of Assessment Costs for services rendered or caused to be rendered pursuant to the provisions of Sections 203(m) and/or 203(o) of the Building Code of the City and County of San Francisco, the cost thereof having been paid for by the City and County out of the Repair and Demolition Revolving Fund, and after making such modifications, if any, as the Board of Supervisors deemed necessary, this Board does hereby confirm said Report of Assessment Costs for rendering of the hereinafter specified services on the following property:

Restoration of sewer to a functional condition and clean up the sewer spill area due to the stoppage of the main sewer constituting an imminent and substantial hazard to the life, health and safety of the public at that building known as 374-374-1/2 Capitol Ave., Block 7107, Lot 26, by DPW Bureau of Building Repairs, as described in Emergency Order No. 136,121 dated March 27, 1985, Services Rendered & Materials $501.52, Administrative Expenses (25% of 1st $4,000.00 + 15% over $4,000.00) $125.38, Total Cost $626.90 and be it

FURTHER RESOLVED, That the Clerk of the Board be and he is hereby directed to transmit a certified copy of this resolution to the Controller and Tax Collector who shall cause the amount of said assessment to be added to the next regular bill for taxes levied against said property, and to the property owner or owners involved.

DESCRIPTION APPROVED:

Superintendent of Building Inspection

RECOMMENDED:

Director of Public Works and Clean Water Program

APPROVED:

APPROVED:

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Adopted - Board of Supervisors, San Francisco November 12, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 41-85-8

NOV 22 1985
Date Approved

Mayor

AMENDED 11/6/85

FILE NO. 47-85-11 RESOLUTION NO. 98485

(Special Parking Rate)

RECOMMENDING SPECIAL MONTHLY PARKING RATE AT JAPAN CENTER GARAGE FOR EMPLOYEES OF MT. ZION HOSPITAL

WHEREAS, The Board of Supervisors of the City and County of San Francisco has previously approved a special monthly parking rate of $65 per month for employees of the Pacific Medical Center; and

WHEREAS, This special rate requires that in and out privileges be restricted and that Pacific Medical Center employees are required to park at the lower level of the Japan Center Garage; and

WHEREAS, The Parking Authority has received a request from the Western Addition Parking Corp., the non-profit corporation responsible for the management of the Japan Center Garage, that a similar program be established for employees of Mt. Zion Hospital; now, therefore, be it

11/6/85 gm

RESOLVED, That the Board of Supervisors approves a rate of $65 per month for parking at the Japan Center Garage for employees of Mt. Zion Hospital, and that such rates and conditions that have already been established for Pacific Medical Center employees be required to be established for Mt. Zion Hospital employees.

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Adopted - Board of Supervisors, San Francisco November 12, 1985

Ayes: Supervisors Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 47-85-11

NOV 22 1985
Date Approved

Mayor

FILE NO. 448-85 RESOLUTION NO. 985-85

AS AMENDED IN BD. 11/18/85

(Sports Stadium)

URGING THE MAYOR TO TAKE ALL ACTION NECESSARY TO ASCERTAIN THE SUITABILITY OF A SITE IN THE RINCON HILL AREA FOR THE PRIVATE CONSTRUCTION OF A MULTI-USE STADIUM/REAL ESTATE COMPLEX AND PROVIDING THAT NO COMMITMENT IS MADE OF THE CITY'S FINANCIAL RESOURCES OR OF APPROVAL OF CONSTRUCTION OF SUCH A COMPLEX

WHEREAS, The civic and cultural life of the City and County of San Francisco has long included organized spectator sports since the first organized sandlot baseball games of the 1960's; and

WHEREAS, The City and County has enjoyed a series of baseball parks through the decades, including the park at 25th and Folsom (1868); Haight Street Grounds (1888); 8th Street and Harrison (1897); 15th Street and Valencia (1907); Ewing Field (1914); Seals Stadium (1930); Candlestick Park (1960); and

~~WHEREAS, A capable private party has demonstrated a desire to construct a modern multi-use outdoor stadium and real estate complex; and~~

WHEREAS, Through ~~such~~ the enterprise~~s~~ of private parties the City may enjoy the use and benefits of a modern stadium complex for baseball and other uses; and

WHEREAS, The Rincon Hill area is one possible area which may be suitable for locating such a stadium complex and further investigation of its feasibility is warranted; now, therefore, be it

RESOLVED, That the Mayor take all action possible to ascertain the suitability of Rincon Hill for private construction of a stadium for baseball and other uses; and, be it

FURTHER RESOLVED, That the Mayor request each of her commissions and departments to cooperate fully in expediting any necessary investigations, studies and reviews; and be it

FURTHER RESOLVED, That in adopting this resolution, the Board of Supervisors does not in any manner commit the financial resources of the City for the construction of such a stadium complex, nor does it signify approval of the construction of such a stadium complex, or make any judgment or prejudgment as to any action which may be required by any City agency or official, including the Board of Supervisors.

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DOCUMENTS DEPT.
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Adopted - Board of Supervisors, San Francisco November 18, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Nelder Renne Silver

Noes: Supervisor Hongisto

Absent: Supervisors Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 448-85

NOV 22 1985
Date Approved

Mayor

FILE NO. 477-85 RESOLUTION NO. 986-85

RESOLUTION TO NAME THE CHILDREN'S HEALTH CENTER OUTPATIENT CLINIC, DEPARTMENT OF PEDIATRICS, SIXTH FLOOR OF SAN FRANCISCO GENERAL HOSPITAL MEDICAL CENTER IN COMMEMORATION OF DR. DELMER J. PASCOE

WHEREAS, Dr. Delmer J. Pascoe was the founding director of the Children's Health Center at San Francisco General Hospital; and

WHEREAS, Dr. Delmer J. Pascoe was the founder of the California Children's Lobby in 1971, President of the California Children's Lobby from 1974 through 1977, and member for fourteen years advocating for the needs of all children; and

WHEREAS, Dr. Delmer J. Pascoe served on the Board of Coleman Children and Youth Services since 1972 as an advocate for the abused, neglected and dependent children; and

WHEREAS, Dr. Delmer J. Pascoe served as a member of the board of the San Francisco Child Abuse Council for twelve years working on the issues of child abuse and children's rights; and

WHEREAS, Dr. Delmer J. Pascoe founded the Child and Adolescent Sexual Abuse Resource Center in 1977 and said center is now seeing over 600 children a year and serves as a model for sexually abused children and children's rights; and

WHEREAS, Dr. Delmer J. Pascoe served on the California Council of Children and Youth since 1971, and was President of said organization from 1971 to 1973; and

WHEREAS, Dr. Delmer J. Pascoe was a founding member of the State of California's Child Health and Disability Program in 1973; and

WHEREAS, Dr. Delmer J. Pascoe was a member of the California Association of Maternal and Child Health, and President of said organization from 1973 to 1974; and

WHEREAS, Dr. Delmer J. Pascoe was a board member of the Youth Law Center since 1977; and

WHEREAS, Dr. Delmer J. Pascoe was a member of the American Academy Board of Pediatrics and served as an Examiner on said board since 1981; and

City and County of San Francisco has passed Resolution #015-85 urging this proposal; now therefore be it

RESOLVED, that the Children's Health Center, Outpatient Clinic, Department of Pediatrics of San Francisco General Hospital Medical Center is hereby named the Delmer J. Pascoe Children's Health Center in commemoration; and be it

FURTHER RESOLVED, that the members of the Board of Supervisors wish to extend their gratitude and thanks to the family of Dr. Delmer J. Pascoe for his many endeavors on behalf of children and youth in San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar

David Werdegar, M.D.
Director of Health

DEC 3 1 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, November 18, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, ~~Renne, Silver, Walker, Ward.~~

~~Noes: Supervisors~~

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

477-85
File No.

NOV 22 1985
Approved

Dianne Feinstein
Mayor

FILE NO. 478-85 RESOLUTION NO. 987-85

(Signs on Utility Poles)

SUPPORTING EFFORTS OF CASTRO-AREA BUSINESS AND MERCHANT GROUPS TO REMOVE LITTER FROM UTILITY POLES ALONG CASTRO AND MARKET STREETS AND URGING THE MAYOR TO REQUEST THE PUBLIC UTILITIES COMMISSION TO HAVE ITS UTILITY POLES ALONG THOSE STREETS REPAINTED.

WHEREAS, The Eureka Valley Merchants Association, the Upper Market Merchants Association and the Golden Gate Business Association have all expressed an interest in helping improve the appearance of Castro Street between Market and 20th Streets and Market Street between Castro and Church Streets especially to help clean the littered utility poles along those streets; and

WHEREAS, On Saturday, November 16, 1985, merchants from Castro and Market Streets cleaned off littered utility poles along those two streets; and

WHEREAS, A great majority of these poles appear to be posted with flyers in violation of Section 675 of the Police Code, which regulates signs on public property and which regulates the size, number and method of attaching the flyers to utility poles; and

WHEREAS, Neither the Police Department, which is charged with enforcement, nor the Department of Public Works, which is charged with removal of outdated or non-conforming posters, have a single person assigned to making the city's sign ordinance work; now, therefore be it

RESOLVED, that the efforts of the merchants and other concerned citizens who cleaned the utility poles are particularly appreciated, and be it

FURTHER RESOLVED, that the Board of Supervisors urges Her Honor, The Mayor, to request the Public Utilities Commission to have the utility poles in the clean up area repainted, as to further encourage the efforts of those who would help beautify the streets.

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Adopted on date of introduction — Board of Supervisors, San Francisco, November 18, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, ~~Renne, Silver, Walker, Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

File No. 478-85 NOV 22 1985 Approved

Dianne Feinstein
Mayor

FILE NO. 479-85 RESOLUTION NO. 988-85

[Nevado del Ruiz]

RESOLUTION URGING PARTICIPATION IN RELIEF EFFORTS FOR VICTIMS OF NEVADO DEL RUIZ

WHEREAS, The volcano Nevado del Ruiz in Colombia has lain dormant for almost four centuries; and

WHEREAS, The awakening fury of Nevado del Ruiz in the late evening of 12 November 1985 has destroyed the city of Armero and the lives of over 25,000 people, including 8000 children; and

WHEREAS, The unleashing of lava, mud and water caused by the eruption has caused considerable damage to the people and the State of Tolima in the Republic of Colombia; and

WHEREAS, The citizens of the City and County of San Francisco share the deep loss and grief suffered by the people of Colombia; and

WHEREAS, Contributions may be made to:

1. Embassy of Colombia: 2118 Leroy Place, N.W., Washington, D.C. 20008
2. "Comite Ayuda a Colombia - Account 0277901732" at any Bank of America
3. "Colombia Volcano Relief" Red Cross, Golden Gate Chapter 1550 Sutter Street, San Francisco, CA 94109
4. "Colombia Volcano Relief Fund" c/o Catholic Relief Services 2280 Palou Street, San Francisco, CA 94124
5. Salvation Army P.O. Box 3465, San Francisco, CA 94119

to help bring hope to and rebuild the lives of the survivors of this immense tragedy; now, therefore, be it

RESOLVED, That it is the policy of the City and County of San Francisco to encourage and support our friends in Colombia by calling upon all San Franciscans to join in contributing funds to the relief efforts for victims of Nevado del Ruiz; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby memorialize the Mayor to alert the public, all departments and all employees of the City and County of San Francisco of this disaster and the ways each can help; and be it

FURTHER RESOLVED, That copies of this resolution be transmitted for signature to the Mayor, with the request that all actions necessary and appropriate to carry out the intent of this resolution be taken as speedily as possible.

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Adopted on date of introduction — Board of Supervisors, San Francisco, November 18, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher,~~ Molinari, Nelder, ~~Renne, Silver, Walker, Ward.~~

~~Noes: Supervisors~~

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

479-85 NOV 22 1985
File No. Approved

Mayor

FILE NO. 480-85 RESOLUTION NO. 989-85

[Porchlight Vigil]

INVITING THE CITIZENS OF SAN FRANCISCO TO LIGHT PORCHLIGHTS, CANDLES OR OTHER LIGHTS FROM DUSK TO DAWN ON NOVEMBER 19 AND 20, 1985.

WHEREAS, The United States and the Soviet Union among all nations lead in the development and accumulation of weapons with the ability to devastate and possibly end human life on earth; and,

WHEREAS, The increased speed and accuracy of nuclear weapons on both sides will greatly increase the danger that nuclear war will occur; and,

WHEREAS, Scientific evidence suggests that the detonation of even a small proportion of the nuclear weapons already in existence would result in dramatic climatic changes which would likely end human life; and,

WHEREAS, The President of the United States Ronald Reagan and General Secretary of the Soviet Union Mikhail Gorbachev share responsibility for the avoidance of nuclear war, the peaceful resolution of global conflict, and the instigation of joint cooperation projects; and,

WHEREAS, Leaders of the National Council of Churches of Christ in the United States of America, the Rabbinical Assembly of America, the World Council of Churches, the United States Catholic Conference, and the Ecumenical Ministries of Oregon have called upon citizens everywhere to light porchlights, candles and other lights on Tuesday and Wednesday, November 19 and 20, 1985 from dusk to dawn to openly display their desire for world peace; now, therefore, be it

RESOLVED, That it is the deepest hope of the people of San Francisco that President Reagan and General Secretary Gorbachev will reach an understanding on an arms control agreement which would significantly cut nuclear stockpiles and make strides toward halting the arms race between the United States and the Soviet Union; and, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco invite all citizens to light porchlights, candles, or other lights from dusk to dawn on Tuesday and Wednesday, November 19 and 20, 1985 while President Reagan and General Secretary Gorbachev meet in summit.

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Adopted on date of introduction — Board of Supervisors, San Francisco, November 18, 1985

Ayes: Supervisors ~~Britt,~~ Hongisto, Kennedy, Kopp, ~~Maher,~~ Molinari, Nelder, Renne, ~~Silver, Walker, Ward.~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Maher Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

480-85 NOV 22 1985
File No. Approved

Mayor

(Grant - State Funds)

AUTHORIZING THE DIRECTOR OF PUBLIC WORKS TO APPLY FOR, ACCEPT AND EXPEND STATE FUNDS FOR PARTICIPATION IN THE 1986 CALIFORNIA DEPARTMENT OF TRANSPORTATION'S FUEL EFFICIENT TRAFFIC SIGNAL MANAGEMENT PROGRAM.

WHEREAS, the City and County of San Francisco recognizes that it is in the interest of the national economy to promote the conservation of energy resources and to reduce our nation's dependence on costly foreign oil; and

WHEREAS, fuel efficient traffic signal management by the City and County of San Francisco will provide benefits to the local community in the form of improved traffic flow, reduced fuel consumption, reduced vehicle operating costs, reduced air pollutant emissions, and improved safety due to smoother traffic flow; and

WHEREAS, funds have been established and are available through the California Department of Transportation for grants to local governments for efficient traffic signal management projects; and

WHEREAS, ninety percent (90%) of the eligible costs for the project will be funded by the State and the remaining ten percent (10%) will be provided in kind by the City in the form of existing budgeted salaries; now, therefore, be it

RESOLVED, that this Board of Supervisors does hereby authorize the Director of Public Works, with the approval of the Chief Administrative Officer, to apply for, accept and expend State funds for participation in the 1986 California Department of Transportation's Fuel Efficient Traffic Signal Management Program, and to execute any and all documents necessary therefore.

Grant Division
11/22/85

City match at 10%
Talent authorized
11/22/85

BOARD OF SUPERVISORS

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Adopted on date of introduction — Board of Supervisors, San Francisco, November 25, 1985

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, Kopp, Maher, ~~Molinari~~, Nelder, Renne, Silver, Walker, ~~Ward~~

~~None Supervisors~~

Absent: Supervisors Britt Hongisto Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John Taylor
Clerk

148-85-4
File No.

NOV 27 1985
Approved

Mayor

FILE NO. 446-85-1 RESOLUTION NO. 991-85

DECLARATION OF INTENTION TO ORDER THE ESTABLISHMENT OF A PEDESTRIAN MALL ON COMMERCE STREET FROM FRONT STREET TO BATTERY STREET.

WHEREAS, The Board of Supervisors of the City and County of San Francisco finds that there is need to separate pedestrian travel from vehicular travel in certain areas in said City and County, and that public interest, safety and convenience will be served by such separation; and

WHEREAS, Said Board further finds and declares that such objective can, in part, be accomplished by the establishment of pedestrian malls; and

WHEREAS, It is deemed by said Board that Commerce Street from Front Street to Battery Street, as shown on Department of Public Works Drawing SUR 985, on file in the Office of the Clerk of said Board of Supervisors, is one of such areas where separation of pedestrian travel from vehicular travel is desired; and

WHEREAS, The establishment of a pedestrian mall on said portions of Commerce Street will not unduly inconvenience vehicular traffic; and

WHEREAS, The Landmarks Preservation Advisory Board of the City Planning Commission has reviewed and recommended the improvements proposed to be constructed in the pedestrian mall area as an Appropriate alteration to the character of the Northeast Waterfront Historic District; and

WHEREAS, The costs and expenses for the establishment, improvement and beautification of said mall area shall be paid for by the Hemingray Foundation and the proposed improvements will enhance and beautify the surrounding areas; and

WHEREAS, It has been authorized by said Board that the whole or a stated portion of the damages, if any, allowed or awarded to any property owner by reason of the establishment of the pedestrian mall shall be paid for from the general funds of said City and County; now, therefore, be it

RESOLVED, That it is the intention of this Board of Supervisors to order the

establishment of a pedestrian mall on said portions of Commerce Street; and, be it

FURTHER RESOLVED, That it is also the intention of this Board to order permanent closing of said portions of Commerce Street to all vehicular traffic.

Said establishment of pedestrian mall and prohibition of vehicular traffic shall be done and enacted in the manner and in accordance with the provisions of the Pedestrian Mall Law of 1960, Division 13, of Streets and Highways Code, of the State of California; and notice is hereby given that on the 10thday of March, 1986, beginning at 3:00 P.M., the Board of Supervisors will hear all persons interested in or objecting to the proposed establishment of said pedestrian mall and prohibition of vehicular traffic related thereto.

Any and all persons having any objection to the establishment of said pedestrian mall and the prohibition of vehicular traffic may file a written protest with the Clerk of said Board of Supervisors at any time not later than the hour so fixed for the hearing.

Any person owning or having any legal or equitable interest in any real property which might suffer legal damage by reason of the establishment of said proposed pedestrian mall may file a written claim of damages with said Clerk of Board of Supervisors at any time not later than the hour so fixed for hearing. Such written claim must describe the real property as to which the claim is made, must state the nature of the claimed damage thereto, and must state the amount of damages claimed. Failure to file such written claim within the time provided shall be deemed a waiver of any claim for damages or compensation and shall operate as a bar to any subsequent action seeking to prevent the establishment of said pedestrian mall or to recover damages on account of such establishment.

The improvement and beautification of the mall area mentioned above shall include, but not be limited to, paving the street with cobble stones, planting trees, and installation of decorative lighting fixtures and benches.

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As reported by the Department of City Planning under date of July 25, 1985, the proposed pedestrian mall is in conformity with the Master Plan.

The Clerk of this Board is directed to transmit to the Department of Public Works a certified copy of this resolution and the Department of Public Works is hereby directed to give notice of such contemplated establishment of the pedestrian mall and the prohibition of vehicular traffic related thereto in the manner required by law.

APPROVED AS TO FORM:
GEORGE AGNOST, CITY ATTORNEY

By _____
Deputy City Attorney

DESCRIPTION APPROVED:

_____
City Engineer

RECOMMENDED:

_____
Director of Public Works

APPROVED:

_____
Chief Administrative Officer

Adopted - Board of Supervisors, San Francisco November 18, 1985

Ayes: Supervisors Kennedy Kopp Maher Molinari Nelder Renne Silver

Absent: Supervisors Britt Hongisto Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

_____
Clerk

File No.
446-85-1

NOV 27 1985
Date Approved

_____
Mayor

FILE NO. 153-84-1 RESOLUTION NO. 992-85

[Western Addition Cultural Center]

URGING THE MAYOR TO REQUEST THE ART COMMISSION TO DESIGN AND CONDUCT ELECTION FOR NEW BOARD OF DIRECTORS OF THE WESTERN ADDITION CULTURAL CENTER.

WHEREAS, The Culture and Recreation Committee of the Board of Supervisors has held extensive public hearings on the matter of the Western Addition Cultural Center (hereafter referred to as WACC); and

WHEREAS, Testimony received from residents in the neighborhood, members of the previous board of directors, the Art Commission and other City agencies, the public in general and those affected, indicated that a very difficult situation had arisen with regard to the WACC; and

WHEREAS, It is the conclusion of the Culture and Recreation Committee that a new board of directors is required for the WACC and a public election is the means by which such a new board of directors should be chosen; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby urge her Honor, the Mayor, to request the Art Commission to design and conduct an election for creation of a new board of directors for the WACC; and, be it

FURTHER RESOLVED, That the Board of Supervisors urges the Mayor to request the Art Commission to do all that is necessary to effectuate the intent of this resolution.

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Adopted - Board of Supervisors, San Francisco November 18, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Nelder Renne Silver

Absent: Supervisors Molinari Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 153-84-1

NOV 27 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 1-85 RESOLUTION NO. 993-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

J. Edward Fleishell, member, Airports Commission, December 15-29;

James Foster, member, Health Commission, December 6-17 and December 25, 1985-January 8, 1986;

Thomas Horn, member, War Memorial Board, November 16-21 and November 24-30;

Thomas Hsieh, member, Police Commission, November 22-24;

Dean Macris, Director, City Planning, November 18-19;

Lawrence B. Martin, member, Human Rights Commission, December 10-13;

John J. Moylan, member, Human Rights Commission, November 7-22;

David J. Sanchez, Jr., President, Police Commission, November 17-20;

John Patrick Short, Chairman, Parking Authority, November 25-December 2;

L. A. Turpen, Director, Airports Commission, November 23-December 2;

Supervisor Doris M. Ward, November 22-December 1 and December 6-12, 1985.

5970A

11/25/85

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Adopted on date of introduction — Board of Supervisors, San Francisco, November 25, 1985

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, Kopp, Maher, ~~Molinari~~, Nelder, Renne, Silver, Walker, ~~Ward~~

~~None: Supervisors~~

Absent: Supervisors Britt Hongisto Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

1-85
File No.

NOV 27 1985
Approved

Mayor

FILE NO. 42-85-116 RESOLUTION NO. 994-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF 32ND AVENUE.

RESOLVED, That permission is granted to close to vehicular traffic a portion of the 32nd Avenue, between Balboa Street and Geary Boulevard, on December 14, 1985, from 8:00 a.m. to 12:00 noon, for street tree planting ceremony sponsored by Planning Association for the Richmond and George Washington High School; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

0051c

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November 25, 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, ...

Ayes: Supervisors ~~Britt, Hongisto,~~ Kennedy, ~~Kopp,~~ Maher, ~~Molinari,~~ Nelder, Renne, Silver, Walker, ~~Ward.~~

~~Noes: Supervisors~~ .....

Absent: Supervisors Britt Hongisto Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

42-85-116 NOV 27 1985

File No. Approved

Mayor

FILE NO. 75-85-4 RESOLUTION NO. 995-85

(COMMEMORATION)

RENAMING THE BROADWAY TUNNEL, BETWEEN HYDE AND MASON STREETS, THE "ROBERT C. LEVY TUNNEL" IN COMMEMORATION OF ROBERT C. LEVY.

WHEREAS, Robert C. Levy served the people of the City and County of San Francisco for more than 39 years; and

WHEREAS, His dedication to improvement of the City and his untiring zeal to advance and protect the health, welfare, and living environment of its residents have made him one of the most respected public officials in our community; and

WHEREAS, In addition to his work as a public servant, he also was a very important figure in the professional engineering community, and his expertise in structural work is widely acknowledged; and

WHEREAS, The citizens of the City and County of San Francisco will continue to derive the benefits of his work long after his departure; and

WHEREAS, This Board of Supervisors, acting on behalf of the people of San Francisco, wishes to memorialize and pay tribute to the late Robert C. Levy in a suitable and lasting manner for his contributions to the welfare of this City and County; NOW, therefore, be it

RESOLVED, That the Broadway Tunnel, between Hyde and Mason Streets, shall hereafter be called the "Robert C. Levy Tunnel".

RECOMMENDED:

Director of Public Works

DESCRIPTION APPROVED:

City Engineer

APPROVED:

Chief Administrative Officer

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Adopted - Board of Supervisors, San Francisco November 18, 1985

Ayes: Supervisors Kennedy Kopp Maher Molinari Nelder Renne Silver

Absent: Supervisors Britt Hongisto Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 75-85-4

NOV 27 1985
Date Approved

Mayor

FILE NO 75-85-5 RESOLUTION NO. 99685

(CHANGING STREET NAME)

CHANGE THE NAME OF HEMLOCK STREET BETWEEN VAN NESS AVENUE AND FRANKLIN STREET TO DANIEL BURNHAM COURT.

WHEREAS, It has been proposed by the developer of Daniel Burnham Court a new mixed-use project consisting of 245 condominium units and 5 floors of commercial development in Assessor's Block 690, that the name of Hemlock Street, between Van Ness Avenue and Franklin Street, adjacent to the development, be changed to Daniel Burnham Court; and

WHEREAS, There are no objections to the proposal by owners of the abutting properties involved and none of the abutting properties has been assigned an address on Hemlock Street; and

WHEREAS, The Department of Public Works has reported that the San Francisco Fire Department and the San Francisco Police Department have expressed no objection to the proposed name change from an operational standpoint; and

WHEREAS, The Department of Public Works has also reported that certain concern on this matter which is hereby noted by this Board; now, therefore, be it

RESOLVED, That the name of Hemlock Street, between Van Ness Avenue and Franklin Street, be changed to Daniel Burnham Court.

RECOMMENDED:

Director of Public Works

DESCRIPTION APPROVED:

for City Engineer

APPROVED:

Chief Administrative Officer

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Adopted - Board of Supervisors, San Francisco November 18, 1985

Ayes: Supervisors Kennedy Kopp Maher Molinari Nelder Renne Silver

Absent: Supervisors Britt Hongisto Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 75-85-5

NOV 27 1985

Date Approved

Mayor

FILE NO 452-85 RESOLUTION NO 997-85

DECLARATION OF INTENTION TO ORDER THE VACATION OF ELLIS STREET BETWEEN FILLMORE AND STEINER STREETS WITHIN THE WESTERN ADDITION APPROVED REDEVLOPMENT PROJECT.

WHEREAS, a petition has been filed by the Redevelopment Agency of the City and County of San Francisco for the vacation of that portion of Ellis Street lying between Fillmore Street and Steiner Street within the Western Addition Redevlopment Project, as shown on Department of Public Works' Drawing No. SUR-1475, a copy of which is on file with the clerk of the Board of Supervisors; and

WHEREAS, the Board of Supervisors of the City and County of San Francisco, by Ordinance No. 273-64, adopted October 13, 1964, as amended by Ordinance No. 264-70, adopted August 3, 1970 and as amended by Ordinance No. 288-76, adopted July 6, 1976, and the City Planning Commission, by Resolution No. 5813, adopted August 13, 1964, and by Resolution No. 6571, adopted July 23, 1970, has approved the Redevelopment Plan for the aforementioned Project Area, (File R76.5, approved April 29, 1976), which plan provides for the vacation of said street area; and

WHEREAS, said portion of Ellis Street appears to be unnecessary for present or prospective street purposes; now, therefore, be it

RESOLVED, that it is the intention of this Board to order the vacation of said portion of Ellis Street. Said vacation shall be done and made in the manner and in accordance with the provisions of the Street Vacation Act of 1941 of the State of California, as amended, and notice is hereby given that on the 23d day of December, beginning at 3:00 p.m., the Board of Supervisors will hear all persons interested in or objecting to the proposed vacation.

Upon vacation, the City's interest in the vacated street area shall be conveyed to the Agency, without cost, in accordance with Resolution No. 598-64 adopted October 13, 1964, by the Board of Supervisors.

The City and County of San Francisco shall reserve a 36 foot wide easement for the maintenance of the City's existing water main, sewer line and high pressure AWSS fire main, and for the maintenance of the underground gas and electric lines of the Pacific Gas and Electric Company. The center line of said easement shall be parallel with and 33 feet southerly of the northerly line of Ellis Street.

The petitioner shall also be required to construct concrete curbs and sidewalks across the vacated intersection of the street and make the necessary arrangements with the Fire Department, Department of Electricity and the Bureau of Light, Heat and Power for the relocation of existing high pressure main gate valves, high pressure fire hydrant, fire alarm and police call box and one street light. All City-owned castings, equipment, stone curb, and other materials with salvage value existing in the street area to be vacated shall be carefully salvaged by the petitioner and delivered to the City yards as directed. All work hereinbefore specified shall be done by the petitioner in accordance with the Standard Specification of the Department of Public Works at no expense to the City or affected utility.

The Clerk of the Board is hereby directed to transmit to the Director of Public Works a certified copy of the Resolution and said Director of Public Works is hereby directed to give notice of such contemplated vacation in the manner required by law.

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APPROVED AND RECOMMENDED

Director of Property

Director of Public Works

Chief Administrative Officer

DESCRIPTION APPROVED:

City Engineer

APPROVED AS TO FORM:
George Agnost, City Attorney

By:
Deputy City Attorney

Adopted - Board of Supervisors, San Francisco November 18, 1985

Ayes: Supervisors Kennedy Kopp Molinari Nelder Renne Silver

No[redacted]: Supervisor[redacted] Maher

Absent: Supervisors Britt Hongisto Walker Ward

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
452-85

NOV 27 1985

Date Approved

Mayor

FILE NO. 460-85 RESOLUTION NO. 998-85

[Rock 'n' Roll Hall of Fame and Museum/San Francisco Museum of Rock 'n' Roll]

URGING THE ROCK 'N' ROLL HALL OF FAME FOUNDATION TO SELECT SAN FRANCISCO AS THE NEW AND PERMANENT HOME FOR THE ROCK 'N' ROLL HALL OF FAME AND MUSEUM; ENDORSING THE CONCEPT OF A SAN FRANCISCO MUSEUM OF ROCK 'N' ROLL

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WHEREAS, The Rock 'n' Roll Hall of Fame Foundation is currently considering the selection of a site for the Rock 'n' Roll Hall of Fame and Museum; and

WHEREAS, San Francisco is the true home of Rock 'n' Roll and the source of much of its history, the place of much of its development, and the repository of much of its artifacts and historical items and collections; and

WHEREAS, Many local artists and impresarios can be a vital asset in the design of any such facility and in donating and securing exhibits for such a facility; and

WHEREAS, Should San Francisco not be selected as the site for the Rock 'n' Roll Hall of Fame and Museum, the City nonetheless would be significantly enhanced by a lasting monument to its Rock 'n' Roll heritage; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco urges the Rock 'n' Roll Hall of Fame Foundation to select San Francisco as the new and permanent home for the Rock 'n' Roll Hall of Fame and Museum; and, be it

FURTHER RESOLVED, That the Board of Supervisors of the City and County of San Francisco endorses the concept of a San Francisco Museum of Rock 'n' Roll, irrespective of the selection of the site for any Rock 'n' Roll Hall of Fame; and, be it

/ / /

FURTHER RESOLVED, That copies of this resolution be forwarded to her Honor, the Mayor, for transmission to the members of the governing board of the Rock 'n' Roll Hall of Fame Foundation with the request that they select San Francisco as the site for the Rock 'n' Roll Hall of Fame and Museum, and take all action necessary with respect thereto to effectuate the intent of this resolution except that no money from the City and County subject to appropriation by the Board of Supervisors shall be expended.

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Adopted - Board of Supervisors, San Francisco November 18, 1985

Ayes: Supervisors Kennedy Kopp Maher Molinari Nelder Renne Silver

Absent: Supervisors Britt Hongisto Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 460-85

NOV 27 1985
Date Approved

Mayor

FILE NO. 483-85 RESOLUTION NO. 999-85

(Tree-lighting Ceremony)

SUPPORTING DEDICATION OF FIRST ANNUAL TREE-LIGHTING CEREMONY AT HARVEY MILK PLAZA ON FRIDAY, NOVEMBER 30, 1985 TO THE MEMORIES OF MAYOR GEORGE MOSCONE AND SUPERVISOR HARVEY MILK.

WHEREAS, on November 30, 1985 at 7:30 p.m. a public Christmas Tree lighting ceremony will take place at Harvey Milk Plaza; and

WHEREAS, the ceremony has been organized and supported by the Eureka Valley Merchants Association, the Golden Gate Business Association Foundation, the Castro Lions Club, the San Francisco Band Foundation, the Tavern Guild and many individuals; and

WHEREAS, it is the intention of the organizations and individuals involved to dedicate the ceremony to the memories of Supervisor Harvey Milk and Mayor George Moscone this year and following years; now, therefore, be it

RESOLVED, that the Board of Supervisors of the City and County of San Francisco agrees that the holiday season, traditionally a time of hope and of rejoicing in life, is an appropriate time to remember and to build on the vision of Mayor Moscone and Supervisor Milk for our City; and be it

FURTHER RESOLVED, that the Board of Supervisors salutes those who have worked to bring about this event and to bring the holiday spirit to their City and community, and be it

FURTHER RESOLVED, that this resolution be transmitted to Her Honor, the Mayor, with the request that she join in it.

Supervisor Richard Hongisto

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Adopted on date of introduction — Board of Supervisors, San Francisco, November 25, 1985

Ayes: Supervisors ~~Britt~~ Hongisto, Kennedy, ~~Kopp~~ Maher, ~~Molinari~~ Nelder, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

483-85 NOV 27 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 1-85 RESOLUTION NO. 1000-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Mayor Dianne Feinstein, December 6-15;

Toby Rosenblatt, President, City Planning Commission, December 4-8;

Marjorie Stern, member, Library Commission, November 23-30, 1985.

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Adopted on date of introduction — Board of Supervisors, San Francisco, December 2, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, Silver, Walker, Ward.

~~None Supervisors~~

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

1-85 DEC 4 1985
File No. Approved

Mayor

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